

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2008-0522456

09/25/2008 08:00A Fee:NC

Page 1 of 7

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
1			7						
M	A	L	465	426	PCOR	NCOR	SMF	NCHG	EXAM
NCTH6 CV DHO									513

Project: PW08-0383

APN: 145-240-002

Address: 4030 Harrison Street

D - 16275



GRANT OF EASEMENT

The REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, CALIFORNIA, a public body corporate and politic, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated September 16, 2008

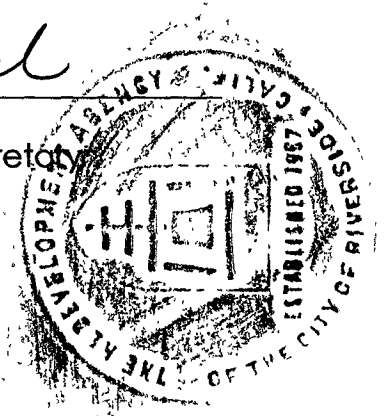
REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, CALIFORNIA, a public body corporate and politic,

By *Bradley J. Hudson*
Bradley J. Hudson, Executive Director

Attest *Colleen Nicol*
Agency Secretary

APPROVED AS TO FORM:

Susan Wilson
AGENCY GENERAL COUNSEL



ACKNOWLEDGEMENT

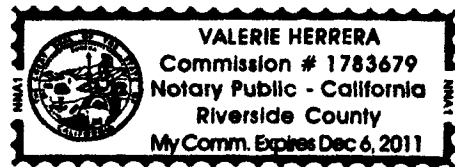
State of California }
County of Riverside } ss

On September 16, 2008, before me Valerie Herrera, Notary Public personally appeared Michael J. Beck and Colleen J. Nicol, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct

WITNESS my hand and official seal.

Valerie Herrera
Notary Signature



2008-0522456
09/25/2008 08 00A
2 of 7

**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 06, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

Dated 9/8/08

CITY OF RIVERSIDE

By: Amelia M. Vautin

APPROVED AS TO FORM

Susan Wilson

DEPUTY CITY CLERK

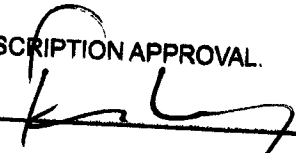


2008-0522456
09/25/2008 08 08A
3 of 7

EXHIBIT "A"
LEGAL DESCRIPTION

BEING A PORTION OF THE EASTERLY 5 ACRES OF THE SOUTHERLY 15 ACRES OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 3 SOUTH, RANGE 6 WEST, SAN BERNARDINO BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 12; THENCE NORTHERLY ALONG THE EASTERLY BOUNDARY OF SAID SECTION, ALSO BEING THE CENTER LINE OF HARRISON STREET HAVING A VARIABLE WIDTH, NORTH 00°35'00" EAST 269.00 FEET; THENCE NORTH 89°24'00" WEST 33.00 FEET TO A POINT IN THE WESTERLY RIGHT OF WAY OF HARRISON STREET, SAID POINT BEING THE **TRUE POINT OF BEGINNING**; THENCE NORTHERLY ALONG SAID WESTERLY RIGHT OF WAY NORTH 00°35'00" EAST 32.98 FEET; THENCE SOUTH 19°21'25" WEST 12.39 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVING SOUTHEASTERLY AND HAVING A RADIUS OF 66.00 FEET; THENCE SOUTHERLY ALONG SAID CURVE 21.63 FEET THROUGH A CENTRAL ANGLE OF 18°46'25"; THENCE SOUTH 89°24'00" EAST 7.50 FEET TO THE TRUE POINT OF BEGINNING.

DESCRIPTION APPROVAL.
BY:  09.03.08
DATE
FOR: MARK S. BROWN
CITY SURVEYOR



PREPARED BY:

DCi ENGINEERING, INC.

1400 N. KELLOGG DRIVE
SUITE F
ANAHEIM, CA 92807
TEL.: (714)779-3828



2008-0522456
09/25/2008 08 00A
4 of 7

16275

SCALE : 1"=120'

SHARON AVENUE

GARFIELD AVENUE

HARRISON STREET
N00°35'00"E 495.00'

THE EASTERLY LINE OF SECTION 12

20.00'

33.00'

40.50'

N00°35'00"E 226.00'

116.05'

152.95'

193.02'

T.P.O.B.

SEE SHEET
2 OF 2

P.O.B.
SOUTHEASTERLY CORNER
OF THE NORTHEASTERLY
QUARTER OF THE
SOUTHEASTERLY QUARTER

APN: 145-240-002

NORTHERLY LINE OF THE
SOUTHERLY 15 ACRES

407.00'

399.50'

S89°24'00"E 440.00'

226.00'

269.00'

S00°35'00"W 495.00'

WESTERLY LINE OF THE
EASTERLY 5 ACRES

SOUTHERLY 15 ACRES OF THE
NORTHEAST QUARTER OF THE
SOUTHEAST QUARTER OF SECTION 12

S89°24'00"E 1320.00'

S89°24'00"E 1320.00'

S00°35'00"W 495.00'



STREET DEDICATION PLAT - EXHIBIT 'B'

DCi ENGINEERING, INC.

1400 N. KELLOGG DR.
SUITE F
ANAHEIM, CA 92807
TEL.: (714)779-3828

THIS PLAT IS SOLELY AN AID IN LOCATING THE
PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT
IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 2

SCALE: 1"=120'

DRAWN BY: AAR DATE: 09/01/08

SUBJECT: STREET DEDICATION

16275

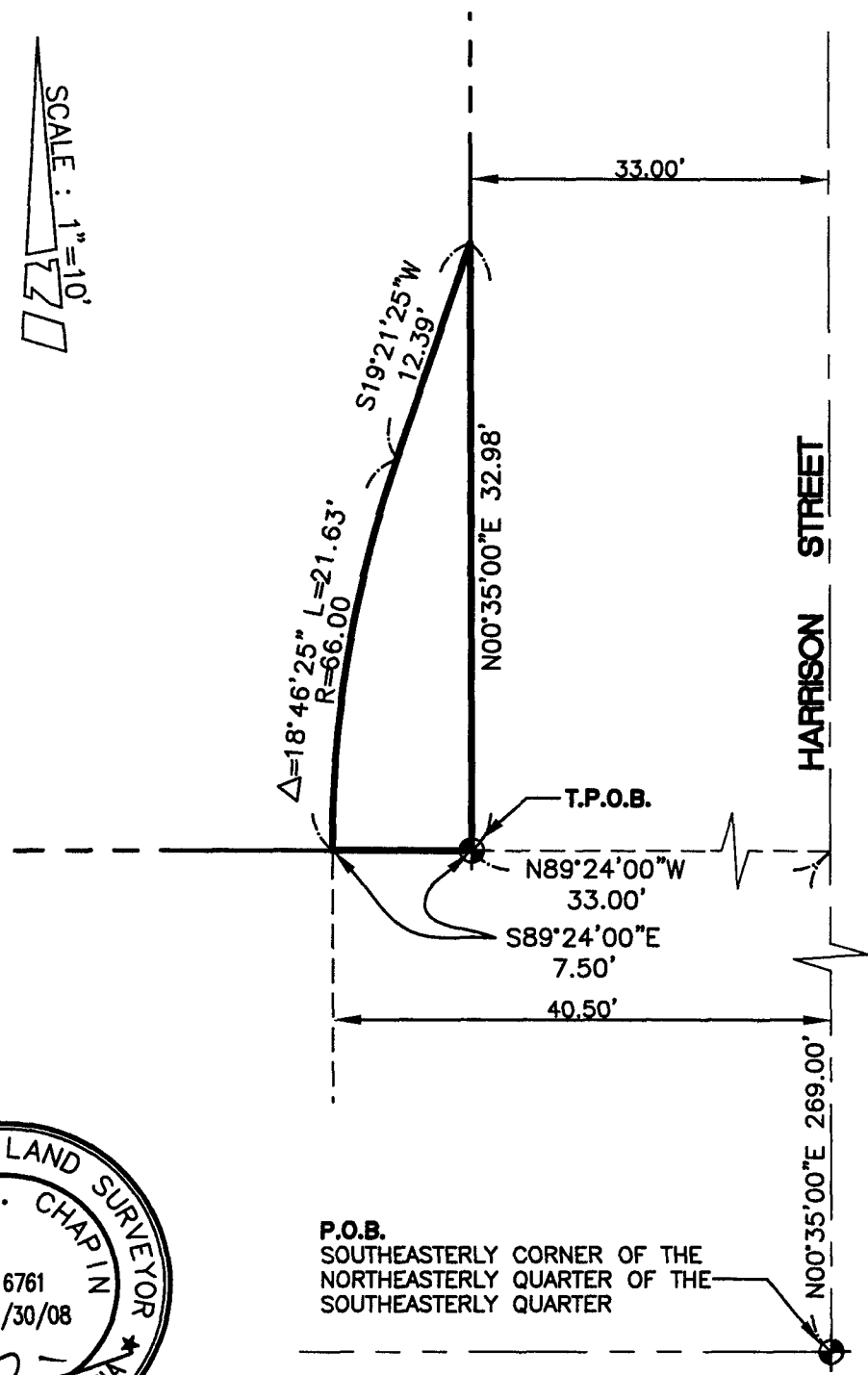
2008-0522456
09/25/2008 08:00A
5 of 7



2008-0522456
09/25/2008 06:00A
6 of 7



SCALE: 1"=10'
1 1/2" □



P.O.B.
SOUTHEASTERLY CORNER OF THE
NORTHEASTERLY QUARTER OF THE
SOUTHEASTERLY QUARTER

STREET DEDICATION PLAT - EXHIBIT 'B'

65-6

DCi ENGINEERING, INC.
1400 N. KELLOGG DR.
SUITE F
ANAHEIM, CA 92807
TEL.: (714)779-3828

THIS PLAT IS SOLELY AN AID IN LOCATING THE
PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT
IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 2 OF 2
SCALE: 1"=10'

DRAWN BY: AAR DATE: 09/01/08

SUBJECT: STREET DEDICATION

16275



LARRY W. WARD
COUNTY OF RIVERSIDE
ASSESSOR-COUNTY CLERK-RECORDER

Recorder
P O. Box 751
Riverside, CA 92502-0751
(951) 486-7000

www.riversideacr.com

CERTIFICATION

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

APPROVED AS TO FORM
Deputy City ATTORNEY

2008-0522436
09/25/2008 08:00A
7 of 7



Date:

9-25-08

Signature:

Micki Lewis

Print Name:

MICKI LEWIS