

Recording requested by
First American Title Company
Riverside Resale
When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2009-0409095
08/05/2009 08:00A Fee:NC
Page 1 of 7
Recorded in Official Records
County of Riverside
Larry W Ward
Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

(2)

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Project: Freeman/Was/Spriggs
APN: 213-222-001
Address: 3700 Sixth Street

D-~~8~~ NO consideration
16 385



QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, EVERETT L SPRIGGS, TRUSTEE OF THE SPRIGGS FAMILY TRUST DATED MAY 28, 1998 AS TO UNDIVIDED 1/3 INTEREST; SHIRLEY ANN FREEMAN, SUCCESSOR TRUSTEE OF THE FREEMAN FAMILY REVOCABLE TRUST DATED SEPTEMBER 5, 1997, AS TO AN UNDIVIDED 1/3 INTEREST; AND WILLIAM G. WAS, TRUSTEE OF THE WAS FAMILY REVOCABLE TRUST DATED MAY 3, 1982, AS TO AN UNDIVIDED 1/3 INTEREST, do hereby remise, release, and forever quitclaim to the REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, a public body corporate and politic, its successors and assigns, all rights, title and interest in the real property as described in EXHIBIT 'A' attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated: 7/29/2009

SPRIGGS FAMILY TRUST DATED MAY 28, 1998

By: Everett L Spriggs
Everett L Spriggs, Trustee

THE FREEMAN FAMILY REVOCABLE
TRUST DATED SEPTEMBER 5, 1997

Dated: 7/08/07

By: Shirley Freeman
Shirley Ann Freeman, Successor Trustee

Dated: 7/20/09

THE WAS FAMILY REVOCABLE TRUST
DATED MAY 3 1982

By: William G. Was
William G. Was, Trustee

ACKNOWLEDGEMENT

Arizona
State of California
County of Maricopa } ss

On 7/20/2009, before me Gina Cole A NOTARY PUBLIC
personally appeared William G. Was Trustee
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the
instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the
foregoing paragraph is true and correct

WITNESS my hand and official seal.

Gina Cole
Notary Signature



**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to The
Redevelopment Agency of the City of Riverside, California, a public body, corporate and politic, is
hereby accepted by the undersigned officer on behalf said Agency pursuant to authority
conferred by Resolution No. 775 of said Agency adopted September 6, 2005, and the grantee
consents to recordation thereof by its duly authorized officer.

Dated: 7/30/09

REDEVELOPMENT AGENCY OF
THE CITY OF RIVERSIDE

By: Amelia M. Valeri
Real Property Manager

APPROVED AS TO FORM:

[Signature]
AGENCY GENERAL COUNSEL

ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Riverside } SS.

On 7-28-09, before me, Vicky Mills A NOTARY PUBLIC

DATE

personally appeared Shirley Ann Freeman, who proved to me on the

basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



WITNESS my hand and official seal.

[Signature]
NOTARY'S SIGNATURE

PLACE NOTARY SEAL IN ABOVE SPACE

OPTIONAL INFORMATION

The information below is optional. However, it may prove valuable and could prevent fraudulent attachment of this form to an unauthorized document.

CAPACITY CLAIMED BY SIGNER (PRINCIPAL)

- INDIVIDUAL
- CORPORATE OFFICER _____ TITLE(S)
- PARTNER(S)
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: _____

DESCRIPTION OF ATTACHED DOCUMENT

Quitclaim Deed
TITLE OR TYPE OF DOCUMENT

3
NUMBER OF PAGES

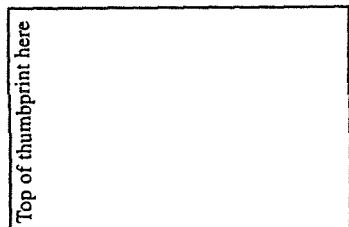
DATE OF DOCUMENT

SIGNER (PRINCIPAL) IS REPRESENTING:

NAME OF PERSON(S) OR ENTITY(IES)

RIGHT THUMBPRINT OF SIGNER

OTHER



ALL-PURPOSE ACKNOWLEDGMENT

State of California

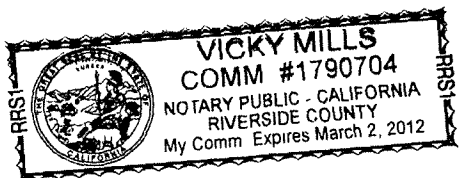
County of Riverside } SS.

On 7-29-09, before me, Vicky Mills A NOTARY PUBLIC
DATE

personally appeared Everett L. Spriggs, who proved to me on the

basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



WITNESS my hand and official seal.

[Signature]
NOTARY'S SIGNATURE

PLACE NOTARY SEAL IN ABOVE SPACE

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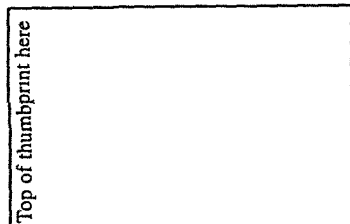


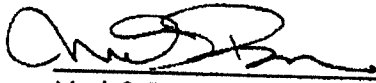

EXHIBIT A

A.P.N. 213-222-001

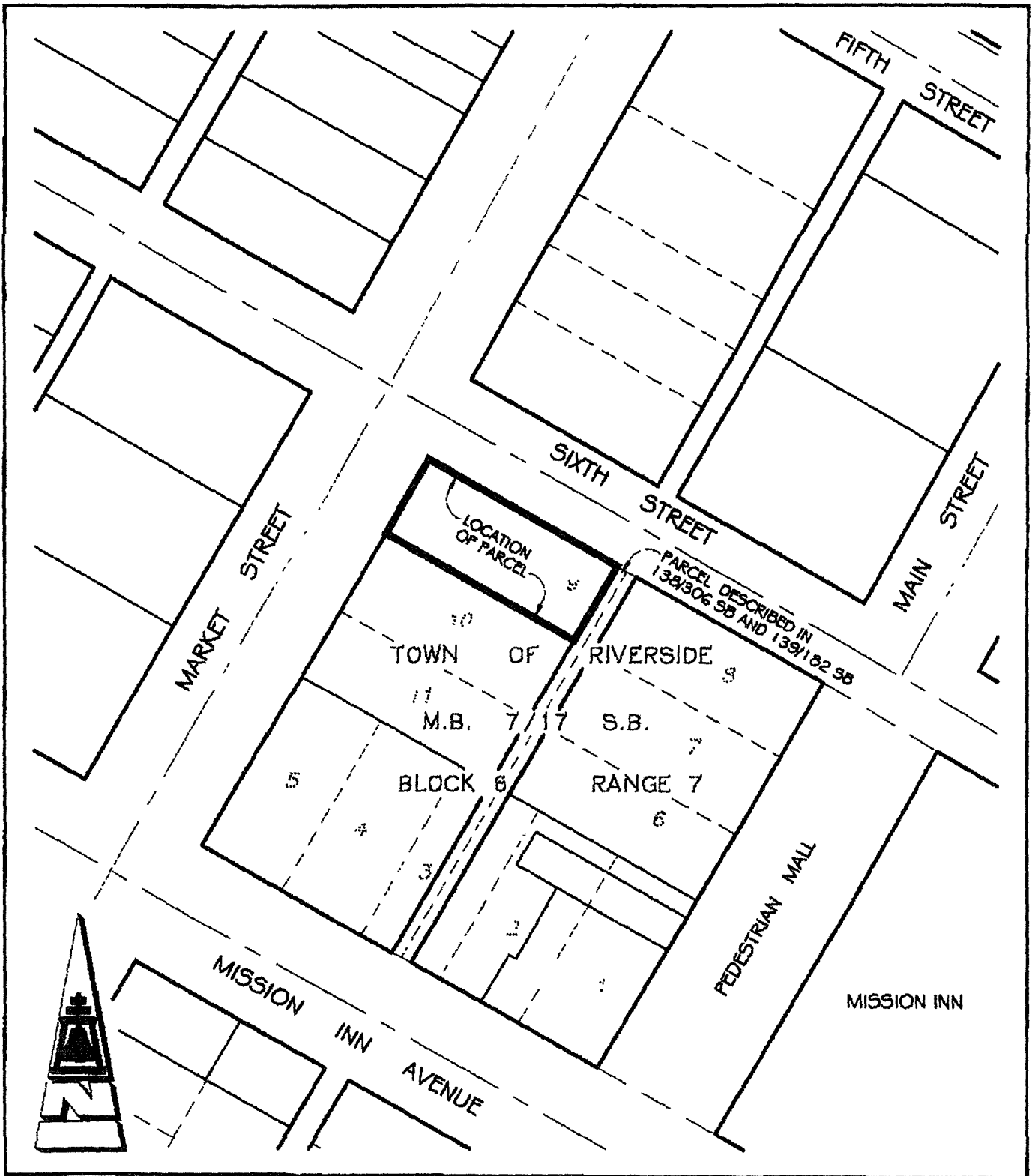
Lot 9 in Block 6, Range 7, of the Town of Riverside, in the City of Riverside, County of Riverside, State of California, as shown by map filed in Map Book 7, Page 17, records of San Bernardino County;

EXCEPTING THEREFROM those portions lying within those certain Grant Deeds to the City of Riverside, recorded October 17, 1891, in Volume 138 of Deeds, Page 306 and Volume 139 of Deeds, Page 182, both of Records of San Bernardino County.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 1/14/09 Date Prep. 
Mark S. Brown, L.S. 5655
License Expires 9/30/09





● CITY OF RIVERSIDE, CALIFORNIA ●

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN

SHEET 1 OF 1

SCALE: 1" = 100' DRAWN BY: RJCH DATE: 01/13/09 SUBJECT: APN 213-222-001 LEGAL DESCRIPTION