

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

DOC # 2010-0116541

03/15/2010 08:00A Fee:NC

Page 1 of 5

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
1			5						
M	A	L	465	426	PCOR	NCOR	SMF	NCHG	EXAM
NCTGCC						T:	CTY	UNI	508

Project: PUE's Section 22  
A.P.N. 245-070-002

D - 16438



EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **JEROME D. SPALDING, a single man**, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of *electric energy distribution and telecommunication facilities*, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing,

maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electric energy distribution and telecommunication facilities.

Dated 5-11-05

Jerome D. Spalding  
JEROME D. SPALDING

GENERAL ACKNOWLEDGEMENT

State of California

County of Riverside } ss

On May 11, 2005, before me Pam Perkins, Notary Public  
(date) (name)

a Notary Public in and for said State, personally appeared

Jerome D Spalding  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument



WITNESS my hand and official seal.

Pam Perkins  
Pam Perkins Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)

Title \_\_\_\_\_

Title \_\_\_\_\_

- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other

- ( ) Partner(s)
- ( ) General
- ( ) Limited

The party(ies) executing this document is/are representing

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



2010-0116541  
03/15/2010 08:00A  
2 of 5

**CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 3/8/10

**CITY OF RIVERSIDE**

By Amelia M. Valeri

SEC 22 - SPALDING.DOC

APPROVED AS TO FORM  
CITY ATTORNEY'S OFFICE

BY [Signature]  
Deputy City Attorney



2010-0116541  
03/15/2010 02:00A  
3 of 5


EXHIBIT "A"

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows

The northerly 20 00 feet, and the northerly 10 00 feet of the southerly 30 00 feet all of the West one-half of the East one-half of the Southwest Quarter of the Southwest Quarter of Section 22, Township 3 South, Range 5 West, San Bernardino Meridian, as shown by United States Government Survey

Area – 9,900 square feet, more or less

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

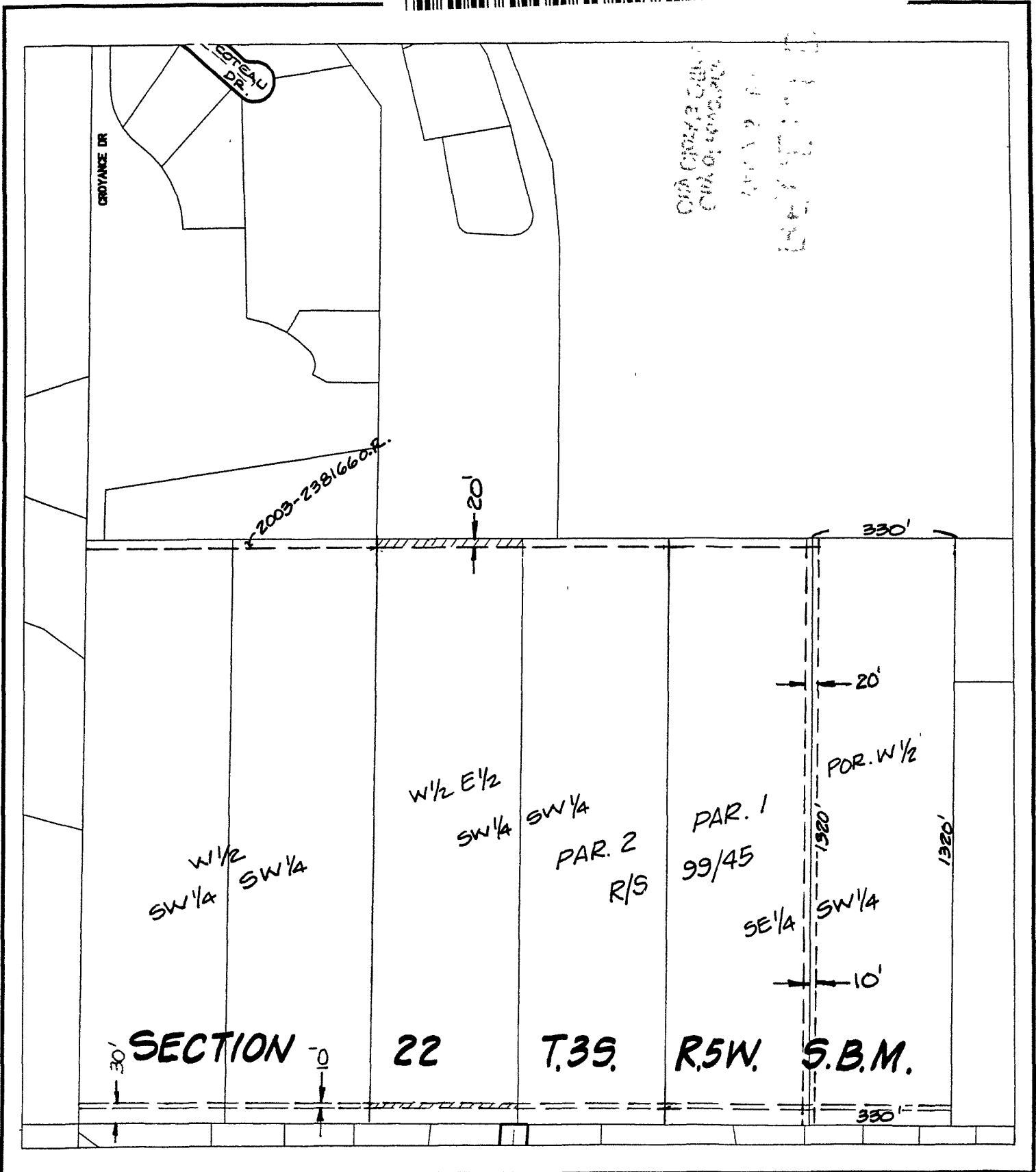
 4/20/05 Date kgp Prep.  
Mark S. Brown, L.S. 5655  
License Expires 9/30/05



2010-0116541  
02/15/2010 02 00A  
4 of 5



2010-0116541  
03/15/2010 09:00A  
5 of 5



◆ CITY OF RIVERSIDE, CALIFORNIA ◆ 16438

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1

