

Lawyers Title

DOC # 2009-0583749

11/12/2009 08:00A Fee:NC

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Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

4

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

Project: Five Points  
APN: 146-220-031 (Portion)  
Address:

D - 16411



GRANT DEED

DTTQ NO consideration

WESTERN MANAGEMENT COMPANY, a California General Partnership, Grantor(s), FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 9-30-09

**WESTERN MANAGEMENT COMPANY,**  
a California General Partnership

By: \_\_\_\_\_

By: Dale M. Daugherty

Print Name: \_\_\_\_\_

Print Name: Dale M. Daugherty

Title: \_\_\_\_\_

Title: Managing Partner

State of California-Montana  
County of Missoula

*Provision 2007*  
} ss

On September 30, 2009, before me, Janice M. Lukasik, notary public

personally appeared Dale M. Daugherty who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Janice M. Lukasik  
Notary Signature



JANICE M. LUKASIK  
NOTARY PUBLIC - MONTANA  
Residing at Missoula, Montana  
My Comm. Expires Feb. 24, 2013

Exp. Feb. 24, 2013

Dated \_\_\_\_\_

**WESTERN MANAGEMENT COMPANY,**  
a California General Partnership

By: \_\_\_\_\_

By: Alden D. McKelvey

Print Name: \_\_\_\_\_

Print Name: Alden D. McKelvey

Title: \_\_\_\_\_

Title: General Partner

State of California

County of HUMBOLDT } ss

On 10/16/09, before me, Gilbert Friedman, notary public

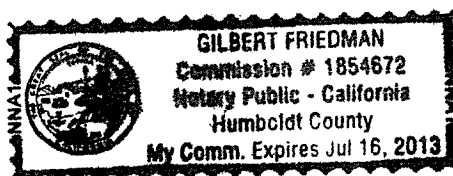
personally appeared Alden D. McKelvey who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Gilbert Friedman, notary public

Notary Signature



**CERTIFICATE OF ACCEPTANCE  
(Government Code Section §21027)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 06, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

Dated 11/6/09

**CITY OF RIVERSIDE**

By: Amelia M. Vailu'u

Print Name: Amelia M. Vailu'u

APPROVED AS TO FORM  
[Signature]  
SUPERVISING DEPUTY CITY ATTORNEY

**EXHIBIT A**

FIVE POINTS  
APN: 146-220-031  
FEE SIMPLE INTEREST

That certain real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 7 in Block 57 of Tract No. 2 of La Sierra Heights as shown by map on file in Book 7 of Maps, at Page 66 thereof, Records of Riverside County, California, being a strip of land 5.00 feet in width, the Northwesternly line being described as follows:

Beginning at the intersection of the Southwesterly line of the Northeasterly 315.00 feet of said Lot 7 with a line that is parallel and 60.00 feet Southeasterly, as measured at right angles from the centerline of Pierce Street as shown on Tract 29058 by map on file in Book 289 of Maps, at Pages 27 through 36 thereof, Records of Riverside County, California, said intersection being the most Westerly corner of Parcel 2 as described by Deed to Western Management Company recorded December 19, 1986 as Instrument no. 326066, Official Records of Riverside County, California;

Thence N.61°17'34"E. along the Northwesternly line of said Parcel 2 and said parallel line, a distance of 14.95 feet to the Northeasterly boundary line of said Parcel 2, being the termination of said line description.

The sidelines of said strip of land 5.00 feet in width shall be prolonged or shortened to terminate in the Southwesterly line and the Northeasterly boundary line of said Parcel 2.

The above described parcel of land contains 75 square feet, more or less.

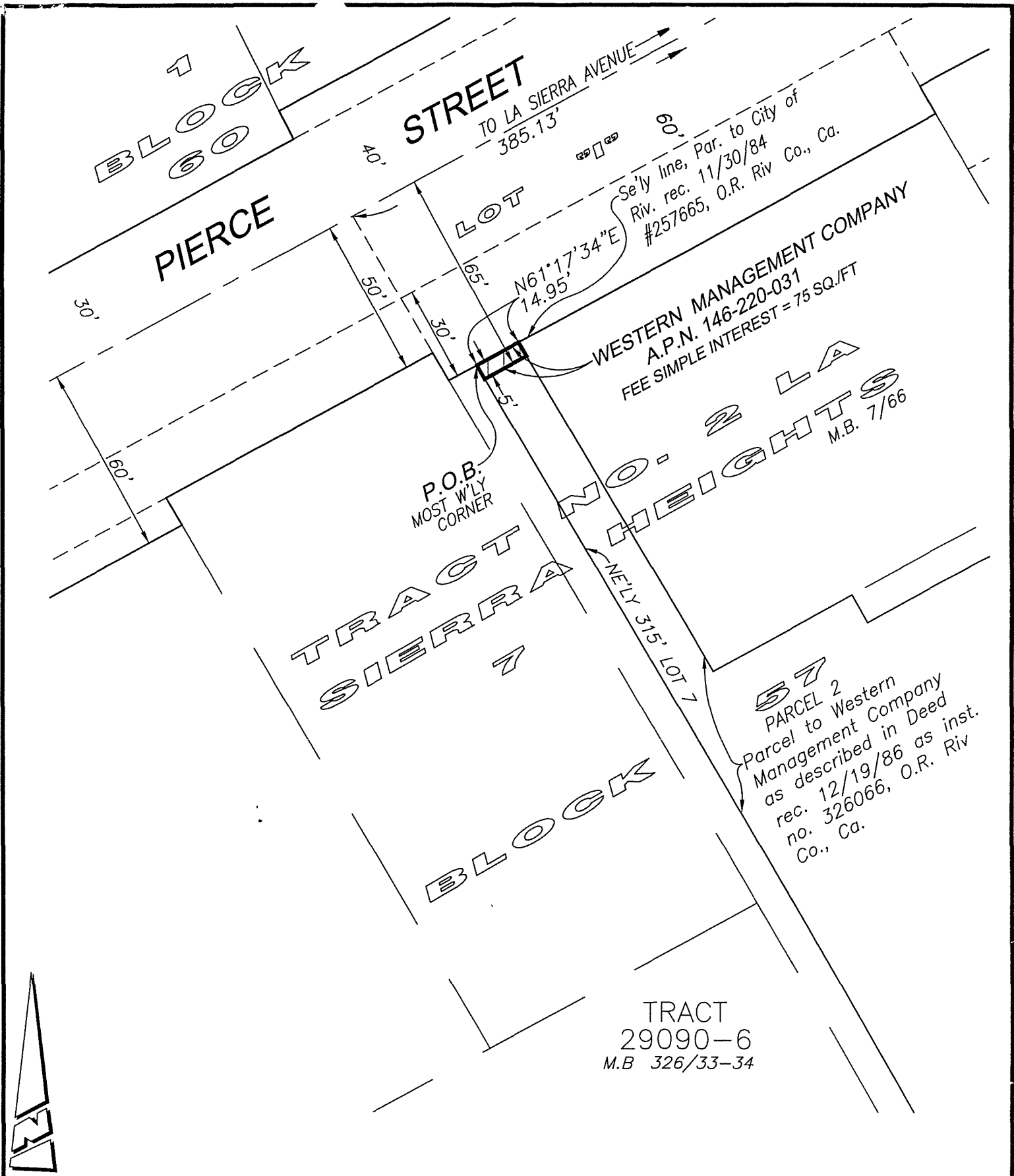
This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.



Mark S. Brown, L.S. 5655  
License Expires 9/30/09

5/21/09 Date/ Prep. E.V.





• CITY OF RIVERSIDE, CALIFORNIA •

16411

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN

**SHEET 1 OF 1**

SCALE. 1"=40'

DRAWN BY: EV DATE: 7/26/07

SUBJECT: FIVE POINTS PROJECT - #8 FEE SIMPLE