

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522



FREE RECORDING  
This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee (Government Code §6103)

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D - 16123



Project: Amos Temple Lot Aquisition  
APN: 211-213-010 & 012 TRK 009 - 000  
Address: 2719 and 2743 Eleventh St, Riverside

### GRANT DEED



AMOS TEMPLE CHRISTIAN METHODIST EPISCOPAL CHURCH, Grantor(s), FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby grant to THE REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, CALIFORNIA, a public body corporate and politic, as Grantee, its successors and assigns, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 10/17/07

AMOS TEMPLE CHRISTIAN METHODIST EPISCOPAL CHURCH

By: \_\_\_\_\_

By: [Signature]

Print Name: \_\_\_\_\_

Print Name: Julio A. Andujo

Title: \_\_\_\_\_

Title: Pastor

GENERAL ACKNOWLEDGEMENT

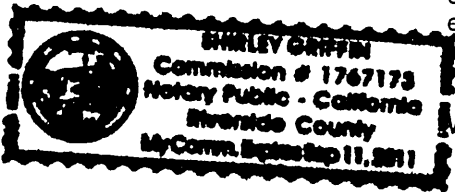
State of California

County of San Bernardino ss

On 11-5-07, before me Shirley Griffin  
(date) (name)

a Notary Public in and for said State, personally appeared  
Julio A. Andujo  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]  
Signature

CERTIFICATE OF ACCEPTANCE  
(Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to The Redevelopment Agency of the City of Riverside, California, a public body, corporate and politic, is hereby accepted by the undersigned officer on behalf said Agency pursuant to authority conferred by Resolution No. 775 of said Agency adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 11-15-07

REDEVELOPMENT AGENCY OF THE  
CITY OF RIVERSIDE

By: [Signature]

Print Name: MICHAEL BECK

APPROVED AS TO FORM  
CITY ATTORNEY'S OFFICE

[Signature]  
Deputy City Attorney

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

( ) Attorney-in-fact  
( ) Corporate Officer(s)  
Title \_\_\_\_\_

Title \_\_\_\_\_

( ) Guardian/Conservator  
( ) Individual(s)  
( ) Trustee(s)

( ) Other

( ) Partner(s)  
( ) General  
( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**EXHIBIT A**

A.P.N. 211-213-010 & 012  
Fee Simple

Lots 13, 14 and 15 in Block 4 of Cox Addition, in the City of Riverside, County of Riverside, State of California, as shown by map filed in Map Book 3, Page 59, Records of San Bernardino County, California;

**EXCEPTING THEREFROM** that portion granted to the City of Riverside per document recorded November 13, 1992, as Instrument No. 434785, of Official Records of said Riverside County, more particularly described as follows:

**BEGINNING** at the most southerly corner of said Lot 13;

Thence northwesterly along the southwesterly line of said Lot 13, a distance of 35.50 feet to the cusp of a curve concave northerly and having a radius of 26.50 feet;

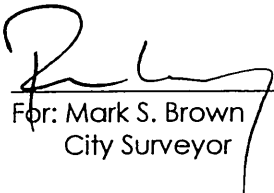
Thence easterly along said curve, through a central angle of 54°13'31", an arc length of 25.08 feet to a point on a line that is parallel with, and 14.00 feet northwesterly, measured at right angles, from the southeasterly line of said Lot 13;

Thence northeasterly along said parallel line, a distance of 153.99 feet to a point on the northeasterly line of said Lot 13;

Thence southeasterly along said northeasterly line, a distance of 14.00 feet to a point on said southeasterly line of Lot 13;

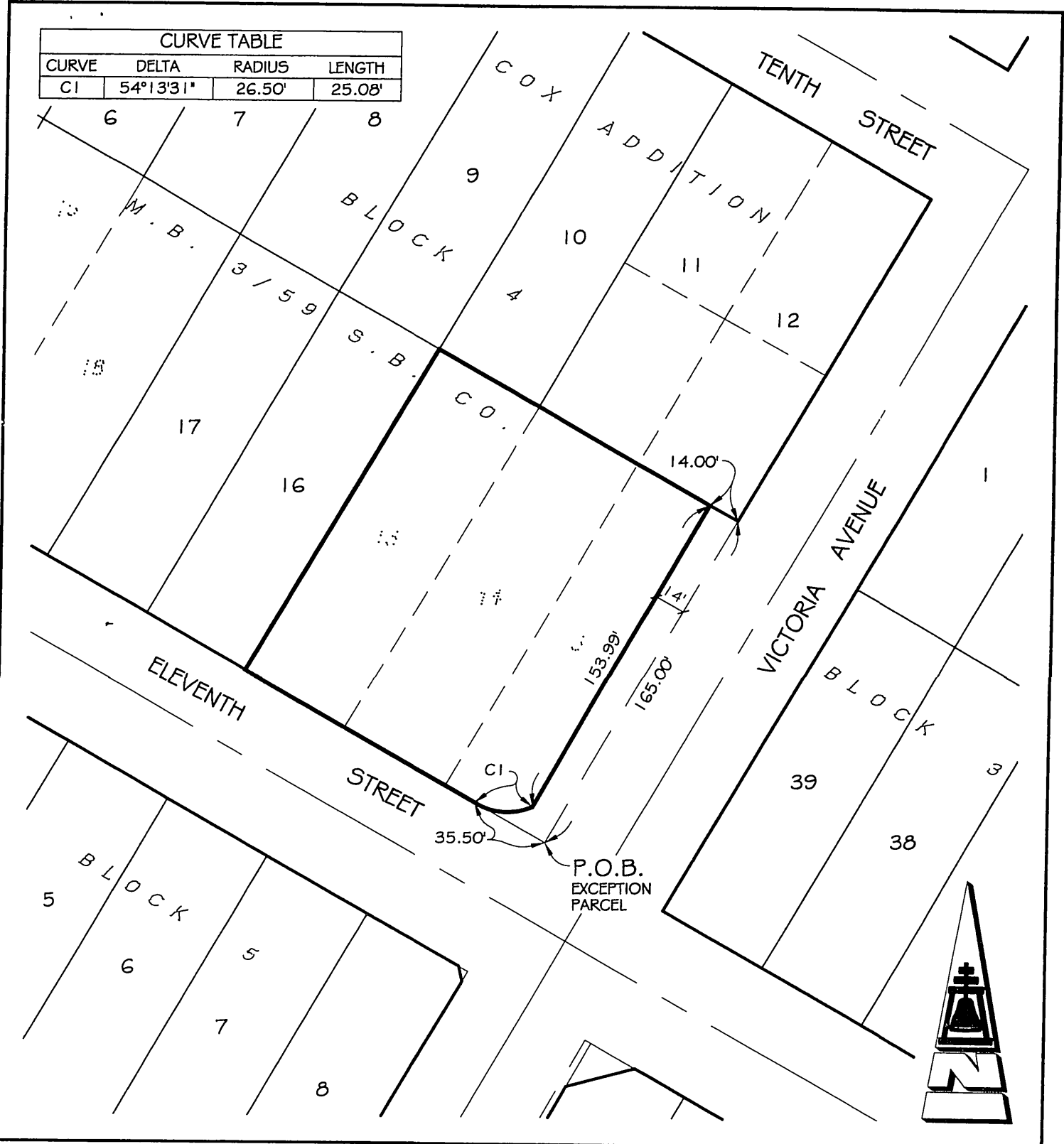
Thence southwesterly along said southeasterly line, a distance of 165.00 feet to the **POINT OF BEGINNING**.

Description Approval

  
For: Mark S. Brown  
City Surveyor

09-11-07  
Date

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	54°13'31"	26.50'	25.08'



● CITY OF RIVERSIDE, CALIFORNIA ●

40-3

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN

SHEET 1 OF 1

SCALE: 1"=60'

DRAWN BY: RICH DATE: 09/11/07

SUBJECT: APNs 211-213-010 & 211-213-012

16123

Government Code 27361.7


I Certify Under Penalty of Perjury That The Notary Seal  
On The Document To Which This Statement Is Attached  
Reads As Follows:

Name of Notary: Shirley Griffin

Commission No: 1767173

Date Commission Expires: Sept 11, 2011

County: Riverside

By: 

Date: 11/14/07