

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2008-0548402

10/10/2008 08:00A Fee:NC

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Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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Project: 14779 Wood Road - PUE
A.P.N. 276-100-009

D - 16282



EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **DANNY WINTERS and CONNIE WINTERS, husband and wife as joint tenants**, as Grantors, grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of *electric energy distribution and telecommunication facilities*, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing,

maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electric energy distribution and telecommunication facilities.

Dated 27th September, 2008

Danny Winters
DANNY WINTERS

Connie Winters
CONNIE WINTERS

State of California

County of Riverside } ss

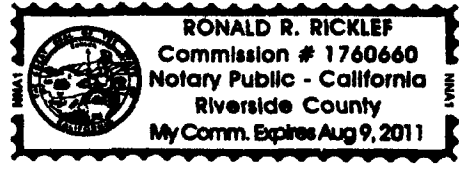
On 27 Sept, 2008, before me, Ronald R. Ricklef, Notary Public,

personally appeared DANNY WINTERS AND CONNIE WINTERS who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Ronald R. Ricklef
Notary Signature



**CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)**


THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 10/6/08

CITY OF RIVERSIDE

By Amelia M. Valeri

14797 WOOD ROAD PUE.DOC

APPROVED AS TO FORM

SUPERVISING DEPUTY CITY ATTORNEY



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August 7, 2008

EXHIBIT "A"
Parcel Map 13473, Parcel 3
Electric Easement

That portion of Parcel 3 of Parcel Map No. 13473 as shown by Map on file in Book 72 of Parcel Maps at Pages 65 and 66 thereof, Records of Riverside County, California, more particularly described as follows:

Beginning at the most Easterly corner of Lot "C" of said Parcel Map 13473;

Thence S.46°47'09"W., along the easterly boundary of said Parcel 3, a distance of 51.42 feet to an angle point;

Thence S.08°33'00"E., continuing along said easterly boundary of Parcel 3, a distance of 227.21 feet to the northwesterly line of that certain easement in favor of the City of Riverside by document recorded August 21, 1964, as Instrument No. 103276 of Official records of said Riverside County;

Thence S.73°22'30"W., along said northwesterly line, a distance of 5.05 feet to a line that is parallel with and distant 5.00 feet westerly, as measured at right angles, from said easterly boundary of Parcel 3;

Thence N. 08°33'00"W., along said parallel line, a distance of 95.02 feet;

Thence S.81°27'00"W., at right angle to said parallel line, a distance of 3.50 feet;

Thence N.08°33'00"E., along a line parallel to said easterly boundary, a distance of 14.50 feet;

Thence N.81°27'00"E., a distance of 3.50 feet to said parallel line;

Thence N. 08°33'00"W., along said parallel line, a distance of 122.88 feet;

Thence N. 25°24'29"E., a distance of 24.77 feet to a point in line that is concentric with and distant 10.00 feet southwesterly, as measured radially, to the northerly boundary of said Parcel 3; said point being in a non-tangent curve concaving northeasterly, having a radius of 60.00 feet and to which the radius bears N.17°49'24"E;

Thence Northwesterly to the right along said non-tangent curve, through an angle of 22°27'23", an arc length of 23.52 feet to the northwesterly line of said Parcel 3;



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Thence N. 46°27'07"E., along said northwesterly line, a distance of 10.07 feet to a point in said northwesterly line of Parcel 3; said point being in a non-tangent curve concaving northeasterly, having a radius of 50.00 feet and to which the radius bears N.39°02'20"E.;

Thence Southeasterly along said last mentioned non-tangent curve, through an angle of 55°24'39", an arc length of 48.36 feet to the point of beginning.

The above described area being approximately 1,989 s.f.

COLLINS & ASSOCIATES ENGINEERING, INC.

Prepared under the supervision of:

Alfred J. Thelwell L.S. 6999 8-8-08
Alfred J. Thelwell L.S. 6999 Date



DESCRIPTION APPROVAL:

BY: [Signature] 8/13/08
DATE

FOR: MARK S. BROWN
CITY SURVEYOR



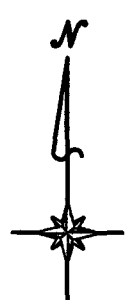
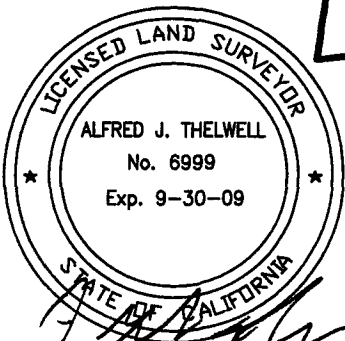
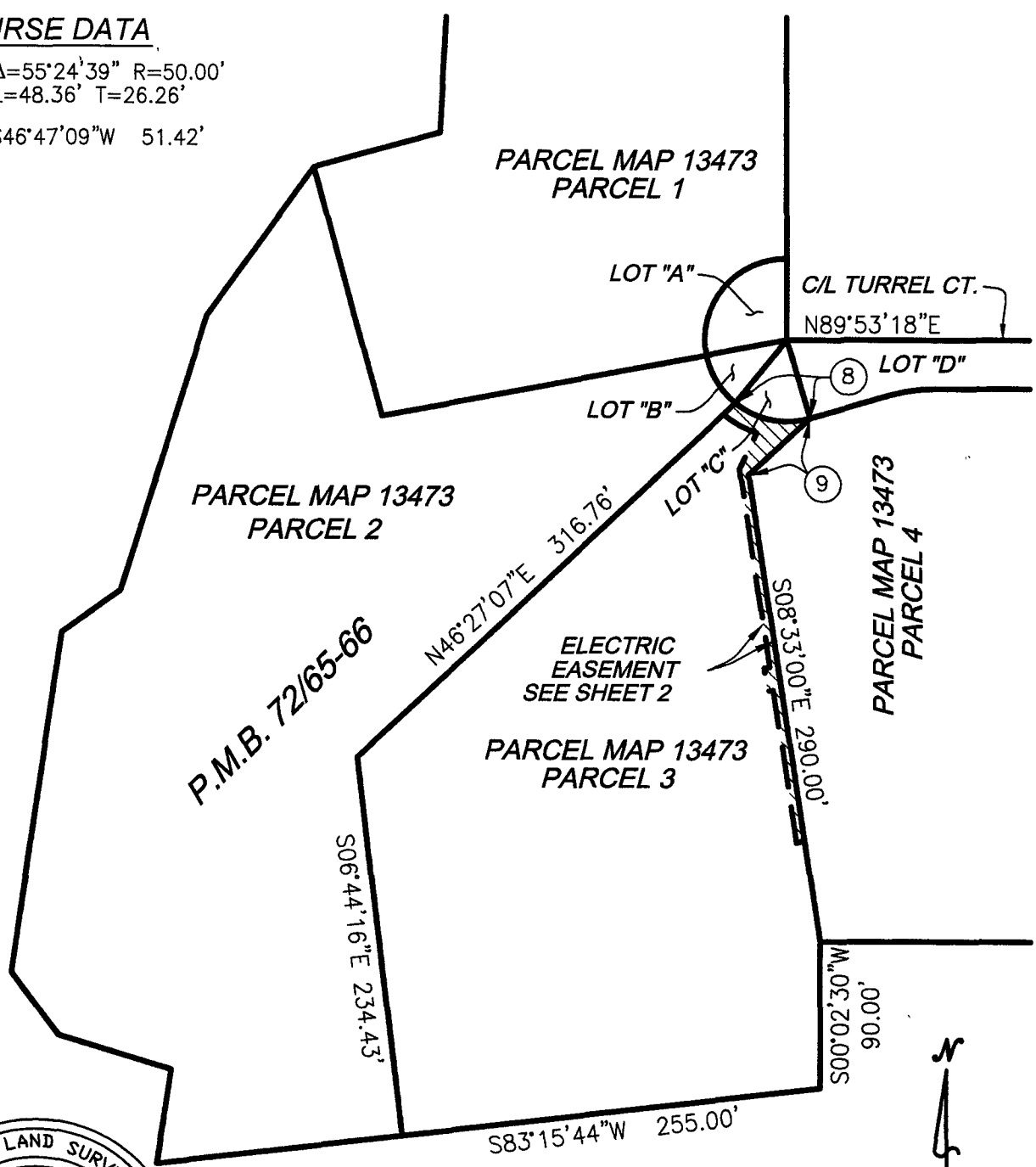
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COURSE DATA

⑧ $\Delta=55^{\circ}24'39''$ $R=50.00'$
 $L=48.36'$ $T=26.26'$

⑨ $S46^{\circ}47'09''W$ $51.42'$

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CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN. SHEET 1 OF 2

SCALE: 1"=100'

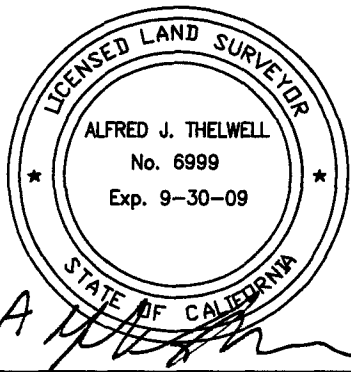
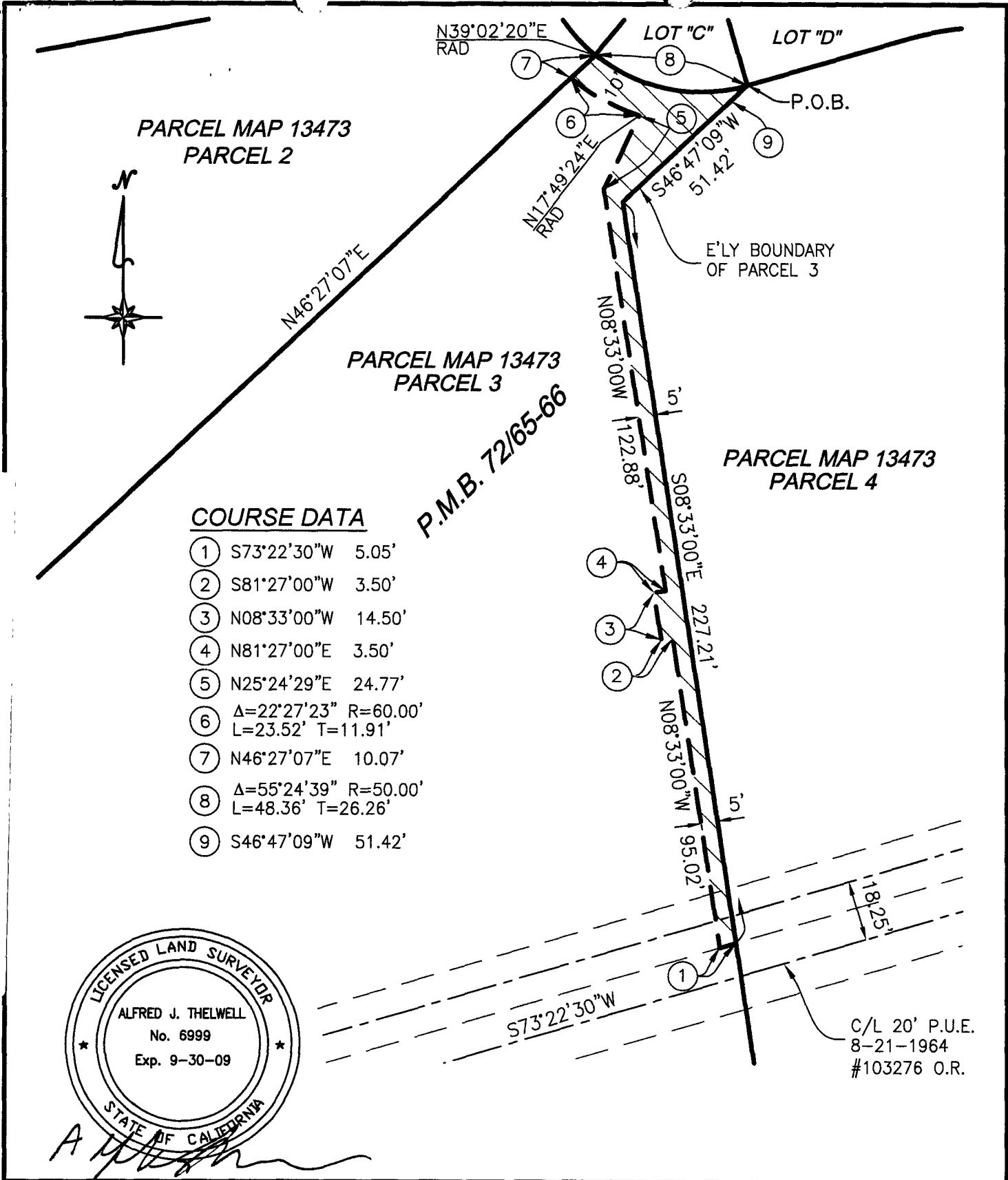
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DATE: 08/04/08

SUBJECT: PUE

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CITY OF RIVERSIDE, CALIFORNIA

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THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 2 OF 2

SCALE: 1"=40'	DRAWN BY: JDG	DATE: 08/04/08	SUBJECT: PUE
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