



**LARRY WALKER**  
Auditor/Controller - Recorder

P Counter

Doc#: 2007 - 0678679



<b>Titles:</b>	1	<b>Pages:</b>	5
Fees			0.00
Taxes			0.00
Other			0.00
<b>PAID</b>			<b>\$0.00</b>

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

FOR RECORDER'S OFFICE USE ONLY

Project: Home Lumber PUE  
APN 281-011-59

**D- 16163**

**ACCESS EASEMENT**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, M & D JOHNSON, LLC, a limited liability company, as Grantor, hereby grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the purpose of providing ingress and egress to the public facilities constructed and maintained by the Grantee within adjoining easements and parcels, in, under, upon, over and along that certain real property as described in **EXHIBIT A** attached hereto and incorporated herein by this reference, located in the City of <sup>San Bernardino</sup> Riverside, County of <sup>San Bernardino</sup> Riverside, State of California.

TOGETHER WITH the right to enter upon and to pass and repass over and along said real property by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining,

operating, inspecting, repairing, replacing, relocating, renewing and removing said public facilities within the adjoining easements

Dated \_\_\_\_\_

M & D JOHNSON,  
a limited liability company

By: \_\_\_\_\_

By: Milton E. Johnson

Print Name: \_\_\_\_\_

Print Name: Milton E. Johnson

Title: \_\_\_\_\_

Title: Manager

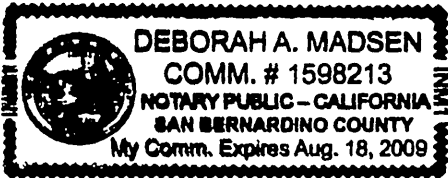
**GENERAL ACKNOWLEDGEMENT**

State of California }  
County of San Bernardino } ss

On 10-30-07, before me DEBORAH A. MADSEN  
(date) (name)

a Notary Public in and for said State, personally appeared  
MILTON E. JOHNSON  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Deborah A. Madsen  
Signature

**CERTIFICATE OF ACCEPTANCE  
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

DATED November 30, 2007

**CITY OF RIVERSIDE**

By: Michael J. Beck  
Michael J. Beck  
Assistant City Manager

Public Works\Home Lumber Access  
APPROVED AS TO FORM  
Jessam Wilson  
DEPUTY CITY ATTORNEY

Attest: C. [Signature]  
City Clerk

**OPTIONAL SECTION**

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)
- Title \_\_\_\_\_
- Title \_\_\_\_\_

- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
  
- ( ) Other

- ( ) Partner(s)
- ( ) General
- ( ) Limited

The party(ies) executing this document is/are representing:  
\_\_\_\_\_  
\_\_\_\_\_

16163

**EXHIBIT A**


APN: 281-011-59  
Access Easement

That northerly 50.00 feet of Parcel 1 of Parcel Map 17231, in the City of San Bernardino, County of San Bernardino, State of California, as shown by map filed in Book 210, Pages 98 through 102, inclusive, in the Office of the County Recorder of said County;

**EXCEPTING THEREFROM** that portion lying easterly of a line that is parallel with, and 506.32 feet easterly, measured at right angles, from the centerline of Waterman Avenue, as shown on said Parcel Map.

Containing 22,160 S.F., more or less

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

  
Mark S. Brown, L.S. 5655  
License Expires 9/30/09  
Date OCT 25 '07 Prep.           

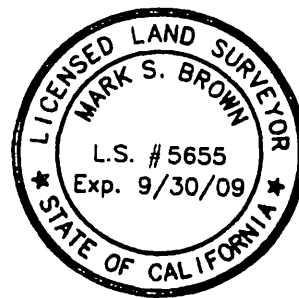
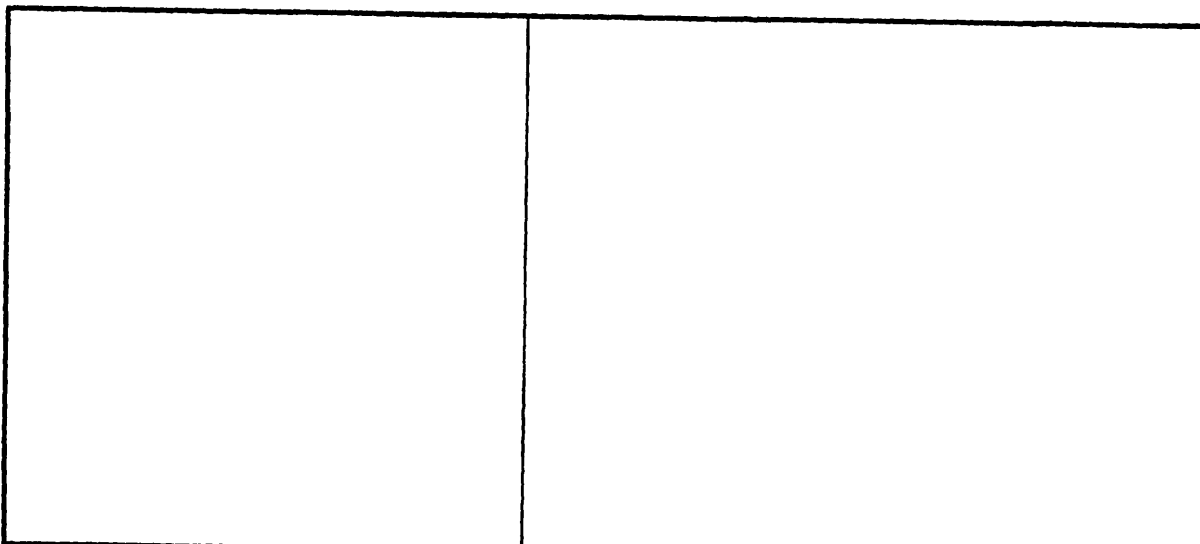


Exhibit "A"

ORANGE SHOW ROAD

WATERMAN AVENUE



55.00'

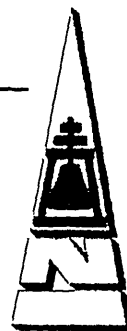
506.32'

AREA OF EASEMENT = 22,160 S.F.

50.00'

A.T. & S.F. RAILROAD

PARCEL 1  
PMB 210/98-102



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN

SHEET 1 OF 1

SCALE: 1"=100' DRAWN BY: RICH DATE: 10/02/07 SUBJECT: HOME LUMBER ACCESS EASEMENT

G:\COMMON\RICH\PLATS\UTILITIES\HOME LUMBER ACCESS

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