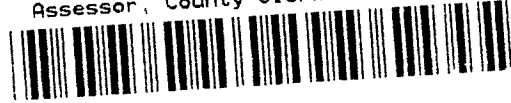


DOC # 2010-0029117
01/25/2010 08:00A Fee:NC
Page 1 of 4
Recorded in Official Records
County of Riverside
Larry W. Ward
Assessor, County Clerk & Recorder



When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

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517

NOTE TO COUNTY RECORDER:

DO NOT ACCEPT FOR RECORDING IF AN ADDITIONAL COVER SHEET IS ATTACHED.

Project: 1901 Massachusetts Avenue
A.P.N. 210-130-005

D - 16429

GRANT DEED

REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, CALIFORNIA, a public body, corporate and politic, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, CALIFORNIA, a public body corporate and politic

Dated January 7, 2010

By Belinda J. Graham

Attest Colleen J. Nicol

Belinda J. Graham
(print name)

Colleen J. Nicol
(print name)

Title Executive Director

Title Agency Secretary

State of California

County of Riverside)
SS

On January 7, 2010, before me, Sherry R. Morton, Notary Public,

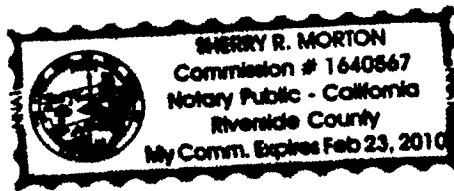
personally appeared Berinda J. Graham & Colleen J Nicol who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Sherry R. Morton

Notary Signature



**CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 1/6/2010

CITY OF RIVERSIDE

By Amelia M. Valeri

[Signature]

2010-0029117
01/25/2010 08:08
2 of 4

EXHIBIT "A"

Fee Simple Interest
POR. A.P.N. 210-130-005

That certain real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of the Southeast Quarter of the Northwest Quarter of the Northeast Quarter of Section 24, Township 2 South, Range 5 West, San Bernardino Meridian, described as follows:

BEGINNING at the southeasterly corner of Parcel 6 of Parcel Map No. 22083, as shown by map on file in Book 155, Pages 36 and 37 of Parcel Maps, records of Riverside County, California;

THENCE South 0°05'52" East, along the southerly prolongation of the easterly line of said Parcel 6, a distance of 2.00 feet to a line that is parallel with and distant 40.00 feet northerly, as measured at right angles, from the monument centerline of Massachusetts Avenue, as shown by said Parcel Map No. 22083; said parallel line also being the northerly line of that certain parcel of land described in Grant Deed to the City of Riverside by document recorded August 19, 1959, in Book 2531, Page 400, et seq., of Official Records of said Riverside County;

THENCE North 89°20'50" East, along said parallel line, a distance of 128.03 feet;

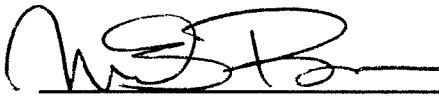

THENCE North 2°14'17" West, a distance of 218.09 feet;

THENCE South 86°52'50" West, a distance of 120.05 feet to the easterly line of Parcel 5 of said Parcel Map No. 22083;

THENCE South 0°05'52" East, along said easterly line of Parcel 5 and along said easterly line of Parcel 6, a distance of 210.85 feet to the POINT OF BEGINNING.

Area 0.613 of an acre, more or less.

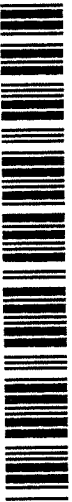
This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 12/14/09 Date  Prep.
Mark S. Brown, L.S. 5655
License Expires 9/30/11



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01/25/2010 08 06A
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POR. SE 1/4 NW 1/4 NE 1/4
SECTION 24
T.2 S., R.5 W., S.B.M.

PAR. 3

PARCEL MAP NO. 22083
P.M.B. 155/36-37

PAR. 4

PAR. 2

2841

HULEN PLACE
(PRIVATE ST.)

PAR. 5

2840

PAR. 1

2881

PAR. 6

2880

P.O.B.

S86°52'50"W
120.05'

S0°05'52"E
210.85'

AREA-0.613
OF AN ACRE

N2°14'17"W

218.09'

212.85'

128.03'

☉ N89°20'50"E

MASSACHUSETTS

AVENUE

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

CB 25-6

SCALE: N.T.S.

DRAWN BY: Kgs DATE: 12/11/09

SUBJECT: 1901 MASSACHUSETTS AVENUE PARKING LOT TRANSFER

16429