

DOC # 2008-0404646

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Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522



FREE RECORDING

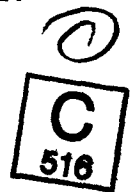
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
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M	A	L	465	426	PCOR	NCOR	SMF	NCHG	EXAM
CCNCHG									5/6

FOR RECORDER'S OFFICE USE ONLY

Project: P07-0917
APN 209-161-001-004
Address: 2511 & 2543 Northbend Street

D- 16254



EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **MARKET STREET MEDICAL COMPLEX, LLC**, a California limited liability company as Grantor(s), grant(s) to the **CITY OF RIVERSIDE**, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of **BLANKET ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES**, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in **EXHIBIT A** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and

employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said BLANKET ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES.

Dated 5/29/08

**MARKET STREET MEDICAL COMPLEX, LLC,
a California limited liability company**

By: Matthew Allison MD

By: M. Mikhail

Title: President

Title: MD Vice President

State of California
County of Riverside } ss

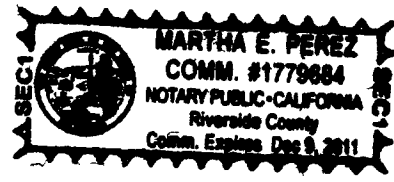
On 5-29-08, before me, MARTHA E PEREZ, NOTARY PUBLIC,

personally appeared MARK ALLISON and MINA MIKHAIL who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Martha E Perez
Notary Signature



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**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

DATED 7-11-08

CITY OF RIVERSIDE

By: Belinda J. Adams

APPROVED AS TO FORM
CITY ATTORNEY'S OFFICE

BY: [Signature]
Deputy City Attorney



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PSOMAS

EXHIBIT "A"
LEGAL DESCRIPTION
PARCEL MERGER NO. P07-0917
BLANKET P.U.E.

PARCEL "A"

THAT PORTION OF THE NORTH ONE-HALF OF LOT 33, OF THE LANDS OF SOUTHERN CALIFORNIA COLONY ASSOCIATION, AS SHOWN BY MAP ON FILE IN BOOK 7, PAGE 3 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, BEING LOCATED IN THE CITY OF RIVERSIDE, STATE OF CALIFORNIA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEASTERLY CORNER OF SAID NORTH ONE-HALF OF SAID LOT 33;

THENCE, ALONG THE SOUTHEASTERLY LINE OF SAID LOT 33 NORTH 29° 02' 40" EAST, A DISTANCE OF 57.67 FEET TO THE TRUE POINT OF BEGINNING OF THE PARCEL OF LAND TO BE DESCRIBED;

THENCE, CONTINUING ALONG SAID SOUTHEASTERLY LINE, NORTH 29° 02' 40" EAST, A DISTANCE OF 272.98 FEET TO THE MOST EASTERLY CORNER OF SAID LOT 33;

THENCE, ALONG THE NORTHEASTERLY LINE OF SAID LOT 33, NORTH 60° 52' 30" WEST, A DISTANCE OF 430.57 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF MARKET STREET AS CONVEYED TO THE CITY OF RIVERSIDE BY DOCUMENT RECORDED NOVEMBER 13, 1953 AS INSTRUMENT NO. 54713, OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, SAID POINT ALSO BEING THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE NORTHEASTERLY AND HAVING A RADIUS OF 550.00 FEET, A RADIAL BEARS SOUTH 87° 28' 47" EAST;

THENCE, SOUTHEASTERLY, ALONG SAID EASTERLY RIGHT-OF-WAY LINE AND THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 42° 45' 33", A DISTANCE OF 410.46 FEET, A PORTION OF SAID CURVE ALSO BEING ALONG THE NORTHEASTERLY LINE OF PARCEL 3 OF THAT CERTAIN PARCEL OF LAND AS CONVEYED TO THE CITY OF RIVERSIDE BY DOCUMENT RECORDED MAY 28, 1953, IN BOOK 1476, PAGE 456, OF OFFICIAL RECORDS OF RIVERSIDE COUNTY;

THENCE, CONTINUING ALONG SAID NORTHEASTERLY LINE SOUTH 40° 14' 20" EAST, A DISTANCE OF 101.15 FEET TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE NORTHERLY AND HAVING A RADIUS OF 39.50 FEET, SAID POINT ALSO BEING ON THE NORTHERLY LINE OF A PARCEL OF LAND AS CONVEYED TO THE CITY OF RIVERSIDE BY DEED RECORDED FEBRUARY 10, 2004, AS INSTRUMENT NO. 95254, OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, A RADIAL BEARS SOUTH 27° 23' 37" WEST;

THENCE, NORTHEASTERLY ALONG SAID NORTHERLY LINE AND SAID CURVE THROUGH A CENTRAL ANGLE OF 63° 50' 19", A DISTANCE OF 44.01 FEET;

THENCE, CONTINUING ALONG SAID NORTHERLY LINE, NORTH 53° 33' 18" EAST, A DISTANCE OF 8.70 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PARCEL DESCRIBED TO THE CITY OF RIVERSIDE BY GRANT OF EASEMENT RECORDED MAY 5, 2008 AS DOCUMENT NO. 2008-0220765, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

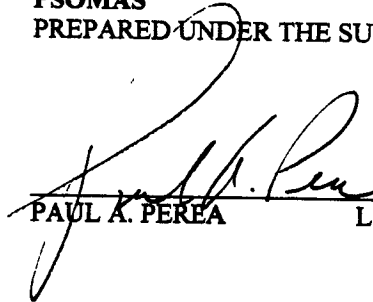


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THE ABOVE PARCEL CONTAINS 2.00 ACRES, MORE OR LESS.

SEE ATTACHED EXHIBIT "B", AND BY THIS REFERENCE, MADE A PART HERETO.

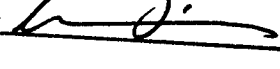
PSOMAS
PREPARED UNDER THE SUPERVISION OF:


PAUL A. PEREA L.S 6199

3.14.08
DATE



DESCRIPTION APPROVAL:

BY:  4/16/08
DATE

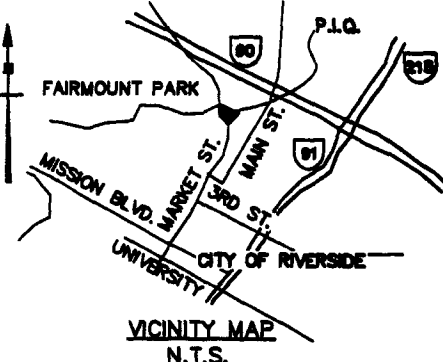
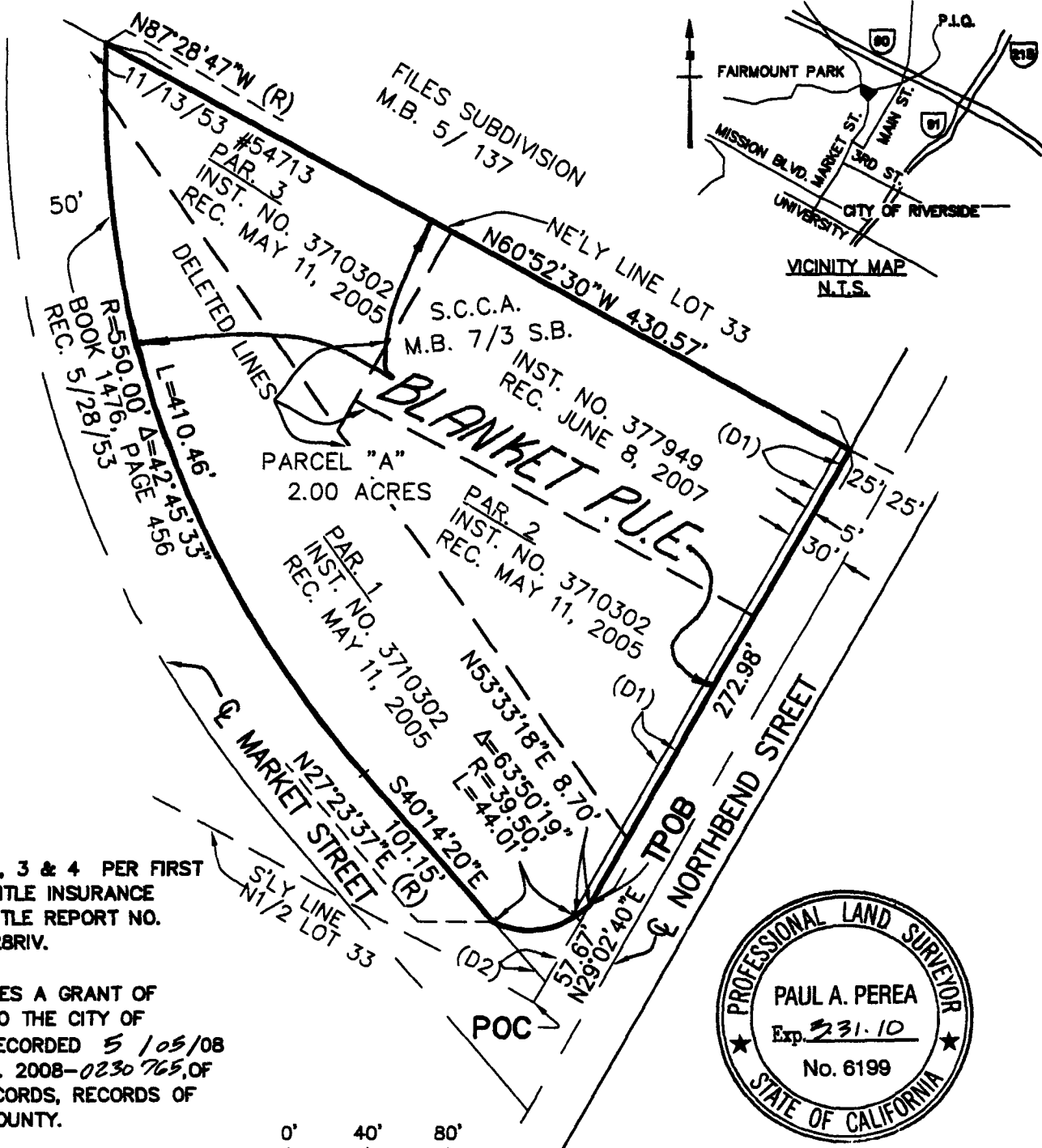
FOR: MARK S. BROWN
CITY SURVEYOR



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EXHIBIT 'B'

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, CA
 ADMINISTRATIVE PARCEL MERGER NO. P07-0917
 A PORTION OF LOT 33, AS SHOWN BY MAP ON FILE
 IN BOOK 7, PAGE 3, RECORDS SAN BERNARDINO COUNTY



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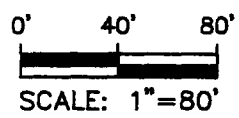


NOTES:

PARCEL 1, 2, 3 & 4 PER FIRST AMERICAN TITLE INSURANCE COMPANY, TITLE REPORT NO. NCS-3334928RIV.

(D1) INDICATES A GRANT OF EASEMENT TO THE CITY OF RIVERSIDE RECORDED 5/05/08 AS INST. NO. 2008-0230765, OF OFFICIAL RECORDS, RECORDS OF RIVERSIDE COUNTY.

(D2) INDICATES PER GRANT DEED RECORDED FEBRUARY 10, 2004 AS INST. NO. 095254



Paul A. Perea 25-3
 3.14.08

DESCRIPTION: ADMINISTRATIVE PARCEL MERGER NO. P07-0917 MARKET STREET MEDICAL COMPLEX, LLC A LIMITED LIABILITY COMPANY 4646 BROCKTON AVE., SUITE 203 RIVERSIDE, CA 92506	LOCATION: CITY OF RIVERSIDE PSOMAS 2010 Iowa Avenue, Suite 101 Riverside, Ca. 92507 (951) 787-8421 www.psomas.com	SHEET 1 OF 1
		SCALE: 1" = 80'
		DATE: 02/14/2008
		JOB NO.: 1300001001

16254

DWG Name: H:\CEG CLIENT DIRECTORY\Dr Mark Allison MD - 1300\001_Northbend_Market\Legals, Plats & Cofas\PARCEL_MERGER.dwg Plotted by: raul osorio on Mar 12, 2008 - 9:05:55