

DOC # 2009-0330080

06/29/2009 08:00A Fee:NC

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Recorded in Official Records

County of Riverside

Larry W Ward

Assessor, County Clerk & Recorder

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

Project: Overhead PUE
3345 Pachappa Hill
A.P.N. 219-241-008

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517

D - 16376

EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **BRIAN G. ESGATE, a widower**, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of *overhead electric energy distribution and telecommunication facilities*, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and

employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said overhead electric energy distribution and telecommunication facilities.

Dated 6/04/2009

Brian G. Esqate
BRIAN G. ESGATE

State of California

County of Riverside } ss

On 6/4/2009, before me, Irene Martinez, a Notary Public,

personally appeared Brian G. Esqate who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Irene Martinez
Notary Signature



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**CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated June 24, 2009

CITY OF RIVERSIDE

By Becky J. Graham

Attest: [Signature]
City Clerk

ESGATE PUE DOC

APPROVED AS TO FORM

[Signature]
DEPUTY CITY ATTORNEY



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Overhead Electric Energy
Distribution Facilities Easement
A P N. 219-241-008

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 10.00 feet in width, lying within Lot 235 of map entitled, "Map of 10 Acre Lots The property of the S.C.C. Association," filed in Book 1, Page 18 of Maps and filed in Book 7, Page 3 of Maps, both records of San Bernardino County, California, the centerline of said strip of land, described as follows:

COMMENCING at point which bears North 30°25'30" East, 134 64 feet from the corner common to Sections 34 and 35, Township 2 South, Range 5 West, San Bernardino Meridian, and the south boundary of the Jurupa Rancho; said point being on the northerly line of Pachappa Hill (formerly Pachappa Drive) as conveyed to the City of Riverside by Deed recorded May 24, 1926, in Book 544, Page 491, et seq., of Deeds, records of Riverside County, California; said point also being the most westerly corner of that certain parcel of land conveyed to A. S Mead by deed recorded July 1, 1935, in Book 239, Page 97 of Official Records of Riverside County, California;

THENCE North 43°33' East, a distance of 152 40 feet to the northwesterly corner of said parcel of land conveyed to A. S Mead;

THENCE continuing North 43°33' East, a distance of 30 feet;

THENCE North 27°06' East, a distance of 86 6 feet to the most northerly corner of the parcel of land conveyed to Archie R. Coffin, et ux., by deed recorded July 7, 1938, in Book 381, Page 375 of Official Records of Riverside County, California; said corner also being the most easterly corner of Parcel No 2 of those certain parcels of land described in deed to Brian G Esgate, et ux., by Grant Deed recorded March 18, 1998, as Instrument No 100346 of Official Records of Riverside County, California,

THENCE along the northerly line of said Parcel No 2, South 88°06'28" West, a distance of 51 74 feet to the POINT OF BEGINNING of this centerline description,

THENCE South 30°26'39" West, a distance of 60.00 feet to the END of this centerline description

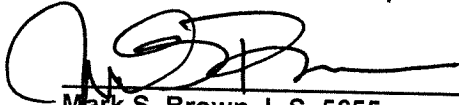
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The sidelines of said strip of land 10 00 feet in width shall be lengthened or shortened to terminate in said northerly line of Parcel No. 2 and shall terminate at right angles to said END of the centerline description

Area - 600 square feet

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.



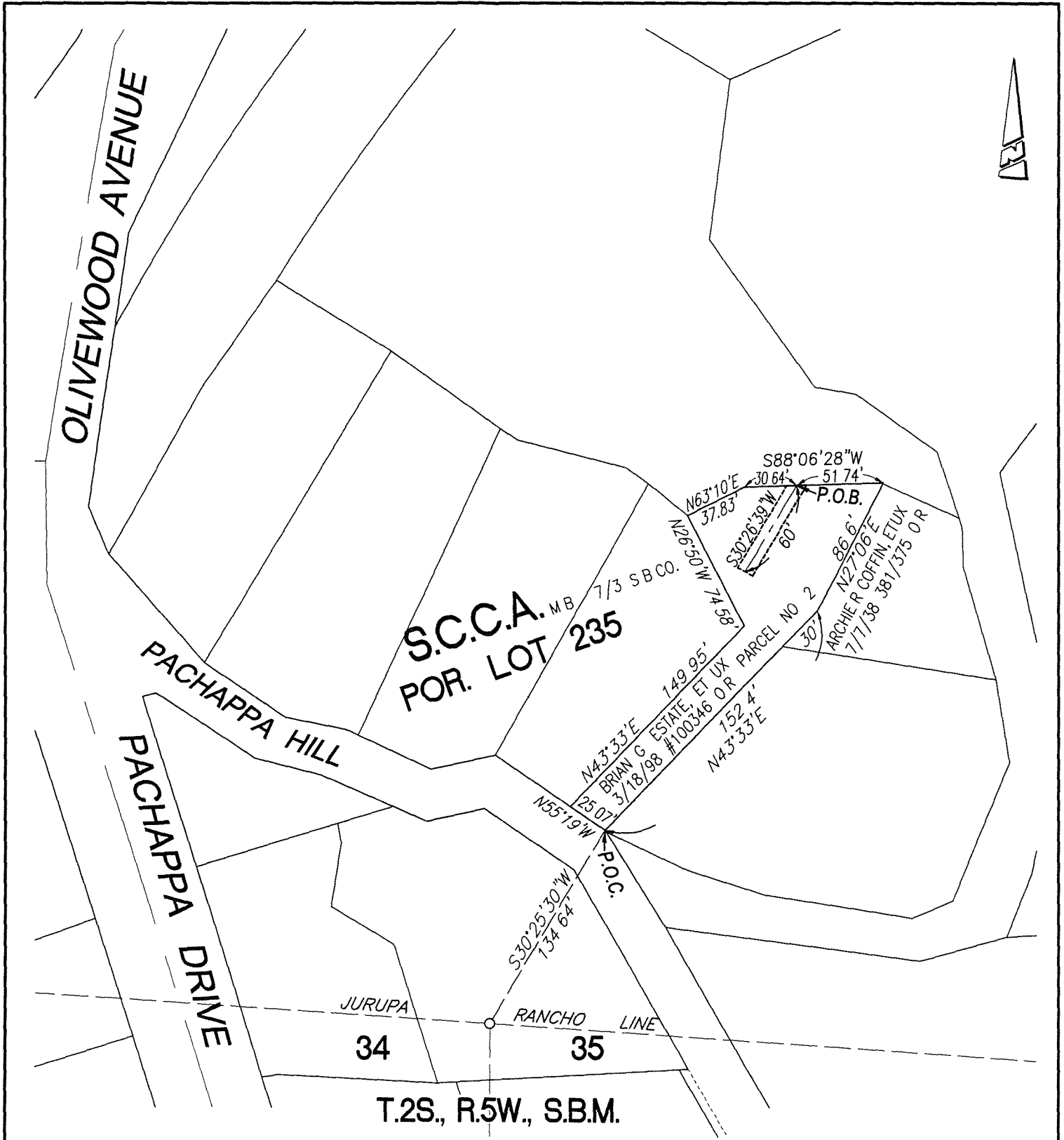
Mark S. Brown, L.S. 5655
License Expires 9/30/09

1/30/09
Date

Prep. Kag



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• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN

SHEET 1 OF 1

SCALE N T S

DRAWN BY: Kgs DATE 1/28/09

SUBJECT OVERHEAD PUE - WO# 0905771

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