

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2009-0221169

05/05/2009 08:00A Fee:NC

Page 1 of 7

Recorded in Official Records

County of Riverside

Larry W Ward

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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M	A	L	465	426	PCOR	NCOR	SMF	NCHG	EXAM
NCHG									508

Project: P09-0037
APN: Por. 247-150-008 & 011
Address: none

D- 16365



EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged **Citrus Business Park, LLC**, a California limited liability company as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of **SANITARY SEWER FACILITIES**, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in "EXHIBIT A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing,

maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said
SANITARY SEWER FACILITIES

Date: 4/24/09

**Citrus Business Park, LLC, a California
limited liability company**

By: [Signature]

By: [Signature]

Print Name: RUFUS C. BARKLEY, III

Print Name: DARRELL A. BUTLER

Title: CO-GENERAL MANAGER

Title: CO-GENERAL MANAGER

State of California

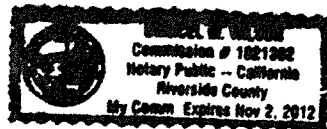
County of Riverside } ss

On 04-24-2009, before me, Daniel M Wilson (Public Notary),

personally appeared RUFUS C Barkley, III & Darrell A Butler who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



[Signature]

Notary Signature



2009-0221169
05/05/2009 08:00A
2 of 7

**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

DATED 5/4/09

CITY OF RIVERSIDE

By: Amelia M. Varian

**APPROVED AS TO FORM
CITY ATTORNEY'S OFFICE**

BY Mark Parsons
Deputy City Attorney



2009-0221169
05/05/2009 08 00A
3 of 7

EXHIBIT "A"
SANITARY SEWER FACILITIES EASEMENT

Those portions of Lots 2 through 7, inclusive thereof, of Block 34, Lots 7 through 11, inclusive thereof, of Block 35 and Lot 68 of Map of East Riverside, on file in Book 7 of Maps at page 33 thereof, Records of San Bernardino County, California, together with those portions of the south half of Spring Street (33.00 feet in half width), Summit Street (66.00 feet wide) and Valley Street (66.00 feet wide), all vacated, lying in Section 7, Township 2 South, Range 4 West, San Bernardino Meridian, described as follows:

BEGINNING at the southeasterly corner of Lot 69 of said Map of East Riverside, said corner being the intersection of the northerly right-of-way line of Citrus Street (66.00 feet wide) of said Map with the westerly line of the Riverside County Transportation Commission Right of Way (formerly the Atchison, Topeka and Santa Fe right-of-way (Hemet branch) as shown on Record of Survey on file in Book 26 of Records of Survey, at page 46 thereof, Records of Riverside County, California);

Thence North $89^{\circ}54'50''$ West along the southerly line of said Lot 69 and along the southerly line of said Lot 68 and along said northerly right-of-way line, a distance of 1401.14 feet to a point on the northerly line of that certain parcel of land conveyed to the County of Riverside for roadway purposes by Grant Deed recorded June 23, 1967 as Instrument No. 54534, Official Records of Riverside County, California, said point being the beginning of a tangent curve, concave to the north, having a radius of 116.00 feet;

Thence northwesterly along said northerly line and along said curve, to the right, through a central angle of $15^{\circ}38'22''$, an arc distance of 31.66 feet to the **TRUE POINT OF BEGINNING**, said point being a point of cusp on a curve, concave to the southeast, having a radius of 190.00 feet, the radial line from said point bears South $83^{\circ}22'26''$ East;

Thence northerly and northeasterly along said curve, to the right, through a central angle of $28^{\circ}21'16''$, an arc distance of 94.03 feet;



2009-0221169
05/05/2009 08 00A
4 of 7

Thence North 34°58'50" East, a distance of 1446.90 feet;

Thence North 55°01'10" West, a distance of 20.00 feet;

Thence South 34°58'50" West, a distance of 1446.90 feet to the beginning of a tangent curve, concave to the east, having a radius of 210.00 feet;

Thence southwesterly and southerly along said curve, to the left, through a central angle of 26°58'45", an arc distance of 98.88 feet to a point on said northerly line so conveyed to the County of Riverside, said point being a point of cusp on a curve, concave to the north, having a radius of 116.00 feet, the radial line from said point bears North 25°53'50" East;

Thence southeasterly and easterly along said northerly line so conveyed to the County of Riverside and along said curve, to the left, through a central angle of 10°10'19", an arc distance of 20.59 feet to the **TRUE POINT OF BEGINNING**.

Containing 0.71 acre, more or less.

SEE PLAT ATTACHED HERETO AND MADE A PART HEREOF.

PREPARED UNDER MY SUPERVISION

Matthew E. Webb
Matthew E. Webb, L.S. 5529

4/27/09
Date



Prepared by: [Signature]

Checked by: [Signature]

DESCRIPTION APPROVAL.

BY [Signature] 4/28/09
DATE

OR MARK S BROWN
CITY SURVEYOR

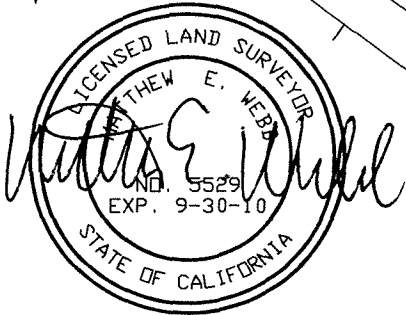
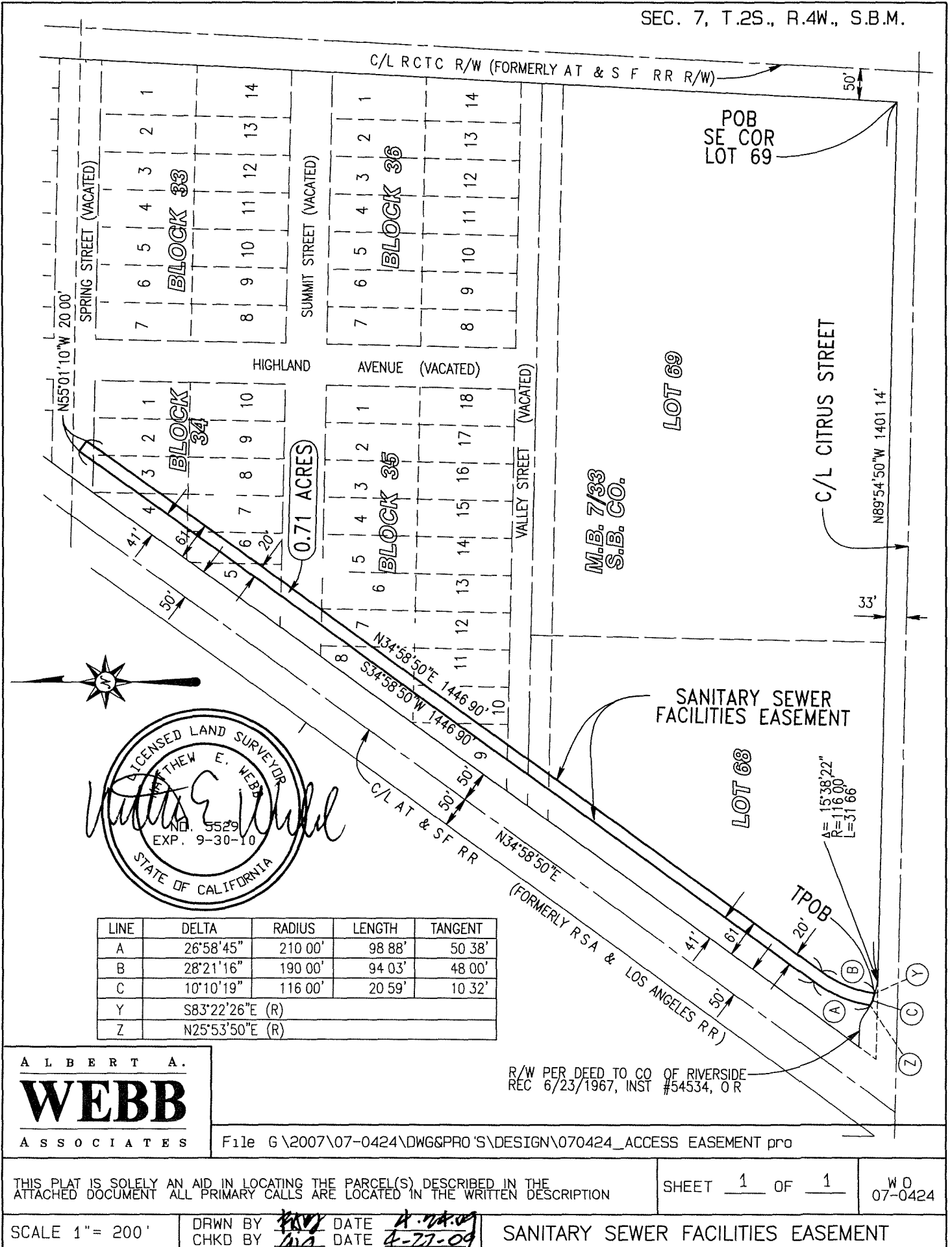
2009-0221183
05/05/2009 08:00A
5 of 7





2009-0221169
05/05/2009 08 00A
C.S.F.

SEC. 7, T.2S., R.4W., S.B.M.



LINE	DELTA	RADIUS	LENGTH	TANGENT
A	26°58'45"	210 00'	98 88'	50 38'
B	28°21'16"	190 00'	94 03'	48 00'
C	10°10'19"	116 00'	20 59'	10 32'
Y	S83°22'26"E (R)			
Z	N25°53'50"E (R)			

ALBERT A.
WEBB
ASSOCIATES

R/W PER DEED TO CO OF RIVERSIDE
REC 6/23/1967, INST #54534, 0 R

File G\2007\07-0424\DWG&PRO\S\DESIGN\070424_ACCESS EASEMENT pro

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DESCRIPTION

SHEET 1 OF 1

W.D. 07-0424

SCALE 1" = 200'

DRWN BY *[Signature]* DATE *4-27-09*
CHKD BY *[Signature]* DATE *4-27-09*

SANITARY SEWER FACILITIES EASEMENT

116365



LARRY W. WARD
COUNTY OF RIVERSIDE
ASSESSOR-COUNTY CLERK-RECORDER

Recorder
P O Box 751
Riverside, CA 92502-0751
(951) 486-7000

www.riversideacr.com

NOTARY CLARITY

Under the provisions of Government Code 27361.7, I certify under the penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

Name of Notary: DANICEL M. WILSON

Commission #: 1821392

Place of Execution: RIVERSIDE

Date Commission Expires: 11-2-12

Date: 5/5/09

Signature: Micki Lewis

Print Name: MICKI LEWIS



2009-0221169
05/05/2009 08 00A
7 of 7