

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

DOC # 2009-0154595

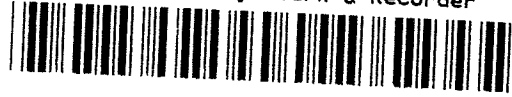
03/31/2009 08:00A Fee:NC

Page 1 of 6

Recorded in Official Records  
County of Riverside

Larry W Ward

Assessor, County Clerk & Recorder



**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
			6						
M	A	L	465	426	PCOR	NCOR	SMF	NCHG	EXAM
NCHGCC									514

Project: P08-0293  
Parcel Merger  
Arlington & Neil  
A.P.N. 189-230-011, 012 & 013

D - 16347



GRANT OF EASEMENT

**HARVEST CHRISTIAN FELLOWSHIP, a California non-profit corporation,** as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 3/18/09

HARVEST CHRISTIAN FELLOWSHIP, a California non-profit corporation

By [Signature]  
JOHN COLLINS  
(print name)

By [Signature]  
JEFF LASSEIGNE  
(print name)

Title ASSISTANT SECRETARY

Title ASSISTANT TREASURER

State of California

County of Riverside } ss

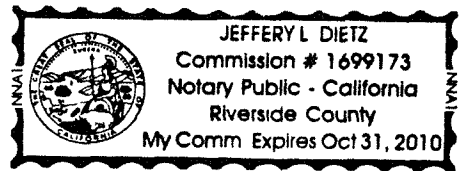
On March 18, 2009, before me, Jeffery L. Dietz, Notary Public,

personally appeared John Collins and Jeff Lasseigne who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]  
Notary Signature



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02/31/2009 08 00A  
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**CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 3/27/09

**CITY OF RIVERSIDE**

By Amelia M. Valeri

P08-0293 GOE DOC

**APPROVED AS TO FORM  
CITY ATTORNEY'S OFFICE**

BY R. M. G. [Signature]  
Deputy City Attorney



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**EXHIBIT "A"**  
**ROAD DEDICATION**

The Westerly 8.00 feet of Lots 53 and 54 of Gafford Gardens, in the City of Riverside, as shown by map on file in Book 12, Page 97 of Maps, records of Riverside County, State of California, lying within the Southeast Quarter of Section 31, Township 2 South, Range 5 West, San Bernardino Base and Meridian, more particularly described as follows:

**EXCEPTING THEREFROM** the Northerly 59.97 feet of said Lot 53.

Containing 1439 square feet more or less.

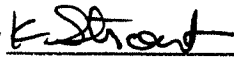
  
Robert A. Stockton, RCE 33591



2/18/9  
Date

F:\14012\14012e\legals\RoadDedication doc

DESCRIPTION APPROVAL

BY  02/20/2009  
DATE

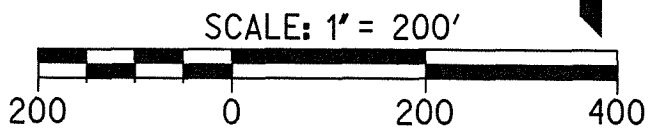
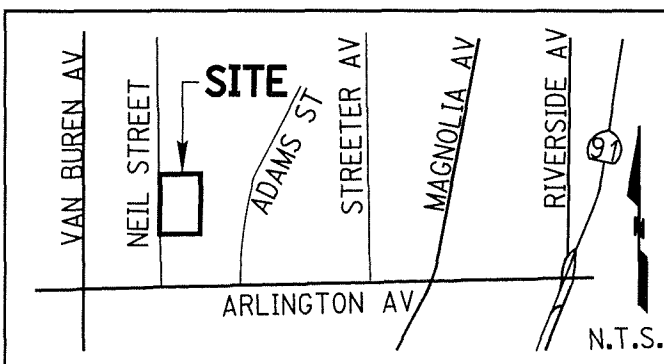
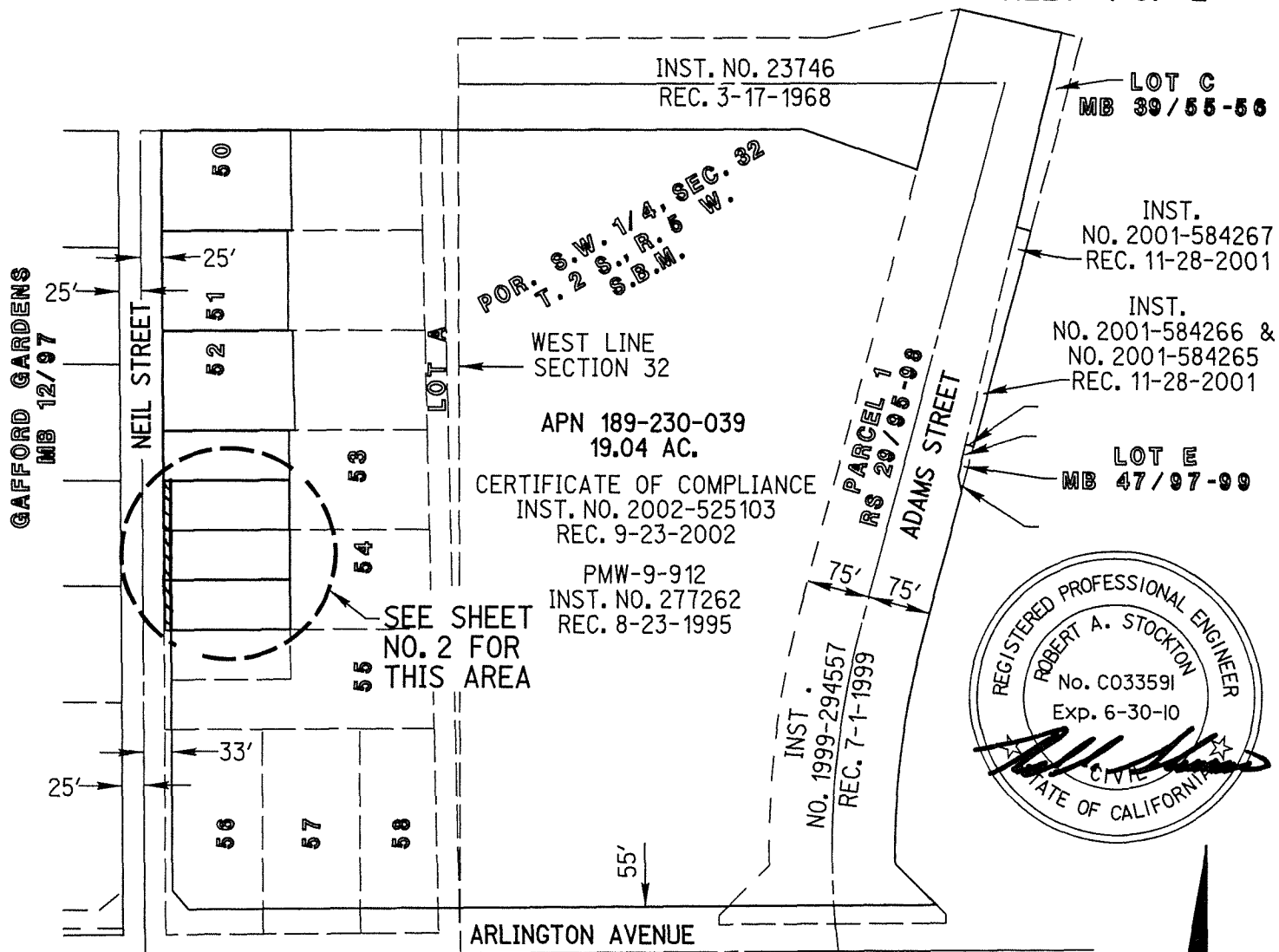
FOR: MARK S. BROWN  
CITY SURVEYOR



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03/31/2009 08:00 AM  
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# CITY OF RIVERSIDE

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL (S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT PART OF THE WRITTEN DESCRIPTION THEREIN.



1223 UNIVERSITY AVENUE - SUITE 240  
RIVERSIDE, CA 92507  
951 782 0707  
(FAX) 951 782 0723

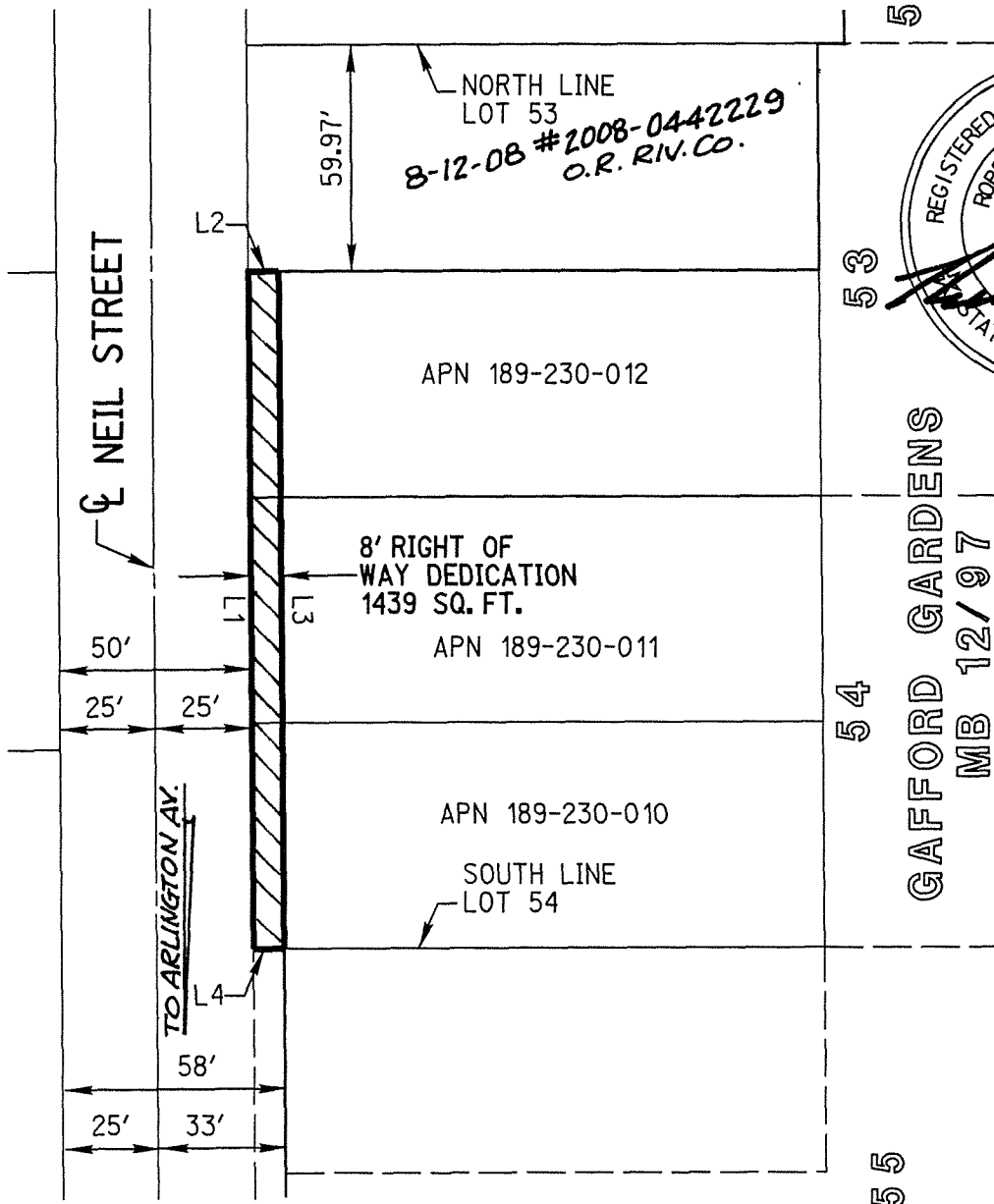
rckengineering.com

San Diego Orange Sacramento Phoenix Tucson

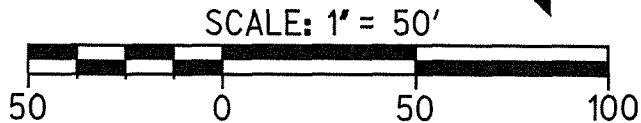
EXHIBIT 'B'  
RIGHT OF WAY DEDICATION  
NEIL STREET  
HARVEST CHRISTIAN FELLOWSHIP

SCALE: 1"=200' DATE: JAN 27, 2009

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 03/31/2009 02:08A  
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NAME	DIRECTION	LENGTH
L1	N 0° 23' 51" W	179.93
L2	N 89° 46' 53" E	8.00
L3	N 0° 23' 51" W	179.93
L4	N 89° 45' 57" E	8.00



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rckengineering.com

Riverside San Diego Orange Sacramento Phoenix Tucson

EXHIBIT 'B'  
 RIGHT OF WAY DEDICATION  
 NEIL STREET  
 HARVEST CHRISTIAN FELLOWSHIP

SCALE: 1"=50' DATE: JAN. 27, 2009