

DOC # 2008-0619057

11/21/2008 08:00A Fee:NC

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Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
			6						
M	A	L	465	426	PCOR	NCOR	SMF	NCHG	EXAM
NCHG CC									512

FOR RECORDER'S OFFICE USE ONLY

Project: LLA P07-1110
APN 229-140-027
Address: 6674 Indiana Ave

D- 16300



EASEMENT

WILLIAM K. MARTIN AND PAMELA K. MARTIN, Trustees of the Martin Family Trust, dated October 5, 1995, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation; inspection, repair, replacement, relocation, renewal and removal of ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its

officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES.

Dated 27 OCT 08

Martin Family Trust,
dated October 5, 1995



WILLIAM K. MARTIN, Trustee



PAMELA K. MARTIN, Trustee



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ACKNOWLEDGEMENT

State of California }
County of Riverside } ss

On Oct. 29, 2008, before me LATISE S. DENSON, Notary Public
personally appeared William K. Martin and Pamela K. Martin
who proved to me on the basis of satisfactory evidence to be the person(s) whose
name(s) ~~is~~/are subscribed to the within instrument and acknowledged to me that
~~he~~/~~she~~/~~they~~ executed the same in ~~his~~/~~her~~/~~their~~ authorized capacity(ies), and that by
~~his~~/~~her~~/~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the
foregoing paragraph is true and correct

WITNESS my hand and official seal.

Latise S. Denson
Notary Signature



**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to
the City of Riverside, California, a municipal corporation, is hereby accepted by the
undersigned officer on behalf of the City Council of said City pursuant to authority
conferred by Resolution No. 21027 of said City Council adopted September 06, 2005
and the grantee consents to recordation thereof by its duly authorized officer.

Dated 11/6/08

CITY OF RIVERSIDE

**APPROVED AS TO FORM
CITY ATTORNEY'S OFFICE**

By: *Pamela M. Val*

BY *[Signature]*
City Attorney



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EXHIBIT "A"

LEGAL DESCRIPTION

FIVE (5) FEET WIDE PUBLIC UTILITY EASEMENTS

PARCEL 1

That real property in the City of Riverside, County of Riverside, State of California, lying within Parcel A of Administrative Lot Line Adjustment No. P 05-0583, recorded in Document No. 2005-0682542, records of Riverside County, California. Lying within Lot 13 in Block 11 of Orange Acres No. 3 as shown by map on file in Book 16 of Maps, Page 47. Situated in a portion of Section 3, Township 3 South, Range 5 West, San Bernardino Meridian, described as follows:

The northeasterly 5.00 feet of said Parcel A.

The sidelines of said strip of land 5.00 feet in width, shall be extended or foreshortened to terminate in the northwesterly and southwesterly property lines of said Parcel A.

Contains 812 square feet, more or less.

PARCEL 2

That real property in the City of Riverside, County of Riverside, State of California, lying within Parcel A of Administrative Lot Line Adjustment No. P 05-0583, recorded in Document No. 2005-0682542, records of Riverside County, California. Lying within Lot 13 in Block 11 of Orange Acres No. 3 as shown by map on file in Book 16 of Maps, Page 47. Situated in a portion of Section 3, Township 3 South, Range 5 West, San Bernardino Meridian, described as follows:

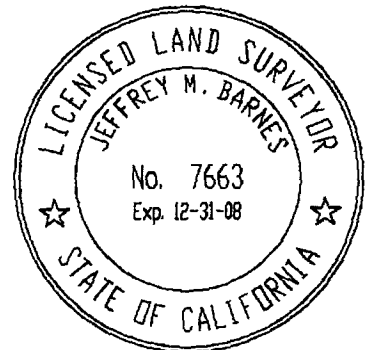
The southwesterly 5.00 feet of the northeasterly 65.00 feet of said Parcel A.

The sidelines of said strip of land 5.00 feet in width, shall be extended or foreshortened to terminate in the northwesterly and southwesterly property lines of said Parcel A.

Contains 795 square feet or 0.018 acres, more or less.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Jeffrey M. Barnes 10-3-2008
Jeffrey M. Barnes, PLS 7663, Exp. 12-31-08 Date



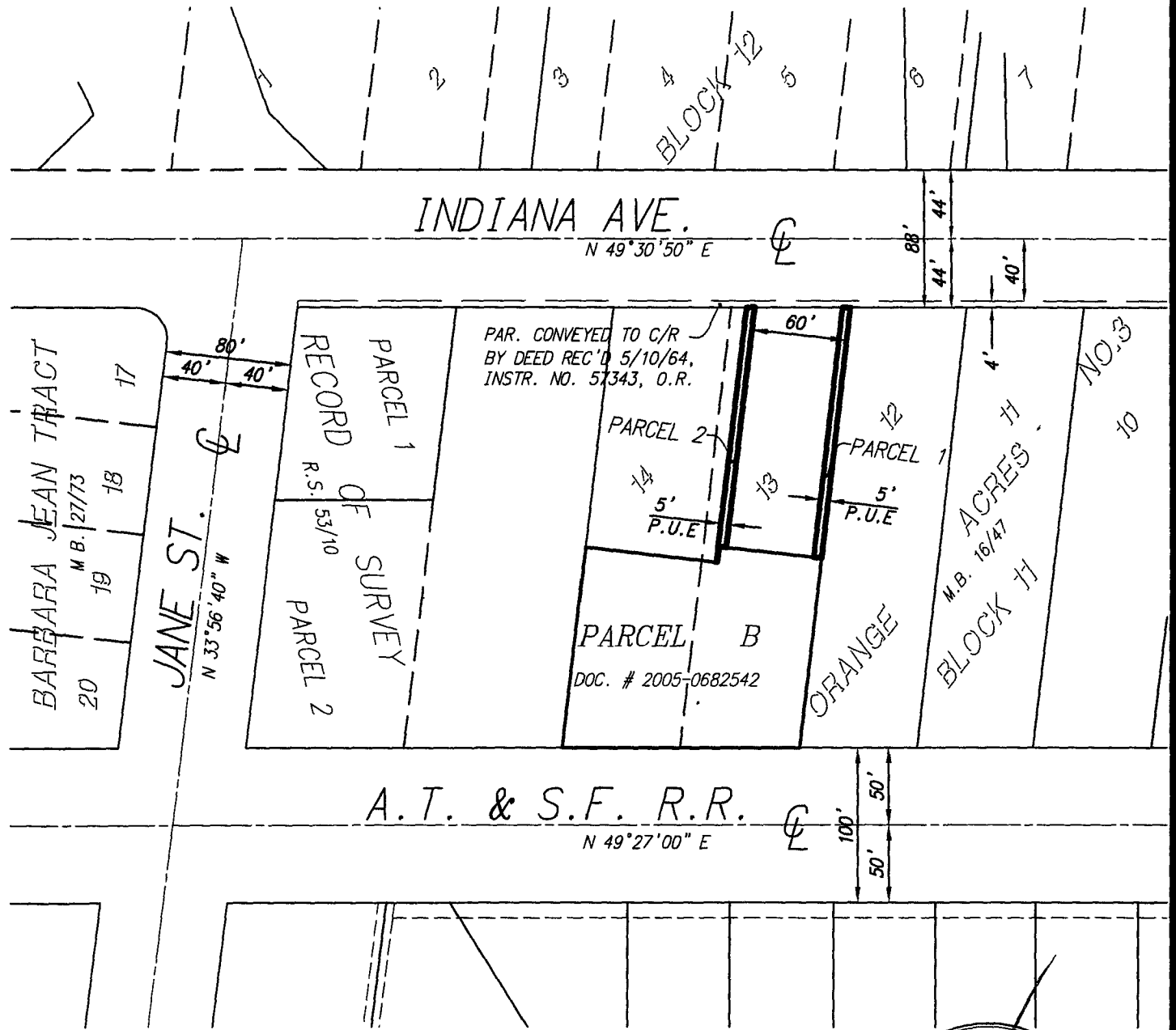
DESCRIPTION APPROVAL
BY: *[Signature]* 10.15.08
DATE
FOR: MARK S. BROWN
CITY SURVEYOR

IW Consulting Engineers, Inc.

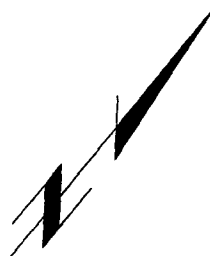
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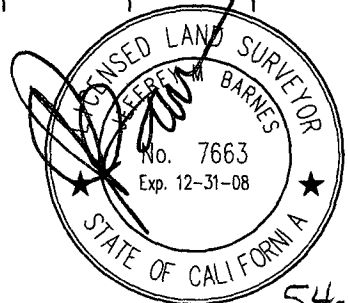
EXHIBIT "B"



NOTE
THIS PLAT IS SOLELY AN AID IN LOCATING THE ATTACHED
DESCRIPTION AND IS NOT CONSIDERED A PART THEREOF



SCALE: 1"=100'



54-5

IW Consulting Engineers, Inc.

- Civil Engineering
- Surveying
- Land Planning

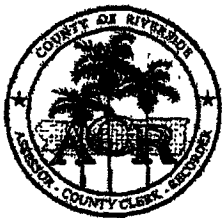
3544 University Avenue
Riverside, CA 92501

Tel. 951 687 2929
Fax 951 687 2999

PUBLIC UTILITIES EASEMENT

6674 INDIANA AVE.
A.P.N.: 229-140-027

#.0	310.001
BY:	JB
DATE	07/2008
SCALE	1"=100'
PAGE	1 OF 1



LARRY W. WARD
COUNTY OF RIVERSIDE
ASSESSOR-COUNTY CLERK-RECORDER

Recorder
P.O. Box 751
Riverside, CA 92502-0751
(951) 486-7000

www.riversideacr.com

CERTIFICATION

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

DEPUTY CITY ATTORNEY
CITY SURVEYOR

Date: 11-21-08

Signature: M J Lewis

Print Name: M J LEWIS

