

Southland Title Corporation

DOC # 2008-0388848

07/16/2008 08:00A Fee:NC

Page 1 of 6

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522



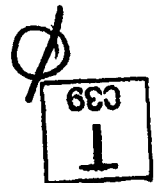
FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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Project: Second and Main
APN: 213-081-001 &-002
Address: Main and Second Street
TRN. 00a

D - ~~16248~~ 16248



GRANT DEED

REGIONAL PROPERTIES, INC., a California corporation, Grantor(s), FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby grant to THE REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, CALIFORNIA, a public body corporate and politic, as Grantee, its successors and assigns, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated May 22, 2008

REGIONAL PROPERTIES, INC., a California corporation

By: _____

Print Name: _____

Title: _____

By: [Signature]

Print Name: MARK ROMIO

Title: President

State of California

County of Los Angeles } ss

On May 22, 2008, before me, Mireya Reyes, Notary Public,

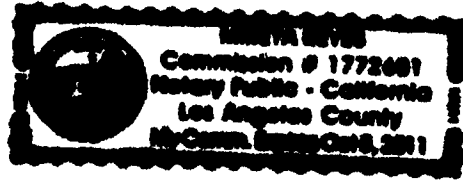
personally appeared Mark Rubin who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in ~~his/her/their~~ authorized capacity(ies), and that by ~~his/her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Signature



PENALTY OF PERJURY FOR NOTARY SEAL

(GOVERNMENT CODE 27361.7)

I certify under penalty of perjury that the Notary Seal on the document to which this statement is attached reads as follows:

NAME OF NOTARY: Mireya Reyes

DATE COMMISSION EXPIRES: Oct 18, 2011

COUNTY WHERE BOND IS FILED (if applicable): Los Angeles

STATE WHERE BOND IS FILED: CA

COMMISSION NUMBER (if applicable): 1772601

PLACE OF EXECUTION: San Bernardino, CA
(CITY & STATE)

DATE: July 15, 2008

SIGNATURE:  _____

PRINT NAME: P. Jones

**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to The Redevelopment Agency of the City of Riverside, California, a public body, corporate and politic, is hereby accepted by the undersigned officer on behalf said Agency pursuant to authority conferred by Resolution No. 775 of said Agency adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 6-25-08

**REDEVELOPMENT AGENCY OF THE
CITY OF RIVERSIDE**

By: Richard J. Jackson

APPROVED AS TO FORM:

Mark Smith
AGENCY GENERAL COUNSEL

EXHIBIT A

APN: 213-081-001 &-002
FEE SIMPLE INTEREST

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA BEING THAT PORTION OF BLOCK 2, RANGE 6, OF THE TOWN OF RIVERSIDE AS SHOWN BY MAP ON FILE IN MAP BOOK 7, PAGE 17 THEREOF, RECORDS OF SAN BERNARDINO COUNTY CALIFORNIA DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EASTERLY LINE OF MAIN STREET, 155.00 FEET NORTHERLY FROM THE SOUTHWESTERLY CORNER OF SAID BLOCK;

THENCE SOUTHEASTERLY, PARALLEL WITH THE NORTHERLY LINE OF THIRD STREET, 157.50 FEET TO AN ALLEY;


THENCE NORTHERLY, PARALLEL WITH SAID ALLEY; 175.00 FEET TO THE SOUTHERLY LINE OF SECOND STREET;

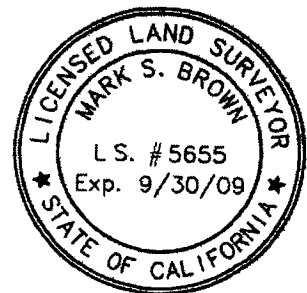
THENCE NORTHWESTERLY, ALONG SAID SOUTHERLY LINE OF SECOND STREET, 157.50 FEET TO THE NORTHWESTERLY CORNER OF SAID BLOCK;

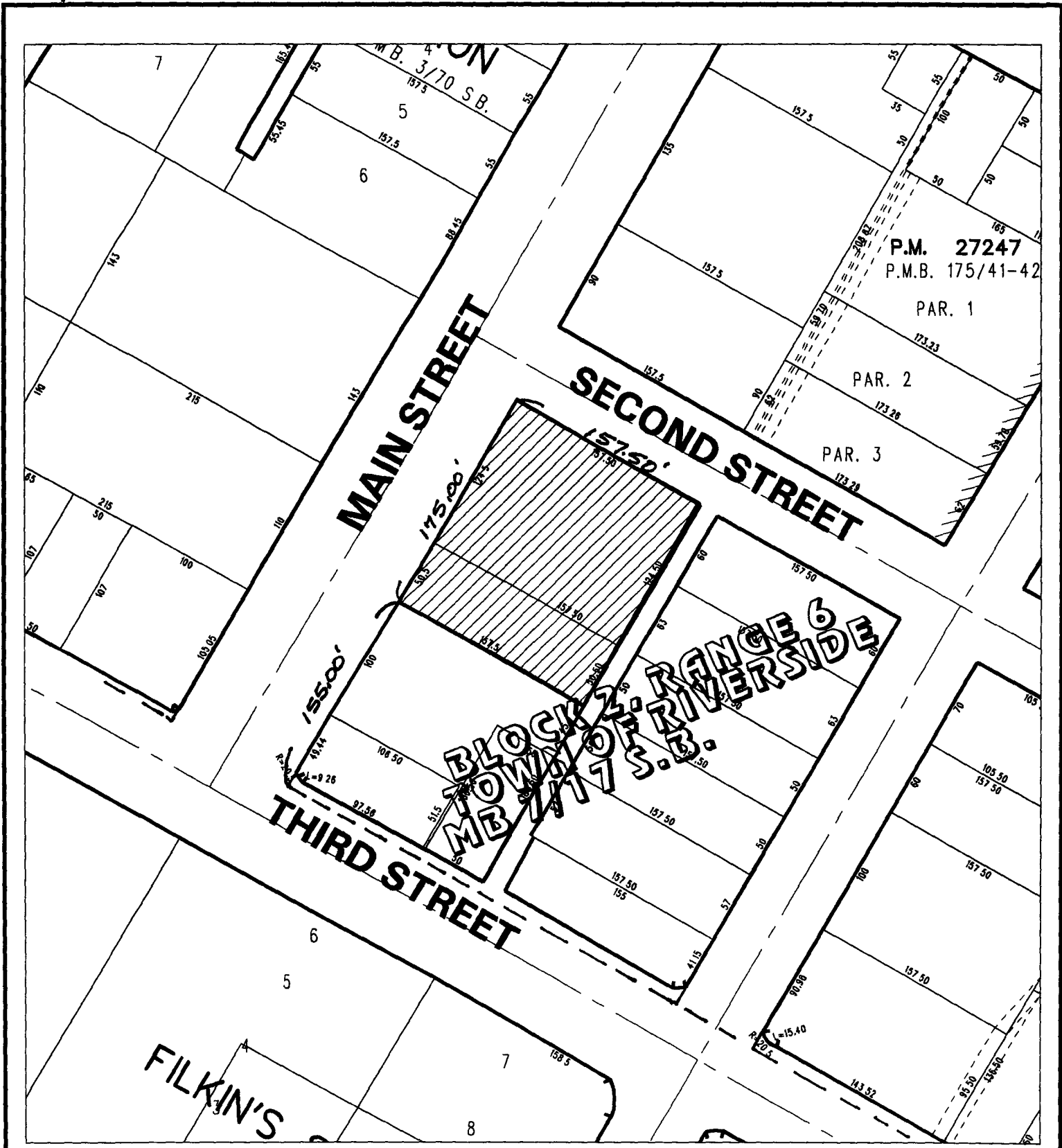
THENCE SOUTHERLY, ALONG SAID EASTERLY LINE OF MAIN STREET 175.00 FEET TO THE POINT OF BEGINNING;

AREA: 27562.5 Square Feet

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 4/15/08 Prep. _____
Mark S. Brown, L.S. 5655 Date
License Expires 9/30/09





◆ CITY OF RIVERSIDE, CALIFORNIA ◆

24-6
25-5

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 100'

Drawn by: bmark

Date: 04/15/08

Subject: Second and Main

11.7 UQ