

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2008-0333823

06/19/2008 08:00A Fee:NC

Page 1 of 6

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
1			6						
M	A	L	465	426	PCOR	NCOR	SME	NCHG	EXAM
NCHG cc									513

Project: 5058 Mitchell Avenue - PUE
W.O. 0705351
A.P.N. 146-170-041

D - 16234



EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **YOLANDA QUINTERO, an unmarried woman**, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and

employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES.

Dated 5-16-08

Yolanda Quintero
YOLANDA QUINTERO

GENERAL ACKNOWLEDGEMENT

State of California

County of Orange } ss

On May 16, 2008 before me Astrid Campos, Notary Public
(date) (name)

a Notary Public in and for said State, personally appeared

Yolanda Quintero

Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SEE Attachment

Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)

Title _____

Title _____

- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other

- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:



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California All-Purpose Acknowledgment

State of California

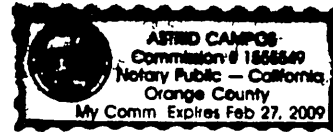
County of Orange

On 05/16/08 before me, Astrid Campos, notary public, personally appeared ***Yolanda Quintero***, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(ies), and that by ~~his/her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Astrid Campos* (Seal)



Optional

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Easement
Document Date: May 16, 2008 # of Pages: 4
Signer(s) Other Than Named Above: _____



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**CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 6/4/08

CITY OF RIVERSIDE

By Amelia M. Valeri

5058 MITCHELL AVE PUE.DOC

APPROVED AS TO FORM

Susan Wilson

DEPUTY CITY ATTORNEY



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EXHIBIT "A"

Electric Energy Distribution and
Telecommunications Facilities
A.P.N. 146-170-041-8

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

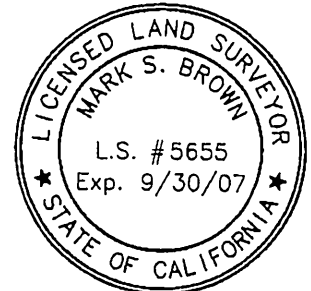
That portion of Lot 7 in Block D of Holden Avenue Tract, as shown by map on file in Book 11, Pages 67 through 69 of Maps, records of Riverside County, California, described as follows:

The southeasterly 5.00 feet of the southwesterly 180.00 feet of the northeasterly 188.00 feet of Parcel 1 of Record of Survey on file in Book 15, Page 71 of Record of Surveys, records of Riverside County, California; the southeasterly line of said southeasterly 5.00 feet of the southwesterly 180.00 feet of the northeasterly 188.00 feet of said Parcel 1 being measured at right angle to the southeasterly line of said Parcel 1, distant 188.44 feet southwesterly from the most easterly corner of said Parcel 1.

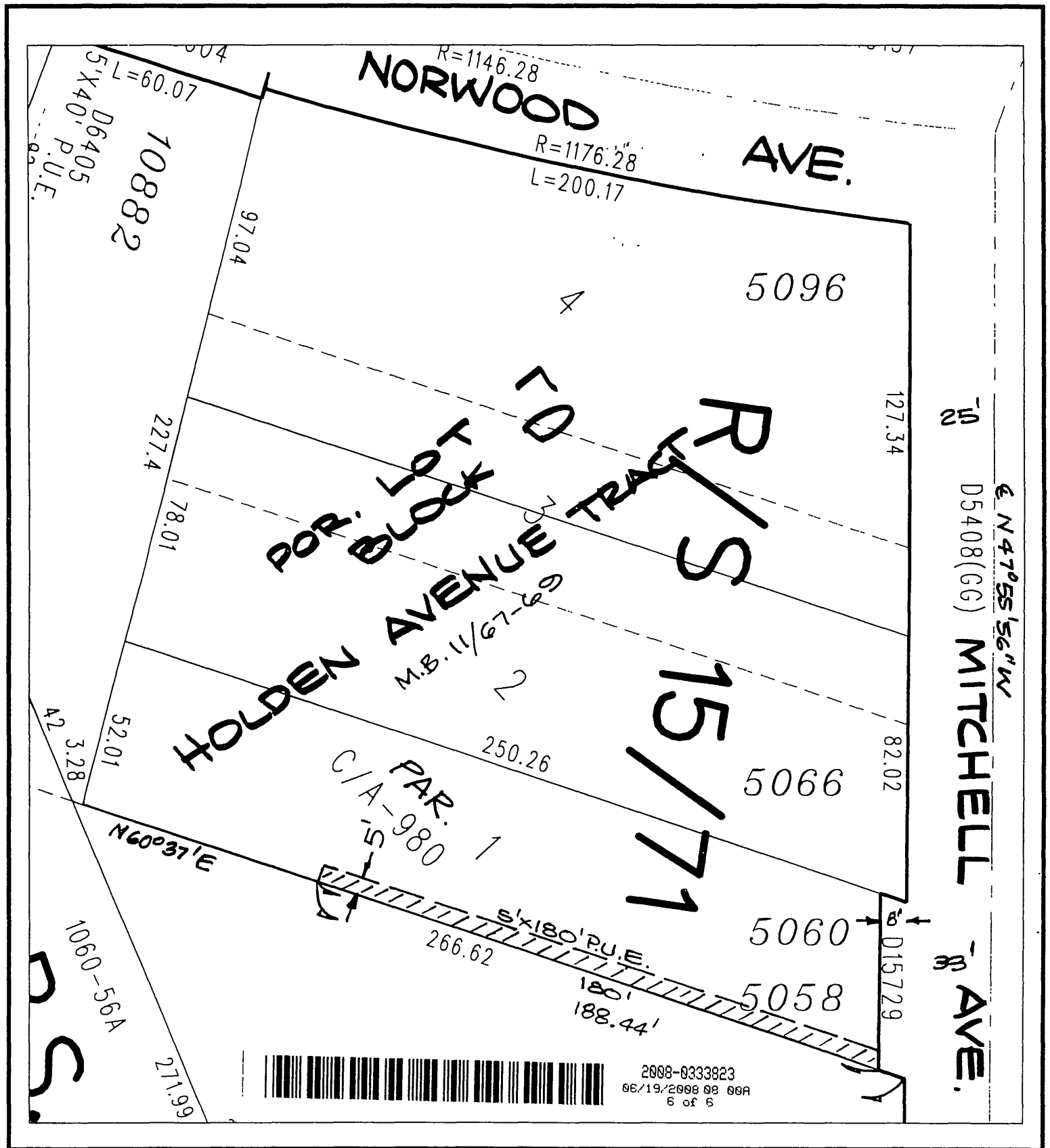
Area - 896 square feet.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 5/11/07 Date Prep. 
Mark S. Brown, L.S. 5655
License Expires 9/30/07



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◆ **CITY OF RIVERSIDE, CALIFORNIA** ◆ 64.3

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 40' Drawn by: skn Date: 05/11/07 Subject: W.O.0705351 - 5058 MITCHELL AVE. P.U.E.

16234