

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

DOC # 2008-0404643

07/24/2008 08:00A Fee:NC

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Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

Project: Andulka Park Fence  
APN: 221-300-008  
Address: Victoria Country Club

D- 16251



**EASEMENT**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, VICTORIA CLUB, a corporation, which acquired title also as VICTORIA CLUB, a California non-profit corporation; VICTORIA CLUB, a California corporation; VICTORIA CLUB; and THE VICTORIA CLUB, a corporation, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of FENCING, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in "EXHIBIT A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real

property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said FENCING.

Dated \_\_\_\_\_

**VICTORIA CLUB**, a corporation

By: \_\_\_\_\_

By: Joseph P. Barr

Print Name: \_\_\_\_\_

Print Name: JOSEPH P. BARR

Title: \_\_\_\_\_

Title: PRESIDENT

Dated \_\_\_\_\_

**THE VICTORIA CLUB**, a corporation

By: \_\_\_\_\_

By: Wendel W. Tucker

Print Name: \_\_\_\_\_

Print Name: Wendel Tucker

Title: \_\_\_\_\_

Title: Secretary



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**ACKNOWLEDGEMENT**

State of California  
County of San Bernardino } ss

On 7-14-08, before me Tracey M. Williams, Notary Public  
personally appeared Joseph P. Barr  
who proved to me on the basis of satisfactory evidence to be the person(s) whose  
name(s) is/are subscribed to the within instrument and acknowledged to me that  
he/she/they executed the same in his/her/their authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of  
which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the  
foregoing paragraph is true and correct

WITNESS my hand and official seal.

Tracey M. Williams  
Notary Signature



**ACKNOWLEDGEMENT**

State of California  
County of \_\_\_\_\_ } ss

On \_\_\_\_\_, before me \_\_\_\_\_  
personally appeared \_\_\_\_\_  
who proved to me on the basis of satisfactory evidence to be the person(s) whose  
name(s) is/are subscribed to the within instrument and acknowledged to me that  
he/she/they executed the same in his/her/their authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of  
which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the  
foregoing paragraph is true and correct

WITNESS my hand and official seal.

\_\_\_\_\_  
Notary Signature

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**ACKNOWLEDGEMENT**

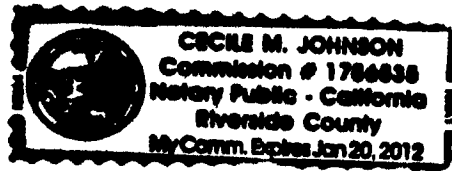
State of California }  
County of Riverside } ss

On 7/15/08, before me Cecile M. Johnson, Notary Public  
personally appeared Wendel W. Tucker  
who proved to me on the basis of satisfactory evidence to be the person(s) whose  
name(s) is/are subscribed to the within instrument and acknowledged to me that  
he/she/they executed the same in his/her/their authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of  
which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the  
foregoing paragraph is true and correct

WITNESS my hand and official seal.

Cecile M. Johnson  
Notary Signature



**ACKNOWLEDGEMENT**

State of California }  
County of \_\_\_\_\_ } ss

On \_\_\_\_\_, before me \_\_\_\_\_  
personally appeared \_\_\_\_\_  
who proved to me on the basis of satisfactory evidence to be the person(s) whose  
name(s) is/are subscribed to the within instrument and acknowledged to me that  
he/she/they executed the same in his/her/their authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of  
which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the  
foregoing paragraph is true and correct

WITNESS my hand and official seal.

\_\_\_\_\_  
Notary Signature



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**CERTIFICATE OF ACCEPTANCE  
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

DATED 7/23/08

**CITY OF RIVERSIDE**

By: Amelia M. Valenti

**APPROVED AS TO FORM  
CITY ATTORNEY'S OFFICE**

BY [Signature]  
Deputy City Attorney



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**EXHIBIT A**

APN: 221-300-008  
Fence Easement

Those portions of Lots 55 and 56 of Castleman's Addition, in the City of Riverside, County of Riverside, State of California, as shown by map filed in Map Book 3, Page 19, Records of San Bernardino County, California, more particularly described as follows:

**COMMENCING** at the southwest corner of Parcel 2 of Record of Survey filed in Book 36, Page 17, of Records of Surveys, Records of said Riverside County, said point lying on the southerly line of Section 25, Township 2 South, Range 5 West, as shown on said Record of Survey;

Thence South 89°51'07" West along said southerly line, a distance of 187.64 feet to the **TRUE POINT OF BEGINNING**;


Thence continuing South 89°51'07" West along said southerly line, a distance of 175.00 feet;


Thence North 00°08'53" West, a distance of 10.00 feet to a point on a line that is parallel with, and 10.00 feet northerly, measured at right angles, from said southerly line;

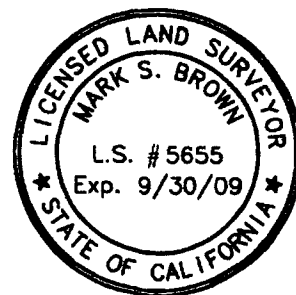
Thence North 00°08'53" East along said parallel line, a distance of 175.00 feet;

Thence South 00°08'53" East, a distance of 10.00 feet to the **TRUE POINT OF BEGINNING**.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

  
Mark S. Brown, L.S. 5655  
License Expires 9/30/09

6/11/08 Date      Prep. 



LOCATION OF EASEMENT

CASTLEMAN'S

VICTORIA

POR. LOT 55  
POR. LOT 56

ANDULKA

COUNTRY

PARK

CLUB

T.P.O.B.

ADDITION

SECTION 36

T. 2 S., R. 5 W.

M. B. 3/19 S. B.

SECTION 25

T. 2 S., R. 5 W.

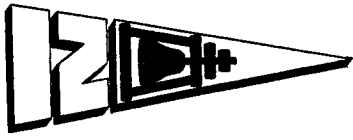
S 89°51'07" W 187.64'

S 89°51'07" W 175.00'

N 89°51'07" E 175.00'

P.O.C.

R.S. 36/17 PARCEL 2



LINE TABLE		
LINE	BEARING	DISTANCE
L1	N 00°08'53" W	10.00'
L2	S 00°08'53" E	10.00'

● CITY OF RIVERSIDE, CALIFORNIA ●

40-8  
41-7

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN

SHEET 1 OF 1

SCALE: 1"=50' DRAWN BY: RICH DATE: 06/11/08 SUBJECT: ANDULKA PARK FENCE EASEMENT

G:\COMMON\RICH\PLATS\PROP SERVICES\ANDULKA FENCE EASEMENT



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16251



LARRY W. WARD  
COUNTY OF RIVERSIDE  
ASSESSOR-COUNTY CLERK-RECORDER

Recorder  
P O Box 751  
Riverside, CA 92502-0751  
(951) 486-7000

www.riversideacr.com

**CERTIFICATION**

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

SECTION 34

T. 25., R. 5 W.

SECTION 25

T. 25., R. 5 W

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Date:

7-24-08

Signature:

M J Lewis

Print Name:

M J LEWIS