

Lawyers Title Co.

When recorded mail to.

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

DOC # 2009-0663702

12/28/2009 08:00A Fee:NC

Page 1 of 5

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



FREE RECORDING

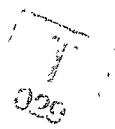
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)



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Project. Five Points  
APN Por 146-182-071  
Address: 4911 La Sierra Avenue

D - 16424



**GRANT OF EASEMENT  
& WAIVER OF ACCESS RIGHTS**

JOHN WILLIAM FRIESMUTH JR., and RHONDA K. JACOBS, CO-TRUSTEES of THE GOLDEN RULE FAMILY TRUST, dated July 14, 1999, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in **EXHIBIT A** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Further, Grantor hereby releases and relinquishes to Grantee, any and all abutter's rights including access rights, both vehicular and pedestrian, appurtenant to Grantor remaining

property, in and to La Sierra Avenue, so that lands abutting the real property described in said Exhibit "A" shall have no right of access or easement of access thereto.

**THE GOLDEN RULE FAMILY TRUST,  
dated July 14, 1999**

Dated \_\_\_\_\_

Dated \_\_\_\_\_

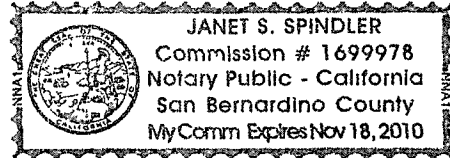
By: [Signature]  
JOHN WILLIAM FRIESMUTH JR, TRUSTEE

By: [Signature]  
RHONDA K JACOBS, TRUSTEE

State of California

County of RIVERSIDE

ss



On OCT 23, 2009, before me, JANET S SPINDLER, NOTARY PUBLIC

personally appeared -JOHN WILLIAM FRIESMUTH JR AND RHONDA K. JACOBS who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]  
Notary Signature

**CERTIFICATE OF ACCEPTANCE  
(Government Code Section §21027)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 11/4/09

**CITY OF RIVERSIDE**

By: Amelia M. Valentin

APPROVED AS TO FORM  
CITY ATTORNEY'S OFFICE

BY: [Signature]  
Deputy City Attorney

**EXHIBIT A**

FIVE POINTS  
PUBLIC STREET & HIGHWAY ESMT.  
POR APN 146-182-071

That certain real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot "P" in Block 59 of Tract No. 2 of La Sierra Heights as shown by map on file in Book 7 of Maps, at Page 66 thereof, Records of Riverside County, California, being a strip of land 5.00 feet in width, the Southwesterly line being described as follows:

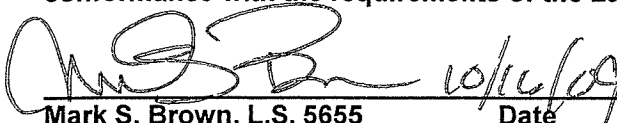
Beginning at the most Northerly corner of that certain parcel of land as described by Deed to the City of Riverside recorded December 2, 1977 as Instrument No. 240535, Official Records of Riverside County, California, said corner being the intersection of a line that is parallel and 48.00 feet Northeasterly, as measured at right angles from the planned street centerline (P-19) of La Sierra Avenue (Holden Avenue) adopted by the City Council of the City of Riverside, by Resolution no. 13596 on January 16, 1979 and the Southwesterly prolongation of the Northwesterly line of Lot 4 of Assessor's Map No. 23 recorded in assessor's map Book 1, at Page 28 thereof, Records of said County;

Thence S 29°30'54"E along the Northeasterly line of said parcel described to the City of Riverside, a distance of 51.96 feet to the most Easterly corner thereof, being on the Southwesterly prolongation of the Southeasterly line of Lot 4 of said Assessor's Map No. 23, also being the termination of said line description.

The sidelines of said strip of land 5.00 feet in width shall be prolonged or shortened to terminate in the Southwesterly prolongation of the Northwesterly line and the Southeasterly line of said Lot 4

The above described parcel of land contains 260 square feet, more or less.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

  
Mark S. Brown, L.S. 5655      Date 10/16/09      Prep. E.V.  
License Expires 9/30/11



ASSESSOR'S  
MAP NO. 23  
A.M.B. 1/28 RIV CO

3

TRACT LA  
NO. 22 LAS  
SIERRAS  
HEIGHTS  
M.B. 7/66

4

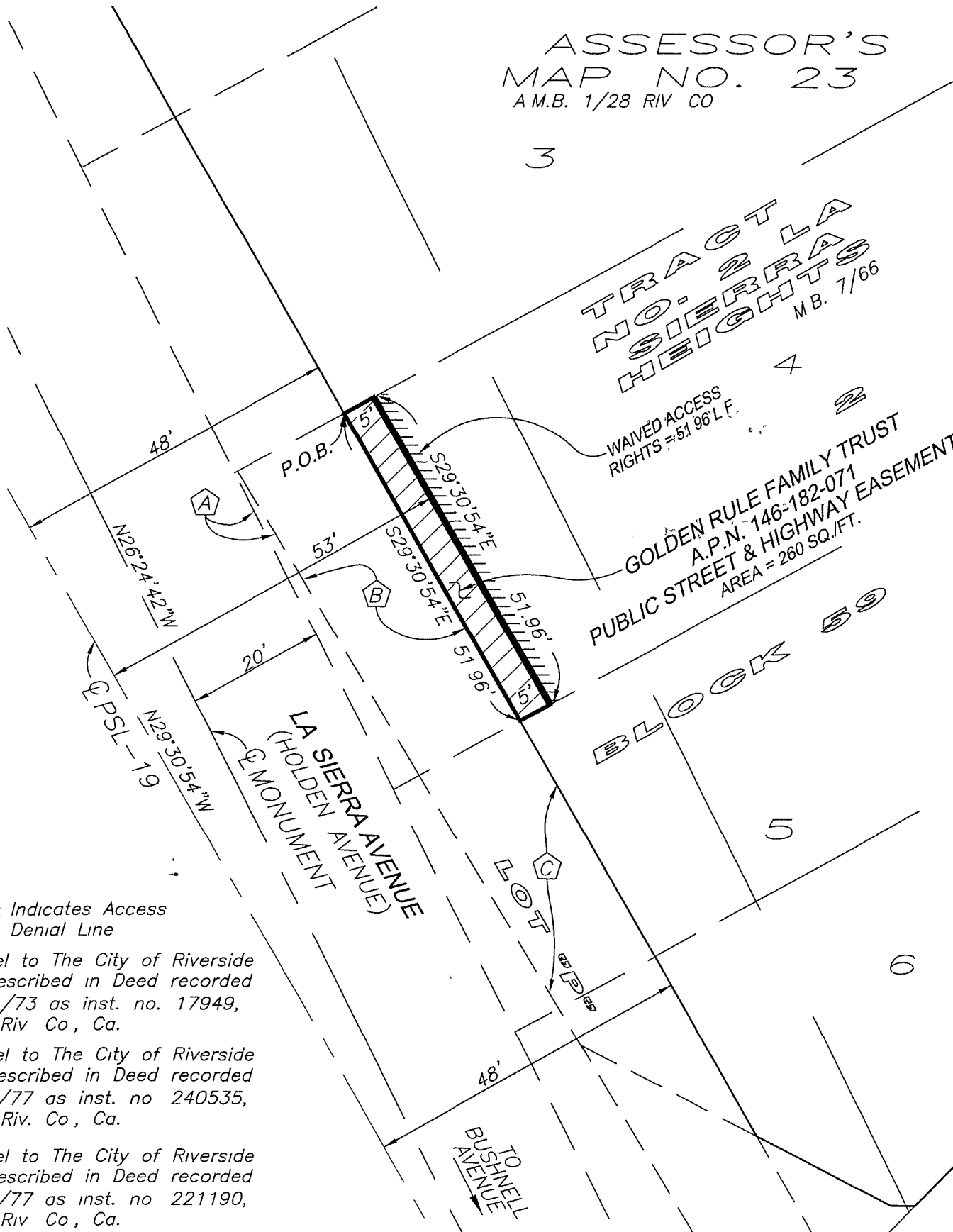
WAIVED ACCESS  
RIGHTS = 51.96' L.F.

GOLDEN RULE FAMILY TRUST  
A.P.N. 146-182-071  
PUBLIC STREET & HIGHWAY EASEMENT  
AREA = 260 SQ./FT.

BLOCK 59

5

6



////// Indicates Access Denial Line

- A** Parcel to The City of Riverside as described in Deed recorded 2/09/73 as inst. no. 17949, O.R. Riv Co, Ca.
- B** Parcel to The City of Riverside as described in Deed recorded 12/2/77 as inst. no 240535, O.R. Riv. Co, Ca.
- C** Parcel to The City of Riverside as described in Deed recorded 11/4/77 as inst. no 221190, O.R Riv Co, Ca.

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE. 1"=20'

DRAWN BY: EV DATE: 10/01/09

SUBJECT: FIVE POINTS PROJECT