

Lawyers Title -RV

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2009-0174719

04/09/2009 08:00A Fee:NC

Page 1 of 5

Recorded in Official Records

County of Riverside

Larry W Ward

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

7604788-67

TRA: 009-139

191-020-007-4

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Project: Van Buren Widening
Jackson to SAR
APN: 191-020-007
Address: 7290 Arlington Avenue

D - J

16349

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T
029

GRANT OF EASEMENT

EXXONMOBIL OIL CORPORATION, a New York Corporation, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in **EXHIBIT A** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 3/29/09

EXXONMOBIL OIL CORPORATION,
A New York Corporation

By: _____

By: *R. W. H. Ichey*

Print Name: _____

Print Name: R. W. H. Ichey

Title: _____

Title: Agent + Attorney-in-fact

ACKNOWLEDGEMENT

State of Virginia }
County of Danvers } ss

On 3/27/09, before me Pauline C. Rathgeber
personally appeared R. W. Helichey
who proved to me on the basis of satisfactory evidence to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Virginia that the
foregoing paragraph is true and correct

WITNESS my hand and official seal.

Pauline C. Rathgeber
Notary Signature

Embossed Hereon is My
Commonwealth of Virginia Notary Public Seal
My Commission Expires September 30, 2009
PAULINE C RATHGEBER

ID# 312648

Pauline C. Rathgeber
Exp. 9/30/09



CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to
the City of Riverside, California, a municipal corporation, is hereby accepted by the
undersigned officer on behalf of the City Council of said City pursuant to authority
conferred by Resolution No. 21027 of said City Council adopted September 06, 2005
and the grantee consents to recordation thereof by its duly authorized officer.

Dated 4/3/09

CITY OF RIVERSIDE

By: Amelia M. Valeri

APPROVED AS TO FORM

Mark Parsons
DEPUTY CITY ATTORNEY

EXHIBIT "A"

PUBLIC STREET AND HIGHWAY EASEMENT

APN: 191-020-007

THAT PORTION OF PARCEL 1 OF PARCEL MAP, IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN ON MAP FILED IN BOOK 4, PAGE 24 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID PARCEL 1;

THENCE SOUTH 89°49'47" EAST, ALONG THE SOUTHERLY LINE OF SAID PARCEL 1, A DISTANCE OF 2.00 FEET TO A LINE THAT IS PARALLEL WITH AND DISTANT 2.00 FEET EASTERLY, AS MEASURED AT RIGHT ANGLES, FROM THE WESTERLY LINE OF SAID PARCEL 1, AND BEING THE POINT OF BEGINNING, SAID POINT ALSO BEING IN THE EASTERLY BOUNDARY OF THAT CERTAIN PARCEL OF LAND DESCRIBED IN GRANT DEED TO THE CITY OF RIVERSIDE BY DOCUMENT RECORDED NOVEMBER 10, 1988, AS INSTRUMENT NO. 329869 OF OFFICIAL RECORDS OF SAID RIVERSIDE COUNTY;

THENCE NORTH 00°57'25" EAST, ALONG SAID PARALLEL LINE, A DISTANCE OF 110.47 FEET TO THE BEGINNING OF A CURVE, CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 35 00 FEET;

THENCE NORTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 89°12'48" AN ARC DISTANCE OF 54.40 FEET TO THE NORTHERLY LINE OF SAID PARCEL 1; THE PRECEDING TWO COURSES BEING ALONG THE EASTERLY BOUNDARY OF SAID PARCEL OF LAND DESCRIBED IN SAID DOCUMENT RECORDED NOVEMBER 10, 1988;

THENCE SOUTH 89°49'47" EAST, ALONG SAID NORTHERLY LINE, A DISTANCE OF 16.93 FEET TO A POINT OF CUSP WITH A TANGENT CURVE, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 40.00 FEET, TO WHICH A RADIAL LINE BEARS NORTH 00°10'13" EAST;

THENCE SOUTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 89°12'48" AN ARC DISTANCE OF 62.28 FEET TO A LINE THAT IS PARALLEL WITH AND DISTANT 84 00 FEET EASTERLY, AS MEASURED AT RIGHT ANGLES FROM THE CENTERLINE OF VAN BUREN BOULEVARD AS SHOWN ON SAID MAP;

THENCE SOUTH 00°57'25" WEST, ALONG SAID LAST MENTIONED PARALLEL LINE, A DISTANCE OF 105.54 FEET TO THE SOUTHERLY LINE OF SAID PARCEL 1;

THENCE NORTH 89°49'47" WEST, ALONG SAID SOUTHERLY LINE, A DISTANCE OF 12.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 1,818 SQUARE FEET (0 040 ACRES), MORE OR LESS.

This legal description has been prepared by me or under my direction:

David A. Moritz

3-29-07

David A. Moritz, P.L.S. 7388

Date

License Expires 12/31/07



X-LG_191-020-007 PE doc

DESCRIPTION APPROVAL
Mark S. Brown
MARK S. BROWN
CITY SURVEYOR
1/23/08
DATE

16349

ARLINGTON AVENUE

55'

GRANT DEED
DOC 329889
10/11/1988

$\Delta=89^{\circ}12'48''$
 $R=35.00'$
 $L=54.50'$

$S89^{\circ}49'47''E$

16.93'

$N00^{\circ}13'E (R)$

PARCEL 1
PARCEL MAP
P.M.B. 4/24

MOBIL OIL CORPORATION

191-020-007

Easement Area = 1,818 sq. ft.

VAN BUREN BOULEVARD

$\Delta=89^{\circ}12'48''$
 $R=40.00'$
 $L=62.28'$

30' Public Utility Easmt
Doc. 127375 O.R.

$N00^{\circ}57'25''E 110.47'$

$S00^{\circ}57'25''W 105.54'$

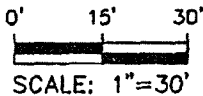
72'

12.00'

$N89^{\circ}49'47''W$
12.00'

PARCEL 2
PARCEL MAP
P.M.B. 7/22

P.O.B.



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1" = 30' | DRAFTED: JCA | DATE: 01/24/2007 | CHECKED: DAM | SUBJECT: VAN BUREN BLVD WIDENING / PERMANENT ESMT.

16349