

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

DOC # 2008-0064654

02/08/2008 08:00A Fee:NC

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Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
			4						
M	A	L	465	428	PCOR	NCOR	SMF	NCHG	EXAM
CONCITE									517

FOR RECORDERS OFFICE USE ONLY

Project: 07-4152  
APN: 191-050-012  
Address: 9237 Colorado Avenue

**D - 16175**

**C**  
517

**GRANT OF EASEMENT**

David M. Macklin and Rebecca Kaye Macklin, Husband and Wife as joint tenants, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in **EXHIBIT A** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 01/25/08  
  
David M. Macklin

Rebecca Kaye Macklin

State of California

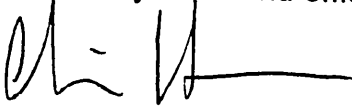
County of Riverside } ss

On January 25<sup>th</sup>, 2008, before me, Chris Harmon, Notary Public,

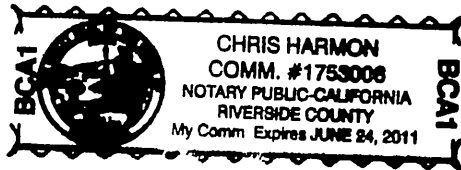
personally appeared David M. Macklin and Rebecca Koye Macklin who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that ~~he/she~~ they executed the same in ~~his/her~~ their authorized capacity(ies), and that by ~~his/her~~ their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Signature



**CERTIFICATE OF ACCEPTANCE  
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

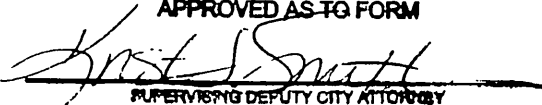
Dated 1/30/08

CITY OF RIVERSIDE

BY: Amelia M. Valeri

Title: Real Property Manager

APPROVED AS TO FORM



SUPERVISING DEPUTY CITY ATTORNEY

62/68/2008 08:00A  
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EXHIBIT "A"

Street and Highway Easement  
A.P.N. 191-050-012

That certain real property located in the City of Riverside, County of Riverside,  
State of California, described as follows:

The Southeasterly 4.00 feet of the Southwesterly half of Lot 37 as shown by Map  
of Resubdivision of a portion of Arlington Suburban Estates on file in Book 13,  
page 75 of Maps, in the Office of the County Recorder of said County.

Area – 280 square feet, more or less.

This description was prepared by me or under my direction in  
Conformance with the requirements of the Land Surveyors Act.

Steve A. Leja 21 Jan 08  
Steve A. Leja – PLS 5933 Date  
License Expires 12/31/08



DESCRIPTION APPROVAL:

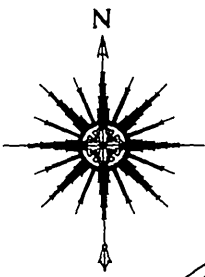
BY: [Signature] 1/28/07  
DATE

FOR: MARK S. BROWN  
CITY SURVEYOR



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ARLINGTON SUBURBAN ESTATES  
 M.B. 13/75  
 APN 191-050-012

36

38

311.11  
315.11

315.11  
317.11

TO VAN BUREN  
 BOULEVARD

COLORADO AVENUE

◆ CITY OF RIVERSIDE, CALIFORNIA ◆

50-8

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1"=50'

Drawn by: lsc

Date: 12/08/07

Subject: Macklin permit



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