

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

DOC # 2008-0227996

05/02/2008 08:00A Fee:NC

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Recorded in Official Records  
County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
1			5						
M	A	L	465	426	PCOR	NCOR	SMF	NCHG	EXAM
CONCHG									517

Project: P07-0917  
APN: 209-161-003  
Address: 2543 Northbend Street

D- 16214



**EASEMENT**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged **MARKET STREET MEDICAL COMPLEX, LLC**, a California limited liability company as Grantor(s), grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of **STORM DRAIN FACILITIES**, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in "EXHIBIT A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing,

maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said  
**STORM DRAIN FACILITIES.**

Date: 4-16-08

**MARKET STREET MEDICAL COMPLEX, LLC,  
a California limited liability company**

By: Mark D. Allison MD

By: M. Mikhal

Title: President

Title: MD - VICE President

State of California

County of Riverside } ss

On 4-16-08, before me, Cassandra Brassard, Notary Public

personally appeared Mark D. Allison and Dina N. Mikhal who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Cassandra Brassard  
Notary Signature



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**CERTIFICATE OF ACCEPTANCE  
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

DATED 4/25/08

CITY OF RIVERSIDE

By: Amelia M. Kulini

**APPROVED AS TO FORM  
CITY ATTORNEY'S OFFICE**

BY Mark Parsons  
Deputy City Attorney



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# PSOMAS

## EXHIBIT "A" LEGAL DESCRIPTION STORM DRAIN EASEMENT

THAT PORTION OF THE NORTH ONE-HALF OF LOT 33, OF THE LANDS OF SOUTHERN CALIFORNIA COLONY ASSOCIATION, AS SHOWN BY MAP ON FILE IN BOOK 7, PAGE 3 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, BEING LOCATED IN THE CITY OF RIVERSIDE, STATE OF CALIFORNIA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEASTERLY CORNER OF SAID NORTH ONE-HALF OF SAID LOT 33;

THENCE, ALONG THE SOUTHEASTERLY LINE OF SAID LOT 33 NORTH 29° 02' 40" EAST, A DISTANCE OF 57.67 FEET TO THE TRUE POINT OF BEGINNING OF THE PARCEL OF LAND TO BE DESCRIBED;

THENCE, CONTINUING ALONG SAID SOUTHEASTERLY LINE, NORTH 29° 02' 40" EAST, A DISTANCE OF 11.52 FEET;

THENCE, NORTH 88° 15' 02" WEST, A DISTANCE OF 71.81 FEET TO THE NORTHEASTERLY LINE OF MARKET STREET AS CONVEYED TO THE CITY OF RIVERSIDE BY DOCUMENT RECORDED ON MAY 28, 1953, IN BOOK 1476, PAGE 456, OF OFFICIAL RECORDS OF RIVERSIDE COUNTY;

THENCE, ALONG SAID NORTHEASTERLY LINE, SOUTH 40° 14' 20" EAST, A DISTANCE OF 26.91 FEET;

THENCE, LEAVING SAID NORTHEASTERLY LINE, SOUTH 88° 15' 02" EAST, A DISTANCE OF 34.74 FEET TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 39.50 FEET, SAID CURVE ALSO BEING THE NORTHERLY LINE OF SAID PARCEL OF LAND CONVEYED TO THE CITY OF RIVERSIDE BY DEED RECORDED FEBRUARY 10, 2004, AS INSTRUMENT NO. 95254, OF OFFICIAL RECORDS OF SAID COUNTY, A RADIAL BEARS SOUTH 24° 30' 40" EAST;

THENCE, NORTHEASTERLY, ALONG SAID NORTHERLY LINE AND THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 11° 56' 02", A DISTANCE OF 8.23 FEET;

THENCE, CONTINUING ALONG SAID NORTHERLY LINE, NORTH 53° 33' 18" EAST, A DISTANCE OF 8.70 FEET TO THE TRUE POINT OF BEGINNING.

THE ABOVE PARCEL CONTAINS 1,115 SQUARE FEET, MORE OR LESS.

SEE ATTACHED EXHIBIT "B", AND BY THIS REFERENCE MADE A PART HERETO.

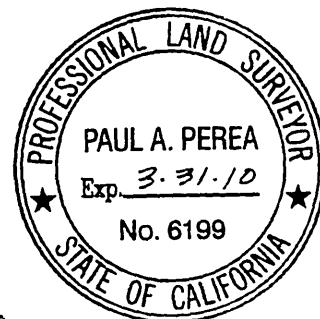
PSOMAS  
PREPARED UNDER THE SUPERVISION OF:

  
PAUL A. PEREA L.S. 6199

3/10/08  
Date



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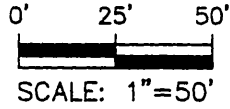
BY:  3/28/08  
DATE

FOR: MARK S. BROWN  
CITY SURVEYOR

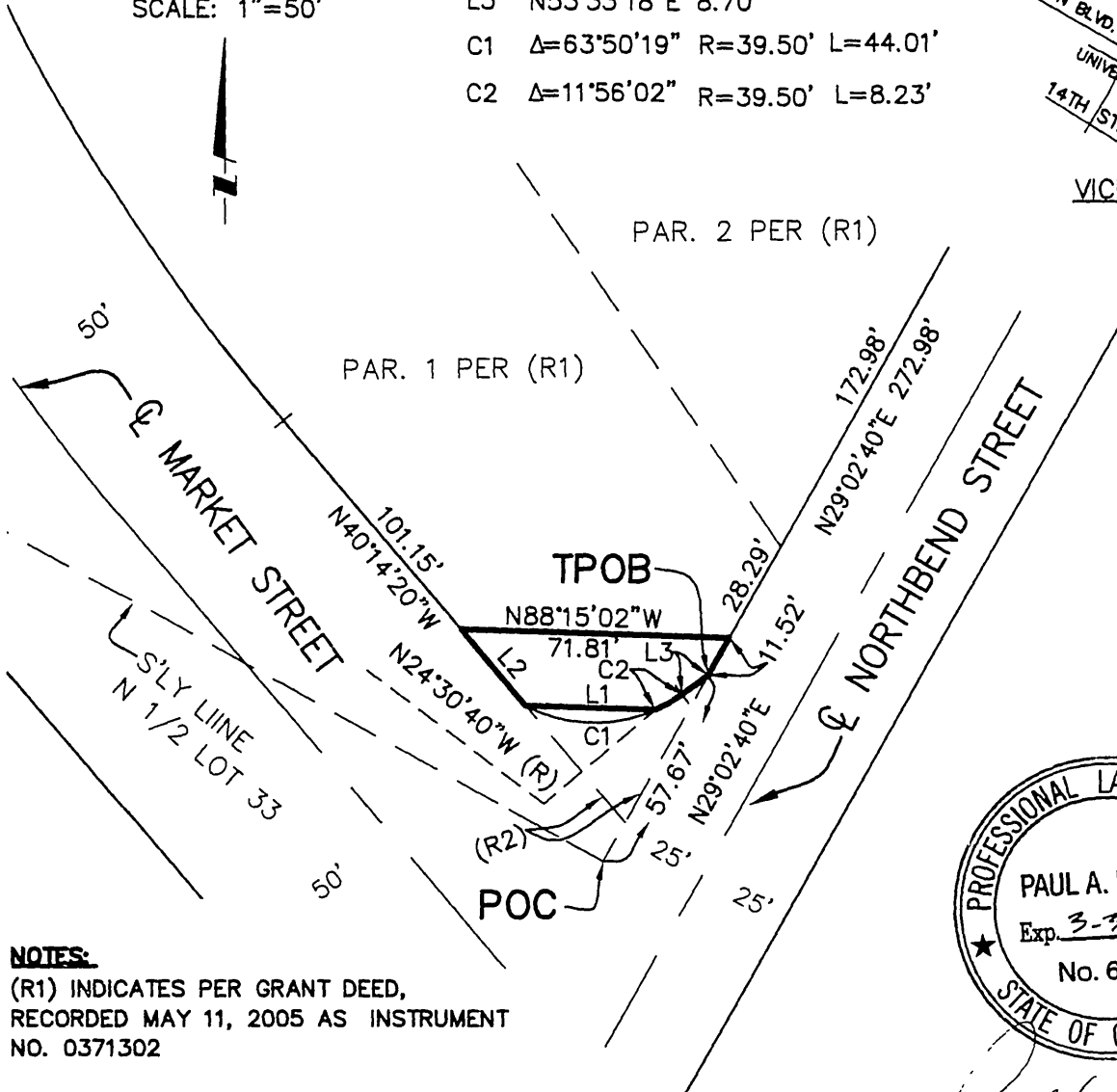
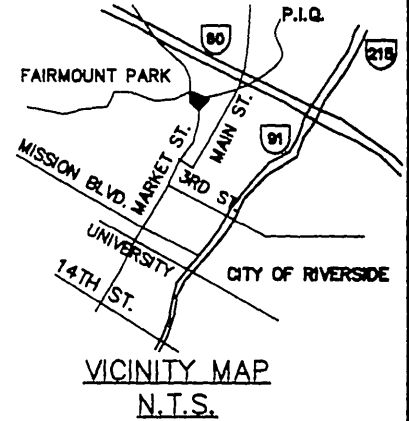
EXHIBIT 'B'

STORN DRAIN EASEMENT

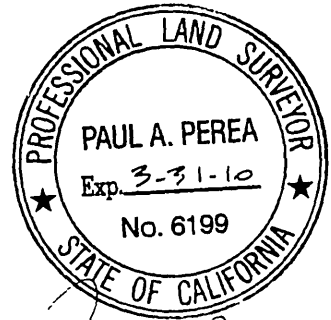
IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, CA  
 A PORTION OF LOT 33, AS SHOWN BY MAP ON FILE  
 IN BOOK 7, PAGE 3, RECORDS OF SAN BERNARDINO COUNTY



- L1 S88°15'02"E 34.74'
- L2 S40°14'20"E 26.91'
- L3 N53°33'18"E 8.70'
- C1 Δ=63°50'19" R=39.50' L=44.01'
- C2 Δ=11°56'02" R=39.50' L=8.23'



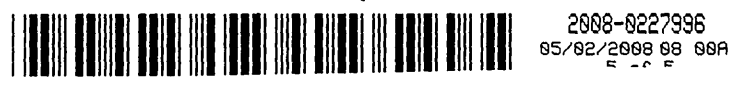
**NOTES:**  
 (R1) INDICATES PER GRANT DEED,  
 RECORDED MAY 11, 2005 AS INSTRUMENT  
 NO. 0371302  
  
 (R2) INDICATES PER GRANT DEED  
 RECORDED FEBRUARY 10, 2004 AS  
 INST. NO. 095254



*Paul A. Perea* 3/10/08

ASSESSOR'S PARCELS NOS. 25-3  
 209-161-001, 002, 004, 006

DESCRIPTION:  STORM DRAIN EASEMENT	LOCATION:  CITY OF RIVERSIDE	SHEET 1 OF 1
		SCALE: 1" = 50'
MARKET STREET MEDICAL, LLC A LIMITED LIABILITY COMPANY 4646 BROCKTON AVE., SUITE 203 RIVERSIDE, CA 92506	<b>PSOMAS</b> 2010 Iowa Avenue, Suite 101 Riverside, Ca. 92507 (951) 787-8421 www.psomas.com	DRAFTED: SMS
		CHECKED: SMS
		DATE: 02/14/2008
		JOB NO.: 1300001001



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