

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

DOC # 2008-0303307

06/04/2008 08:00A Fee:NC

Page 1 of 5

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

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Project: P07-0918  
APN: 147-032-019 & 020  
Address: 5490 & 5480 Tyler Street

**D- 16230**

**QUITCLAIM DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **RUBEN SALAZAR BOTELLO and MERCEDEZ CONTRERAS, husband and wife as joint tenants**, does hereby remise, release, and forever quitclaim to the CITY OF RIVERSIDE, a municipal corporation of the State of California, its successors and assigns, all rights, title and interest in the real property as described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 05/29/08

RUBEN SALAZAR BOTELLO

MERCEDEZ CONTRERAS

State of California

County of Riverside } ss

On May 29, 2008, before me, N. Anastacio, Notary Public,

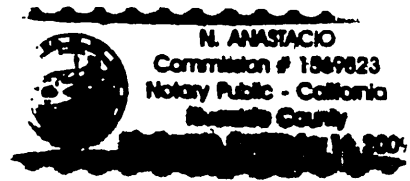
personally appeared Ruben Salazar Botello and Mercedes Contreras who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Signature



**CERTIFICATE OF ACCEPTANCE  
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 6/4/08

CITY OF RIVERSIDE

By: Amelia M. Valeri

APPROVED AS TO FORM  
CITY ATTORNEY'S OFFICE

BY R. Magu  
Deputy City Attorney



2008-0303387  
08/04/2008 08 08A  
2 of 5

16230

LARRY W. WARD  
COUNTY OF RIVERSIDE  
ASSESSOR-COUNTY CLERK-RECORDER

Recorder  
P O Box 751  
Riverside, CA 92502-0751  
(951) 486-7000

<http://riverside.asrclkrec.com>

NOTARY CLARITY

Under the provisions of Government Code 27361.7, I certify under the penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

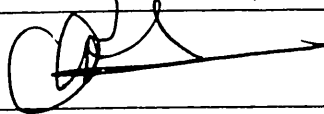
Name of Notary: N. Anastacio

Commission #: 1569823

Place of Execution: 3544 University Ave - Riverside 92501

Date Commission Expires: 4/16/09

Date: May 29, 2008

Signature: 

Print Name: N. Anastacio



**EXHIBIT A**

**07-0515**


**APN 147-032-019 & 020  
GRANT OF EASEMENT**

The Northeasterly 30.00 feet of Lot 10 in Block 6 of La Granada as shown by map on file in Book 12 of Maps at Pages 42 through 51 thereof, Records of Riverside County, California.

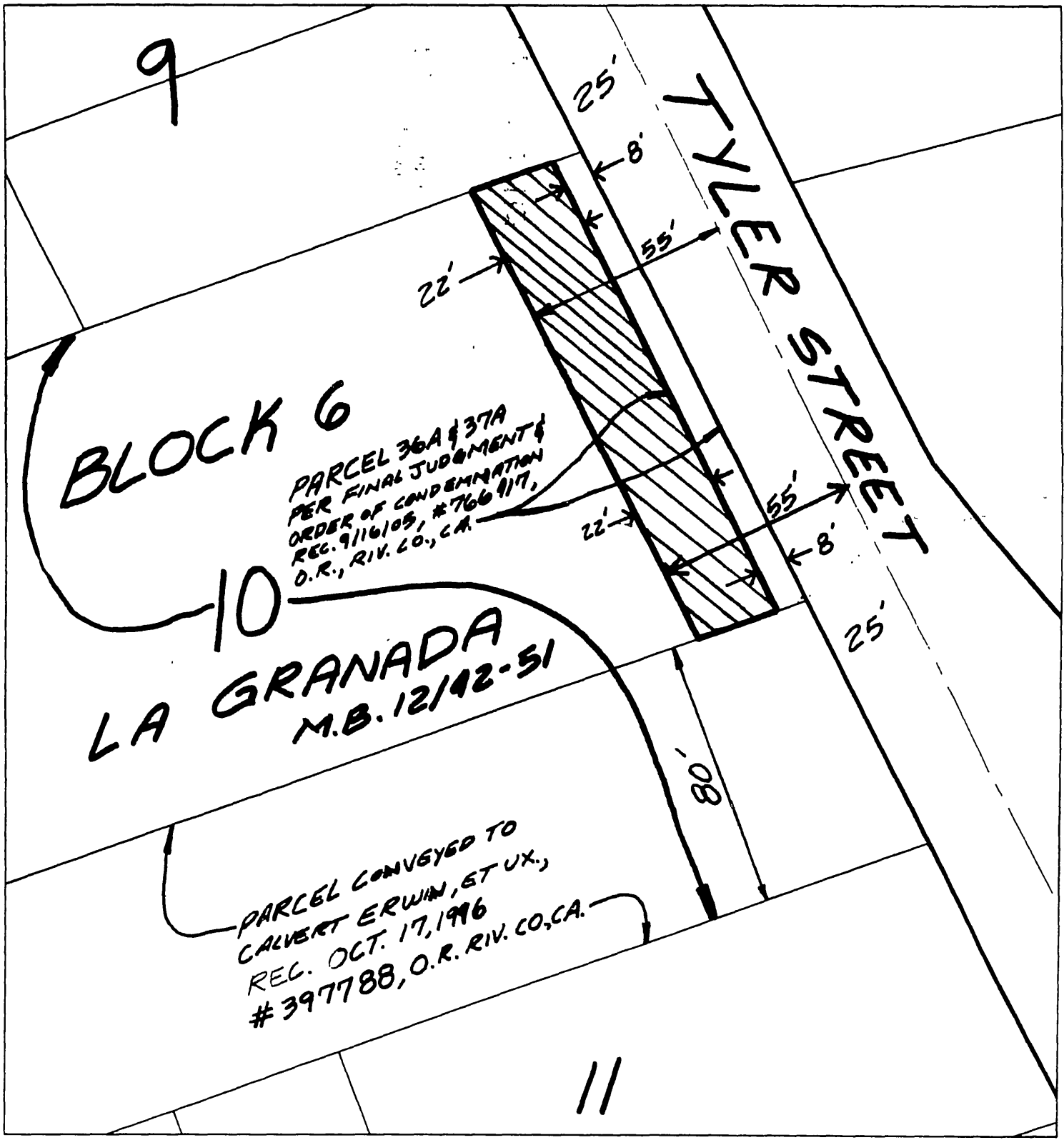
**EXCEPTING THEREFROM** the Southeasterly 80.00 feet of said Lot 10.

**ALSO EXCEPTING THEREFROM** Parcels 36A and 37A as described on Final Judgment and Order of Condemnation recorded September 16, 2005 as inst. no. 766417, Official Records of Riverside County, California.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 4/19/07 Date Prep. E.V.  
Mark S. Brown, L.S. 5655  
License Expires 9/30/07





◆ CITY OF RIVERSIDE, CALIFORNIA ◆

49-8  
64.2

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 60'

Drawn by: evega

Date: 06/12/07

Subject: Grant of Easement

16230