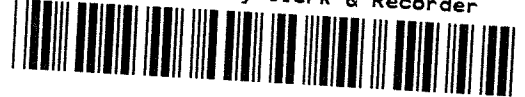


Lawyer's Title
09162062 76051081
When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2009-0414440
08/07/2009 08:00A Fee:NC
Page 1 of 6
Recorded in Official Records
County of Riverside
Larry W Ward
Assessor, County Clerk & Recorder



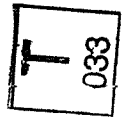
FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee (Government Code §6103)

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DTT: NO consideration

Project: Public Parking – Market and 6th Street
APNS: 213-221-008 and 213-221-009 TRA 609-03
Address: 3605 and 3633 Market Street

D - 16390



GRANT DEED

4-D LIMITED PARTNERSHIP, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

4-D LIMITED PARTNERSHIP, a California limited partnership

Dated: 7/13/09

By: [Signature]

VIR PRABHU DHALLA
[Printed Name] Vir Prabhu Dhalla

general partner
general partner
[Title]

APPROVED AS TO FORM
CITY ATTORNEYS OFFICE

[Signature]
BY Deputy City Attorney

By: _____

[Printed Name] _____

[Title] _____

16390

ACKNOWLEDGEMENT

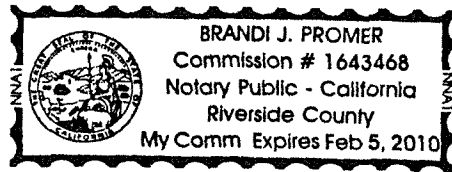
State of California }
County of Riverside } _ ss

On July 13, 2009, before me Brandi J. Promer, Notary Public
personally appeared Vic Prabhu Dhalla
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)
is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed
the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the
instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the
foregoing paragraph is true and correct

WITNESS my hand and official seal.

Brandi J. Promer
Notary Signature



**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the
City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned
officer on behalf of the City Council of said City pursuant to authority conferred by Resolution
No. 21027 of said City Council adopted September 06, 2005 and the grantee consents to
recordation thereof by its duly authorized officer.

Dated: 7/17/09

CITY OF RIVERSIDE

By: Amelia M. Valeri
Real Property Manager

APPROVED AS TO FORM
CITY ATTORNEY'S OFFICE
[Signature]
BY [Signature]
Deputy City Attorney

EXHIBIT A

A.P.N. 213-221-008
FEE SIMPLE

LOTS 6, 7 AND 8 OF BLOCK 6, RANGE 8 OF THE TOWN OF RIVERSIDE, IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN BY MAP FILED IN BOOK 7, PAGE 17 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

EXCEPTING THEREFROM THAT PORTION DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEASTERLY CORNER OF SAID BLOCK;

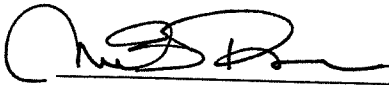
THENCE SOUTHWESTERLY ON THE NORTHWESTERLY LINE OF MARKET STREET, A DISTANCE OF 99.24 FEET;

THENCE NORTHWESTERLY AND PARALLEL WITH THE SOUTHWESTERLY LINE OF SIXTH STREET, A DISTANCE OF 165.00 FEET;

THENCE NORTHEASTERLY AND PARALLEL WITH SAID NORTHWESTERLY LINE OF MARKET STREET, A DISTANCE OF 99.24 FEET TO SAID SOUTHWESTERLY LINE OF SIXTH STREET;

THENCE SOUTHEASTERLY ON SAID SOUTHWESTERLY LINE OF SIXTH STREET, A DISTANCE OF 165.00 FEET TO THE **POINT OF BEGINNING**.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

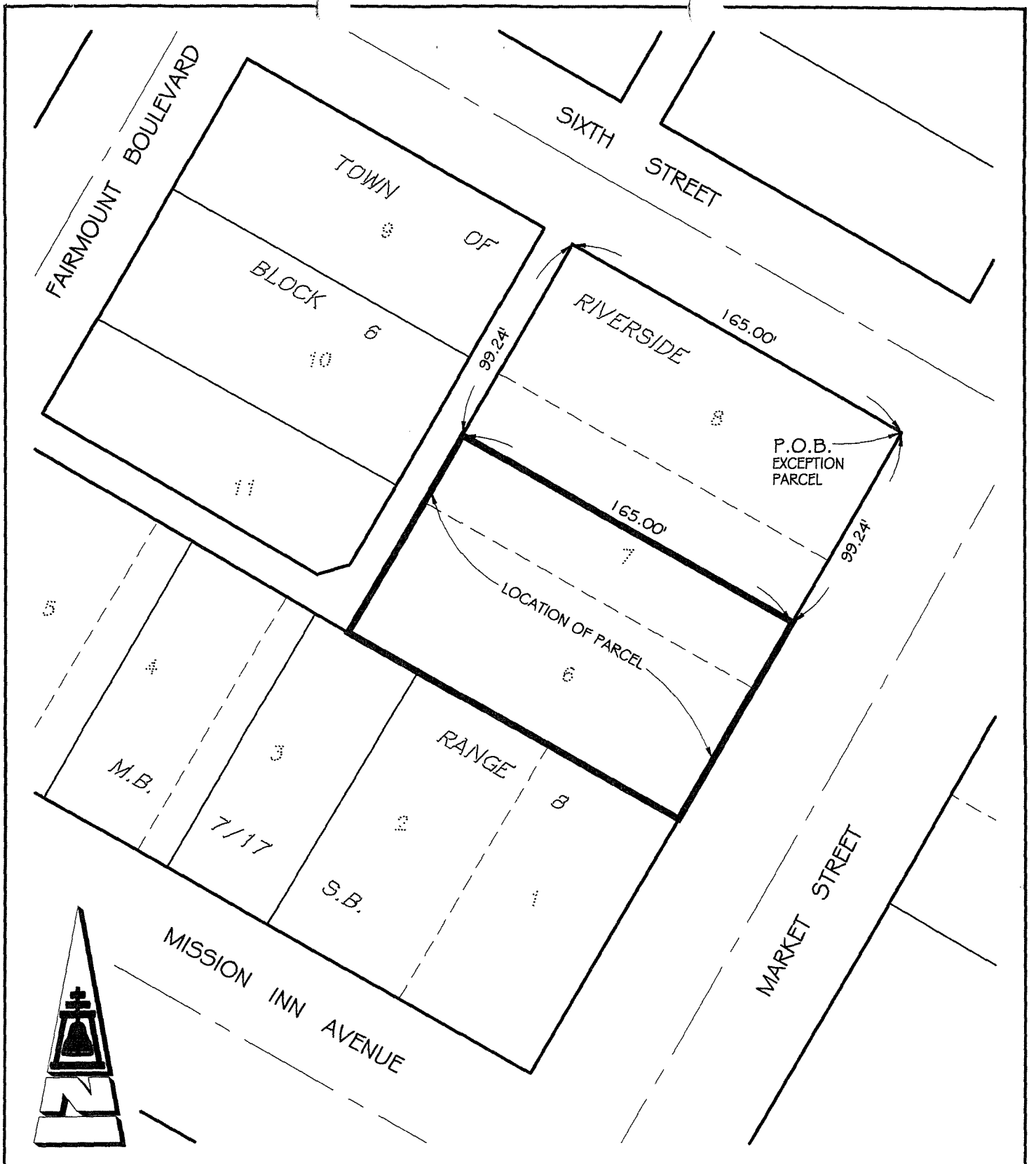


Mark S. Brown, L.S. 5655
License Expires 9/30/09

10/5/08
Date

Prep.





● CITY OF RIVERSIDE, CALIFORNIA ●

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN

SHEET 1 OF 1

SCALE: 1"=60' DRAWN BY: RICH DATE: 10/14/08 SUBJECT: APN 213-221-008 FULL TAKE

EXHIBIT A

A.P.N. 213-221-009
FEE SIMPLE

THAT PORTION OF BLOCK 6, RANGE 8 OF TOWN OF RIVERSIDE, IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN BY MAP FILED IN BOOK 7 PAGE 17 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, MORE PARTICULARLY DESCRIBED AS FOLLOWS;

BEGINNING AT THE NORTHEASTERLY CORNER OF SAID BLOCK;

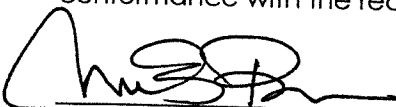
THENCE SOUTHWESTERLY ON THE NORTHWESTERLY LINE OF MARKET STREET, A DISTANCE OF 99.24 FEET;

THENCE NORTHWESTERLY, PARALLEL WITH THE SOUTHEASTERLY LINE OF SIXTH STREET, A DISTANCE OF 165.00 FEET;

THENCE NORTHEASTERLY, PARALLEL WITH SAID NORTHWESTERLY LINE OF MARKET STREET, A DISTANCE OF 99.24 FEET TO THE SOUTHWESTERLY LINE OF SAID SIXTH STREET;

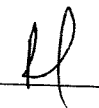
THENCE SOUTHEASTERLY ON SAID SOUTHWESTERLY LINE OF SIXTH STREET, A DISTANCE OF 165.00 FEET TO THE **POINT OF BEGINNING**.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

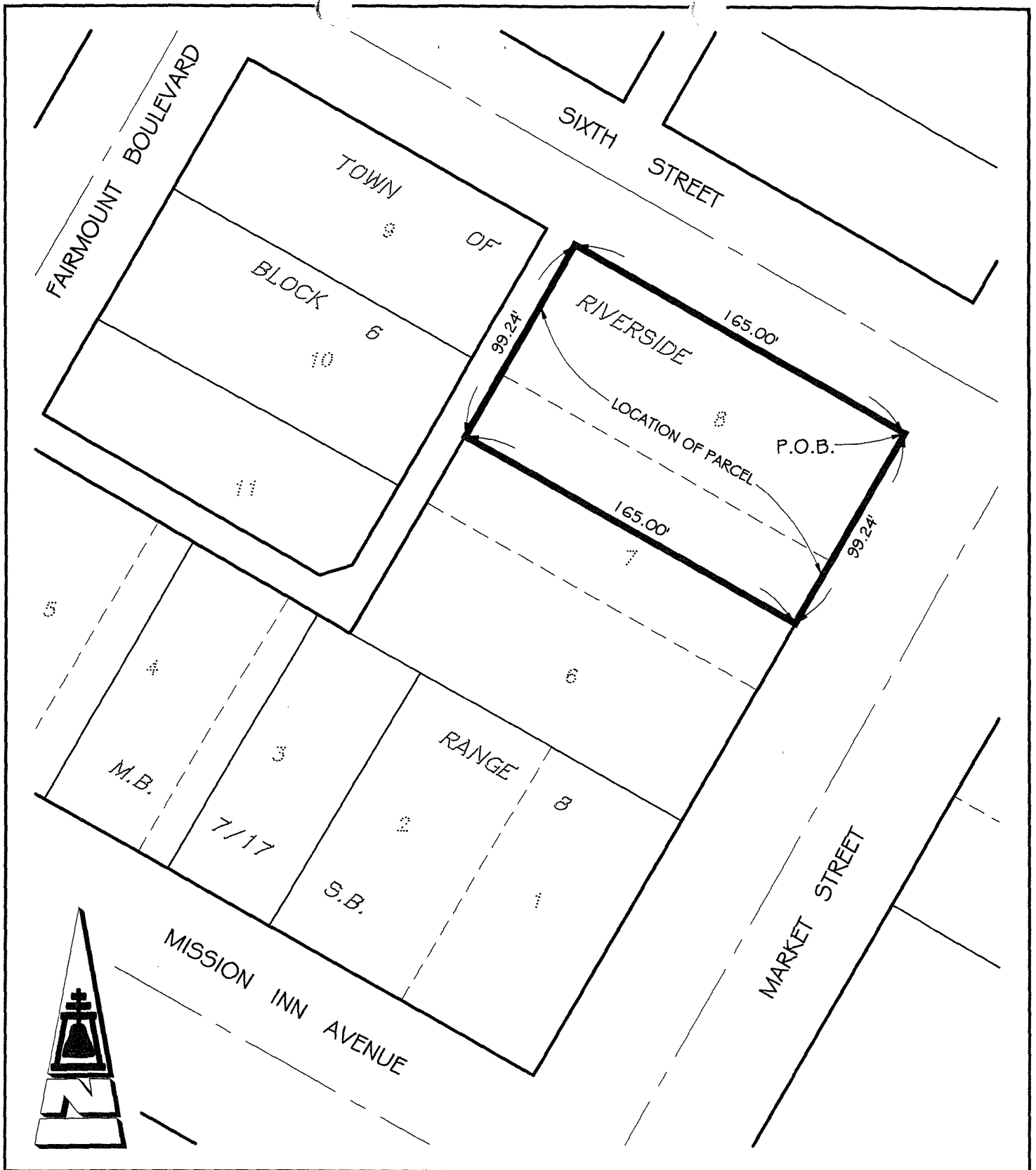


Mark S. Brown, L.S. 5655
License Expires 9/30/09

10/15/08
Date

Prep. 





● CITY OF RIVERSIDE, CALIFORNIA ●

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN

SHEET 1 OF 1

SCALE: 1"=60'

DRAWN BY: RICH DATE: 10/14/08

SUBJECT: APN 213-221-009 FULL TAKE

16390