

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2007-0721476

11/30/2007 08:00A Fee:NC

Page 1 of 5

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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Project: Museum Annex Expansion
APN: 206-320-003 and -002
Address: 980 Dalton Road

D - 11:30

TRA - 009-159

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042

DTT-~~0~~ NO Consideration **GRANT DEED**

ALAMO DEVELOPMENT LLC, a California Limited Liability Company, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 11-29-07

ALAMO DEVELOPMENT LLC, a Limited Liability Company

By: Ed Bonanni

Print Name: ED BONANNI

Title: OWNER

GENERAL ACKNOWLEDGEMENT

State of California

County of Orange

ss

On 11-29-07, before me Jeanice Alexis McFall

(date)

(name)

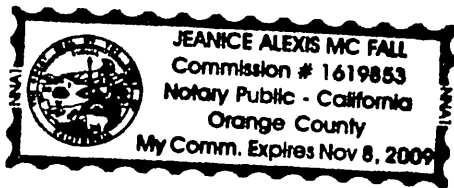
a Notary Public in and for said State, personally appeared

ED Bonanni

Name(s) of Signer(s)

personally known to me - OR -

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Jeanice Alexis McFall
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
- Title _____
- Title _____

- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)

() Other

- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:

CERTIFICATE OF ACCEPTANCE
(Government Code Section §21027)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 06, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

Dated 11/29/07

CITY OF RIVERSIDE

By: Amelia M. Vailin

Print Name: Amelia M. Vailin

APPROVED AS TO FORM
COUNTY CLERK'S OFFICE
[Signature]

EXHIBIT A

APN: 206-320-002 & 003
FEE SIMPLE INTEREST

That certain real property in the City of Riverside, County of Riverside, State of California described as follows:

Parcel "A":

Parcel 2 of Parcel Map No. 30782 as shown by map on file in Book 208 of Parcel Maps at Pages 88 and 89 thereof, Records of Riverside County, California.

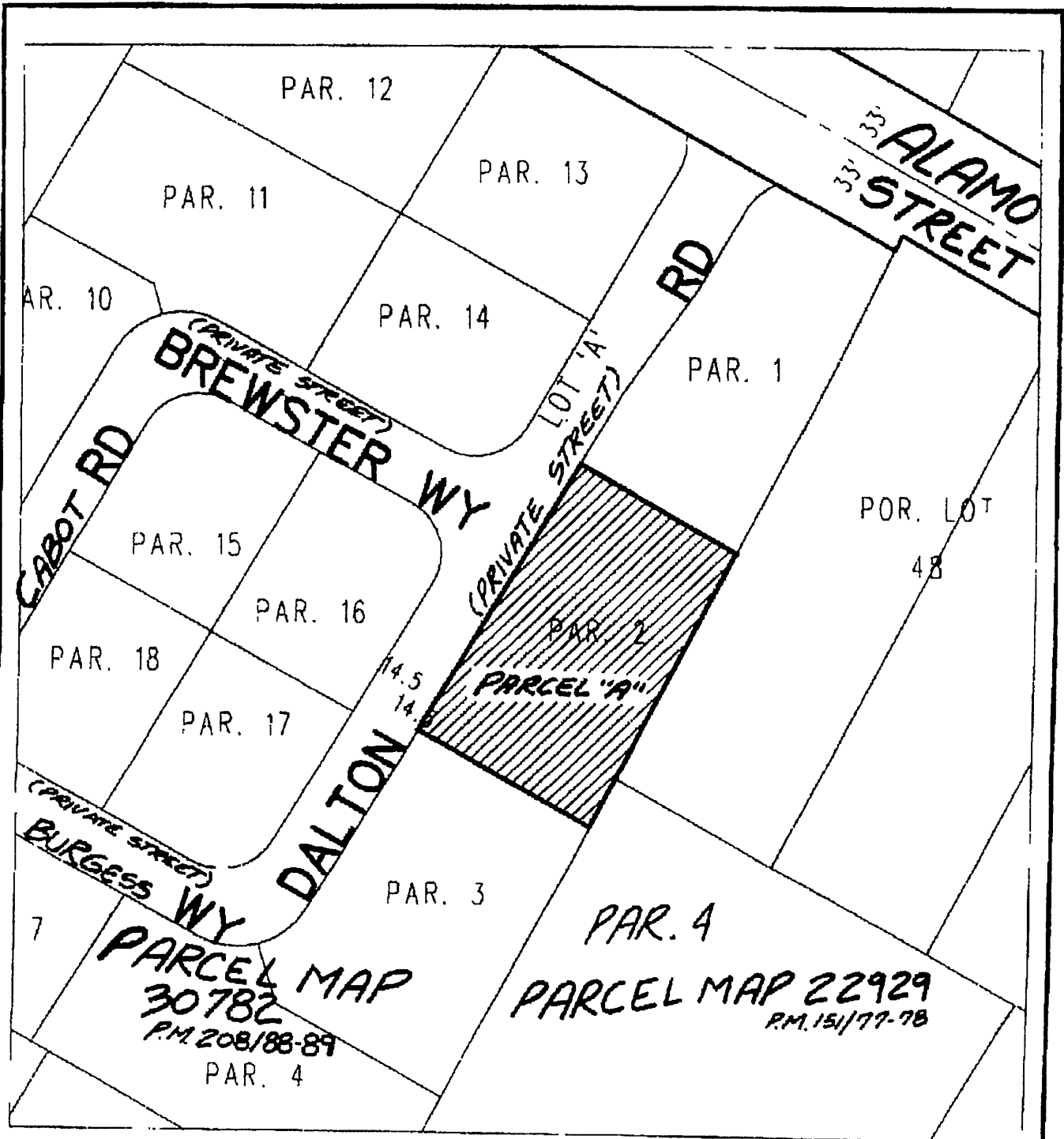
Parcel "B":

Nonexclusive easement for enjoyment, ingress, egress, pedestrian walkway and general recreation purposes over an upon the common area as more particularly described and set forth in a document entitled "Declaration of Covenants, Conditions and Restrictions and Reservation of Easements for Alamo Business Park – Parcel Map No. 30782" recorded May 17, 2006 as instrument no. 06-368944 of Official Records of Riverside County, California.

DESCRIPTION APPROVAL:

BY:  11/28/07
DATE

FOR: MARK S. BROWN
CITY SURVEYOR



◆ CITY OF RIVERSIDE, CALIFORNIA ◆

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 2



Scale: 1" = 40'

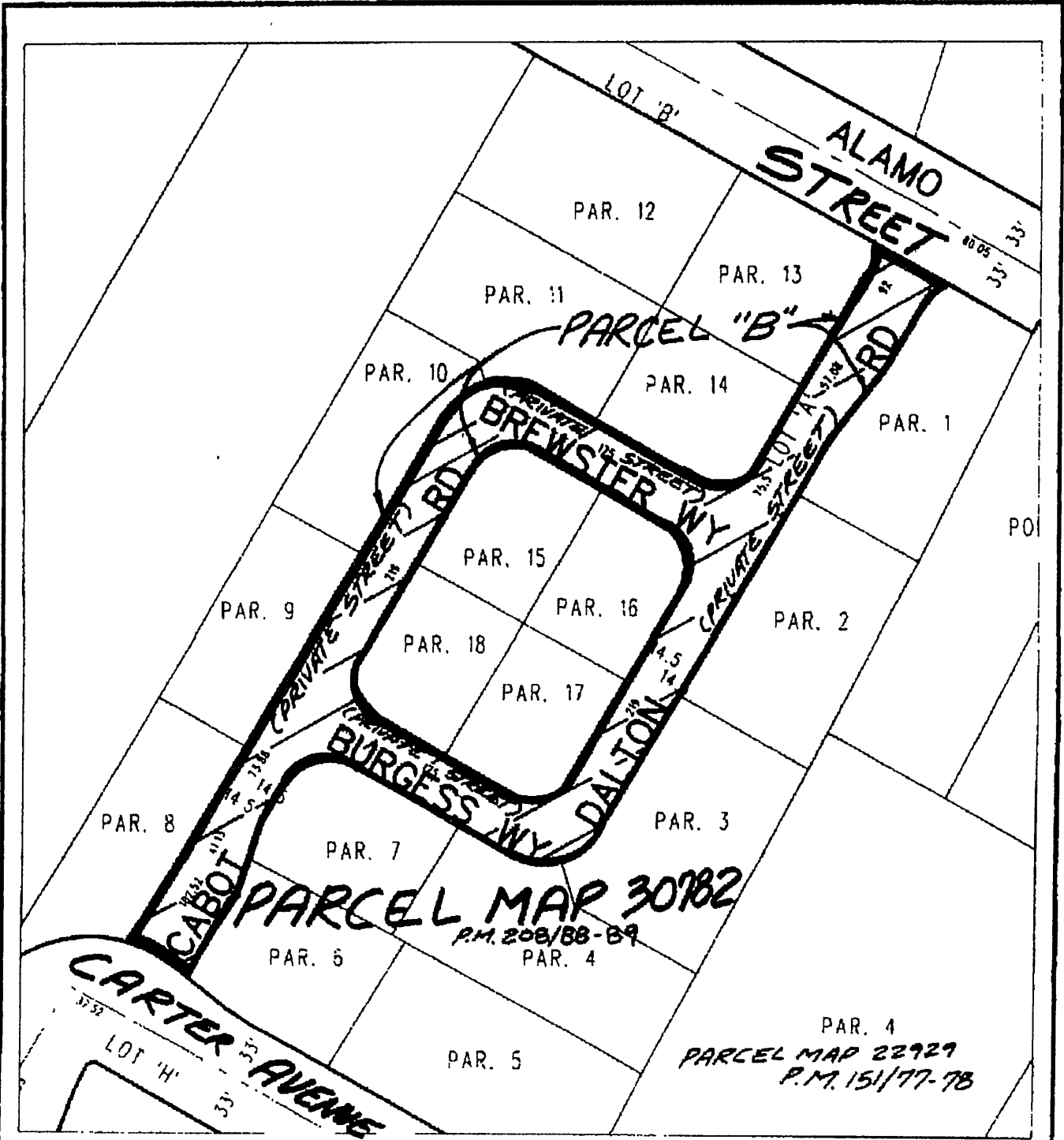
Drawn by: ev

Date: 11/08/07

16-22

Subject: 980 Dalton Road

16130



◆ CITY OF RIVERSIDE, CALIFORNIA ◆

10-5

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 2 of 2



Scale: 1" = 40'

Drawn by: ev

Date: 11/08/07

16-23

Subject: 980 Dalton Road

16130