

UNITED TITLE COMPANY
 5061774-67
 When recorded mail to:

City Clerk's Office
 City of Riverside
 City Hall, 3900 Main Street
 Riverside, California 92522

DOC # 2008-0520692
 09/24/2008 08:00A Fee:NC
 Page 1 of 6
 Recorded in Official Records
 County of Riverside
 Larry W. Ward
 Assessor, County Clerk & Recorder



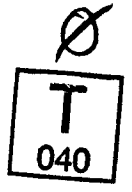
FREE RECORDING
 This instrument is for the benefit
 of the City of Riverside and is
 entitled to be recorded without
 fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

Project: Homeless Access Center
 APN: 210-130-024 TRA 009-158
 Address: 2801 Hulen Place

D - 16273



GRANT DEED

TRACY A. STONER, JR., a married man as his sole and separate property, DBA: ACOUSTICRAFT, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 7-14-08

TRACY A. STONER, JR.

State of California

County of Riverside } ss

On July 14, 2008, before me, Karen Fleurs, Notary Public,

personally appeared Tracy A. Stoner, Jr. who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Handwritten Signature]
Notary Signature



**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 06, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

Dated 7/23/08

CITY OF RIVERSIDE

**APPROVED AS TO FORM
CITY ATTORNEY'S OFFICE**

By: Amelia M. Valeri

BY [Handwritten Signature]

SPOUSAL RELEASE
FEE

I am the spouse of TRACY A. STONER, JR., and I hereby remise, release and forever quitclaim to the City of Riverside, a municipal corporation of the State of California, any rights, title or interest in the above described property I may have, including any and all community property interest therein.

Roxanne Simmons
Roxanne Stoner
(signature)

Roxanne Stoner
(print name)
Simmons

State of California

County of Riverside } ss

On July 14, 2008, before me, Karen Lewis, Notary Public

personally appeared Roxanne Simmons Stoner who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]
Notary Signature




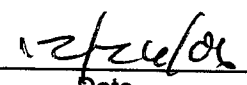
EXHIBIT A

APN: 210-130-024
FEE SIMPLE INTEREST

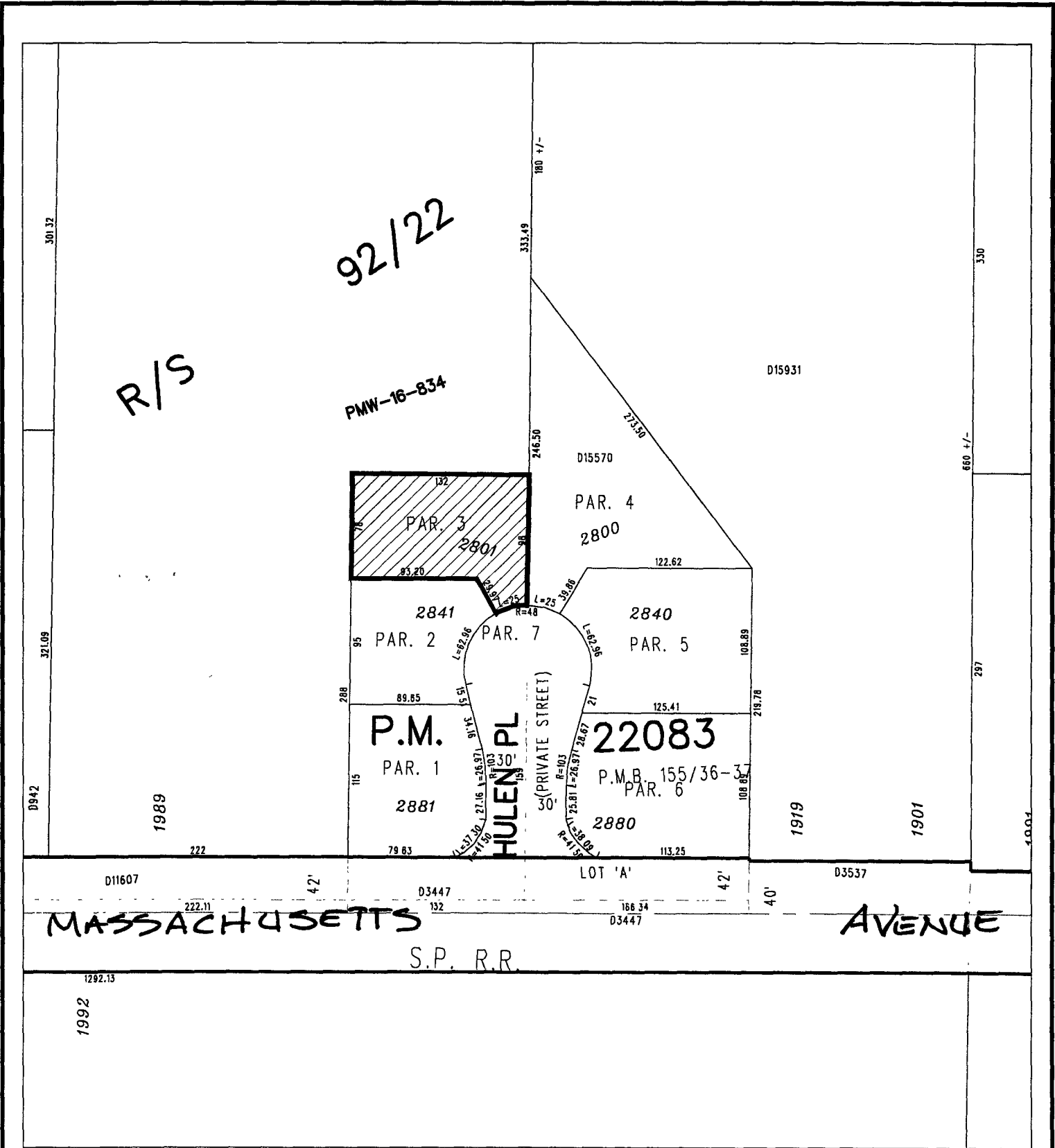
THAT CERTAIN REAL PROPERTY IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA DESCRIBED AS FOLLOWS:

PARCEL 3 OF PARCEL MAP NO. 22083, AS PER MAP FILED IN BOOK 155 OF PARCEL
MAPS, PAGES 36 AND 37, RECORDS OF RIVERSIDE COUNTY CALIFORNIA.

This description was prepared by me or under my direction in
conformance with the requirements of the Land Surveyors Act.

  Prep. M.O.
Mark S. Brown, L.S. 5655 Date
License Expires 9/30/07





◆ CITY OF RIVERSIDE, CALIFORNIA ◆

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 100'

Drawn by: bmark

Date: 01/14/08

Subject: 210-130-024

116273