

2149054-60

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

DO # 2008-0683047

12/31/2008 08:00A Fee:NC

Page 1 of 5

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



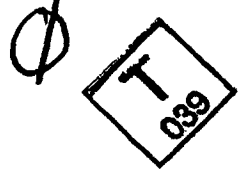
**FREE RECORDING**

This instrument is for the benefit of the Redevelopment Agency of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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TRA 009-127-  
APN: 225-091-017  
Address: 6136 Riverside Drive

**D - 16319**



**GRANT DEED**

THE CHURCH OF S.T.U.H.F., a California Non-Profit Corporation, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to THE REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, a public body corporate and politic, as Grantee, its successors and assigns, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

THE CHURCH OF S.T.U.H.F., a California Non-Profit Corporation

Dated: 12-22-08

By: [Signature]

Dated: \_\_\_\_\_

By: John Paul Elliott III  
DIRECTOR

16319

ACKNOWLEDGEMENT

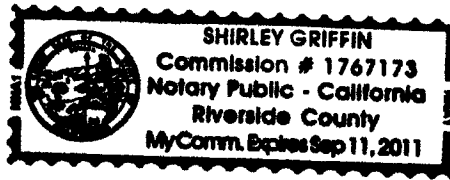
STATE OF CALIFORNIA )  
 )ss  
COUNTY OF RIVERSIDE )  
 San Bernardino

On 12/22/08, before me, Shirley Griffin Notary Public, personally appeared John Paul Elliott III who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]  
Notary Signature



CERTIFICATE OF ACCEPTANCE  
(Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to The Redevelopment Agency of the City of Riverside, California, a public body, corporate and politic, is hereby accepted by the undersigned officer on behalf said Agency pursuant to authority conferred by Resolution No. 775 of said Agency adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated: 12/22/08

REDEVELOPMENT AGENCY OF  
THE CITY OF RIVERSIDE

By: [Signature]  
Real Property Manager

APPROVED AS TO FORM:

[Signature]  
AGENCY GENERAL COUNSEL

16319

EXHIBIT A

RIVERSIDE AVENUE  
A.P.N. 225-091-017  
FEE SIMPLE INTEREST

ALL OF THAT CERTAIN REAL PROPERTY AS CONVEYED TO THE CHURCH OF S.T.U.H.F., A CALIFORNIA NON-PROFIT CORPORATION, BY GRANT DEED RECORDED FEBRUARY 26, 2004, AS DOCUMENT NO. 134223 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, SAID REAL PROPERTY IS DESCRIBED AS FOLLOWS:

THAT PORTION OF GOVERNMENT LOT 1 IN SECTION 34, TOWNSHIP 2 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID GOVERNMENT LOT 1;

THENCE N.00°08'00"E. ALONG THE WESTERLY LINE OF SAID LOT 1, A DISTANCE OF 66.00 FEET TO A POINT ON THE WESTERLY EXTENSION OF THE NORTHERLY LINE OF TIPPERARY WAY AS SHOWN ON HARMONY-DALE TRACT UNIT NO. 3, BY MAP ON FILE IN BOOK 32 PAGE 11 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA;

THENCE EASTERLY ALONG SAID NORTHERLY LINE OF TIPPERARY WAY EXTENDED, A DISTANCE OF 25.00 FEET TO THE TRUE POINT OF BEGINNING;

THENCE CONTINUING ALONG THE NORTHERLY LINE OF TIPPERARY WAY, A DISTANCE OF 150.96 FEET, MORE OR LESS, TO THE SOUTHERLY CORNER OF LOT 201 AS SHOWN ON SAID HARMONY DALE TRACT UNIT NO. 3;

THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOT 201, A DISTANCE OF 127.00 FEET TO A POINT ON THE SOUTHEASTERLY LINE OF THE SAN PEDRO, SALT LAKE AND LOS ANGELES RAILROAD RIGHT OF WAY;

THENCE SOUTHWESTERLY ALONG SAID SOUTHEASTERLY LINE TO THE EASTERLY LINE OF RIVERSIDE AVENUE AS SHOWN ON SAID HARMONY DALE TRACT UNIT NO. 3;


THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID RIVERSIDE AVENUE TO THE TRUE POINT OF BEGINNING.

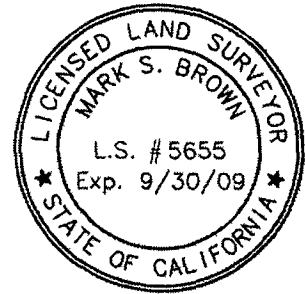
**EXCEPTING THEREFROM** ANY PORTION THEREOF INCLUDED IN RIVERSIDE AVENUE.

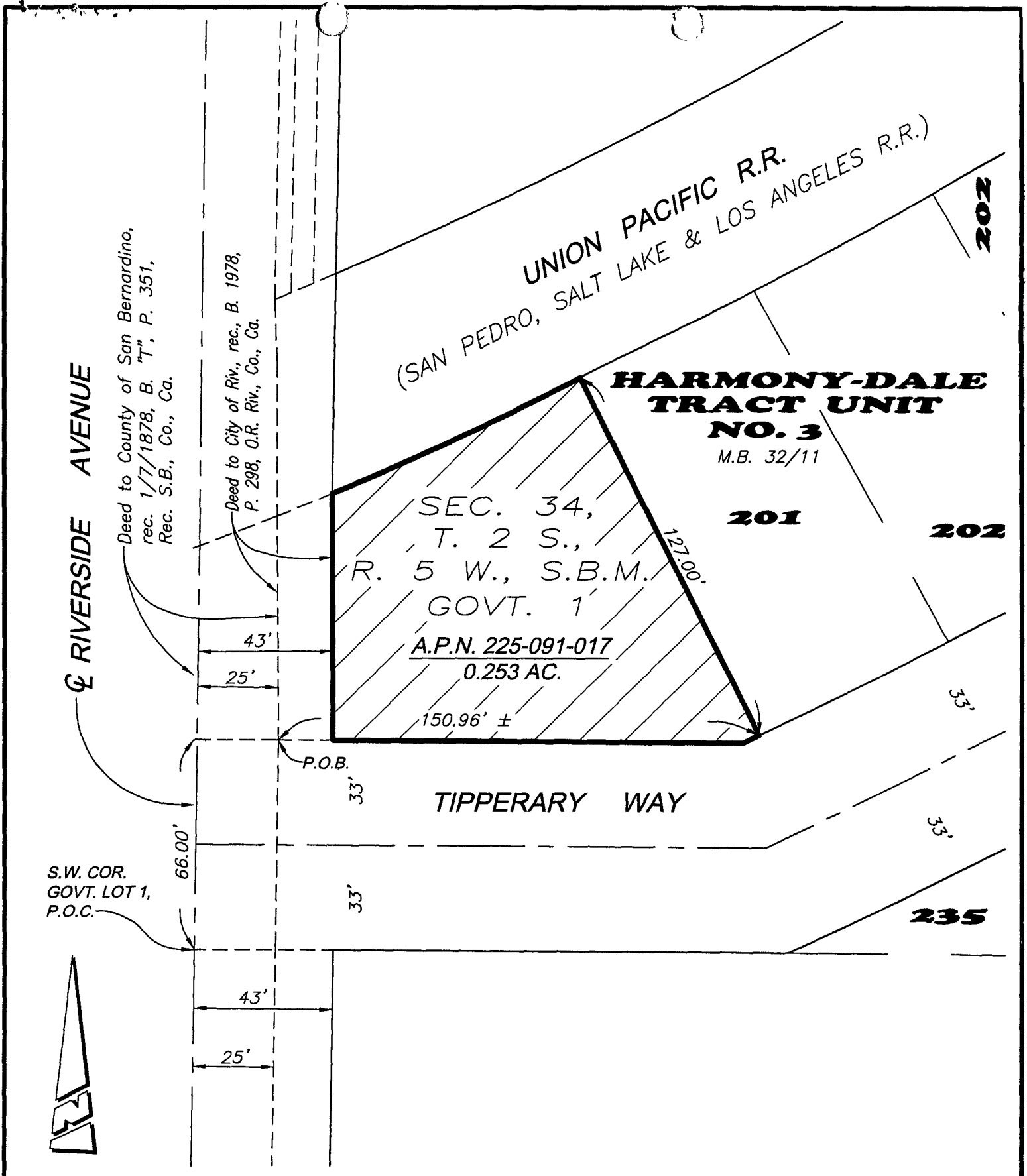
**ALSO EXCEPTING THEREFROM THAT CERTAIN PARCEL OF LAND DESCRIBED TO THE CITY OF RIVERSIDE BY DOCUMENT RECORDED IN BOOK 1978, PAGE 298 OF DEEDS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.**

THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS 0.253 ACRES, MORE OR LESS.

**This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.**

 7/29/08 Date Prep. E.V.  
Mark S. Brown, L.S. 5655  
License Expires 9/30/09





☪ RIVERSIDE AVENUE

Deed to County of San Bernardino,  
rec. 1/7/1878, B. "T", P. 351,  
Rec. S.B., Co., Ca.

Deed to City of Riv., rec., B. 1978,  
P. 298, O.R. Riv., Co., Ca.

UNION PACIFIC R.R.  
(SAN PEDRO, SALT LAKE & LOS ANGELES R.R.)

**HARMONY-DALE  
TRACT UNIT  
NO. 3**  
M.B. 32/11

SEC. 34,  
T. 2 S.,  
R. 5 W., S.B.M.  
GOVT. 1  
A.P.N. 225-091-017  
0.253 AC.  
150.96' ±

201

202

TIPPERARY WAY

S.W. COR.  
GOVT. LOT 1,  
P.O.C.

235



• CITY OF RIVERSIDE, CALIFORNIA •

54-1

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1"=40'

DRAWN BY: EV DATE: 9/29/08

SUBJECT: RIVERSIDE AVENUE PROJECT

110.319