

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

DOC # 2007-0696717

11/16/2007 08:00A Fee:NC

Page 1 of 6

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

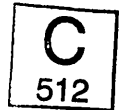
| S | R | U | PAGE | SIZE | DA   | MISC | LONG | RFD  | COPY |
|---|---|---|------|------|------|------|------|------|------|
| 1 |   |   | 6    |      |      |      |      |      |      |
| M | A | L | 465  | 426  | PCOR | NCOR | SMF  | NCHG | EXAM |

FOR RECORDER'S OFFICE USE ONLY

APN 225-301-037

Address: 6912 Brockton Ave

**D- 16126**



**EASEMENT**

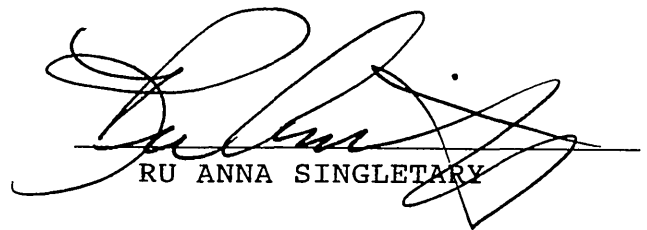
CHRISTIAN E. SINGLETARY and RU ANNA SINGLETARY, Husband and Wife as Joint Tenants, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its

officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES.

Dated 10/23/07

  
CHRISTIAN E. SINGLETARY

  
RU ANNA SINGLETARY



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## GENERAL ACKNOWLEDGEMENT

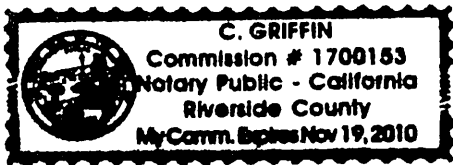
State of California

County of Riverside } ss

On 10/23/07, before me C Griffin,  
(date) (name)

a Notary Public in and for said State, personally appeared  
Christian E & Rubenna Singletary  
Name(s) of Signer(s)

☒ personally known to me - OR - ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

C Griffin  
Signature

## OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact  
( ) Corporate Officer(s)  
Title \_\_\_\_\_  
Title \_\_\_\_\_  
( ) Guardian/Conservator  
( ) Individual(s)  
( ) Trustee(s)  
( ) Other  
\_\_\_\_\_  
\_\_\_\_\_  
( ) Partner(s)  
( ) General  
( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## CERTIFICATE OF ACCEPTANCE (Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

DATED 11/14/07

APPROVED AS TO FORM  
CITY ATTORNEY'S OFFICE

BY [Signature]  
Deputy City Attorney

CITY OF RIVERSIDE

By: Amelia M. Valeri



**EXHIBIT A**

APN: 225-301-037  
Public Utility Easement


**PARCEL A**

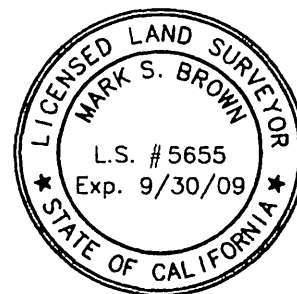
That certain real property in the City of Riverside, County of Riverside, State of California, more particularly described as follows:

The westerly 32.00 feet of the northerly 7.00 feet of the southerly 120.00 feet of the northerly 648.00 feet of the west half of the west half of the southeast quarter of the southwest quarter of Section 34, Township 2 South, Range 5 West, San Bernardino Base and Meridian, as shown by United States Government Survey;

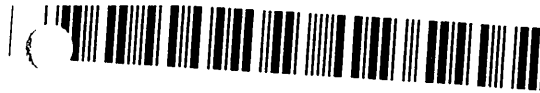
**EXCEPTING THEREFROM** the westerly 20.00 feet as conveyed to the City of Riverside by deed recorded September 17, 1918, in Book 433, Page 378 of Deeds, Records of Riverside County.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

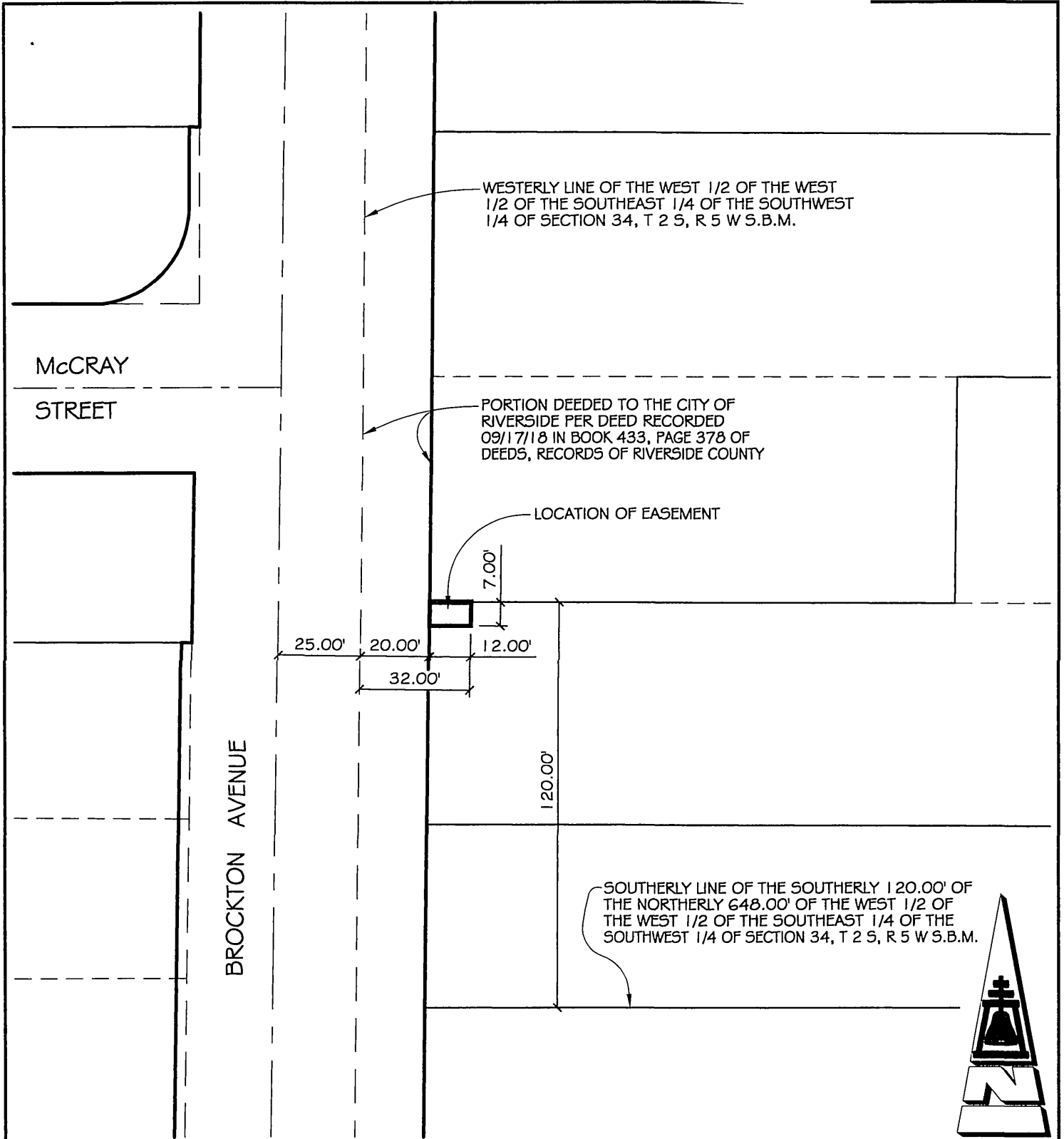
 Oct 1 '07 Date Prep. Rf  
Mark S. Brown, L.S. 5655  
License Expires 9/30/09



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• CITY OF RIVERSIDE, CALIFORNIA •

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THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN

SHEET 1 OF 1

SCALE: 1"=40' DRAWN BY: RICH DATE: 10/01/07 SUBJECT: 6912 BROCKTON AVENUE PUE

11/01/10



LARRY W. WARD  
COUNTY OF RIVERSIDE  
ASSESSOR-COUNTY CLERK-RECORDER

Recorder  
P O Box 751  
Riverside, CA 92502-0751  
(951) 486-7000

www.riversideacr.com

## NOTARY CLARITY

Under the provisions of Government Code 27361.7, I certify under the penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

Name of Notary: G GRIFFIN

Commission #: 1700153

Place of Execution: RIVERSIDE CA

Date Commission Expires: ~~9-19~~ 11-19-10

Date: 11-16-07

Signature: M J Lewis

Print Name: M J LEWIS

