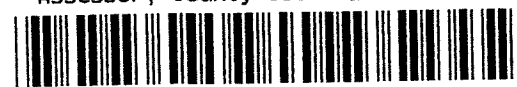


When recorded mail to:
 City Clerk's Office
 City of Riverside
 City Hall, 3900 Main Street
 Riverside, California 92522

DOC # 2010-0116542
 03/15/2010 08:00A Fee:NC
 Page 1 of 5
 Recorded in Official Records
 County of Riverside
 Larry W. Ward
 Assessor, County Clerk & Recorder



FREE RECORDING
 This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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Project: PUE's Section 22
 A.P.N. 245-070-004

D - 16439



EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **THEODORE J. PERKINS and MARISSA PERKINS, husband and wife as joint tenants**, as Grantors, grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of *electric energy distribution and telecommunication facilities*, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing,

maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electric energy distribution and telecommunication facilities.

Dated 5/11/05

Theodore J Perkins
THEODORE J. PERKINS

Marissa Perkins
MARISSA PERKINS

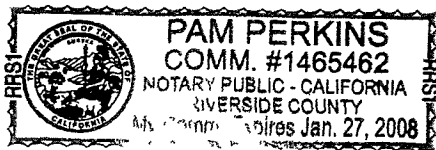
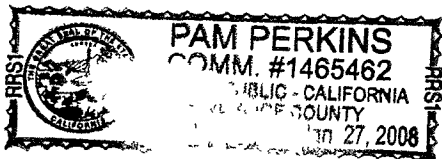
GENERAL ACKNOWLEDGEMENT

State of California
County of Riverside } ss

On May 11, 2005, before me Pam Perkins, Notary Public
(date) (name)

a Notary Public in and for said State, personally appeared
Theodore J Perkins and Marissa Perkins
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Pam Perkins
Pam Perkins Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
Title _____
- Title _____
- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other
- () Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing.



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**CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 3/8/10

CITY OF RIVERSIDE

By Amelia M. Valeri

SEC 22 - PERKINS DOC

**APPROVED AS TO FORM
CITY ATTORNEY'S OFFICE**

BY [Signature]
Deputy City Attorney



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EXHIBIT "A"

That certain real property located in the 'City of Riverside, County of Riverside, State of California, described as follows

That portion of Section 22, Township 3 South, Range 5 West, San Bernardino Meridian, as shown by United States Government Survey, described as follows.

The easterly 10 00 feet, the northerly 20.00 feet, and the northerly 10 00 feet of the southerly 30 00 feet of Parcel 1 of Record of Survey filed in Book 99, Page 45 of Record of Surveys, records of Riverside County, California

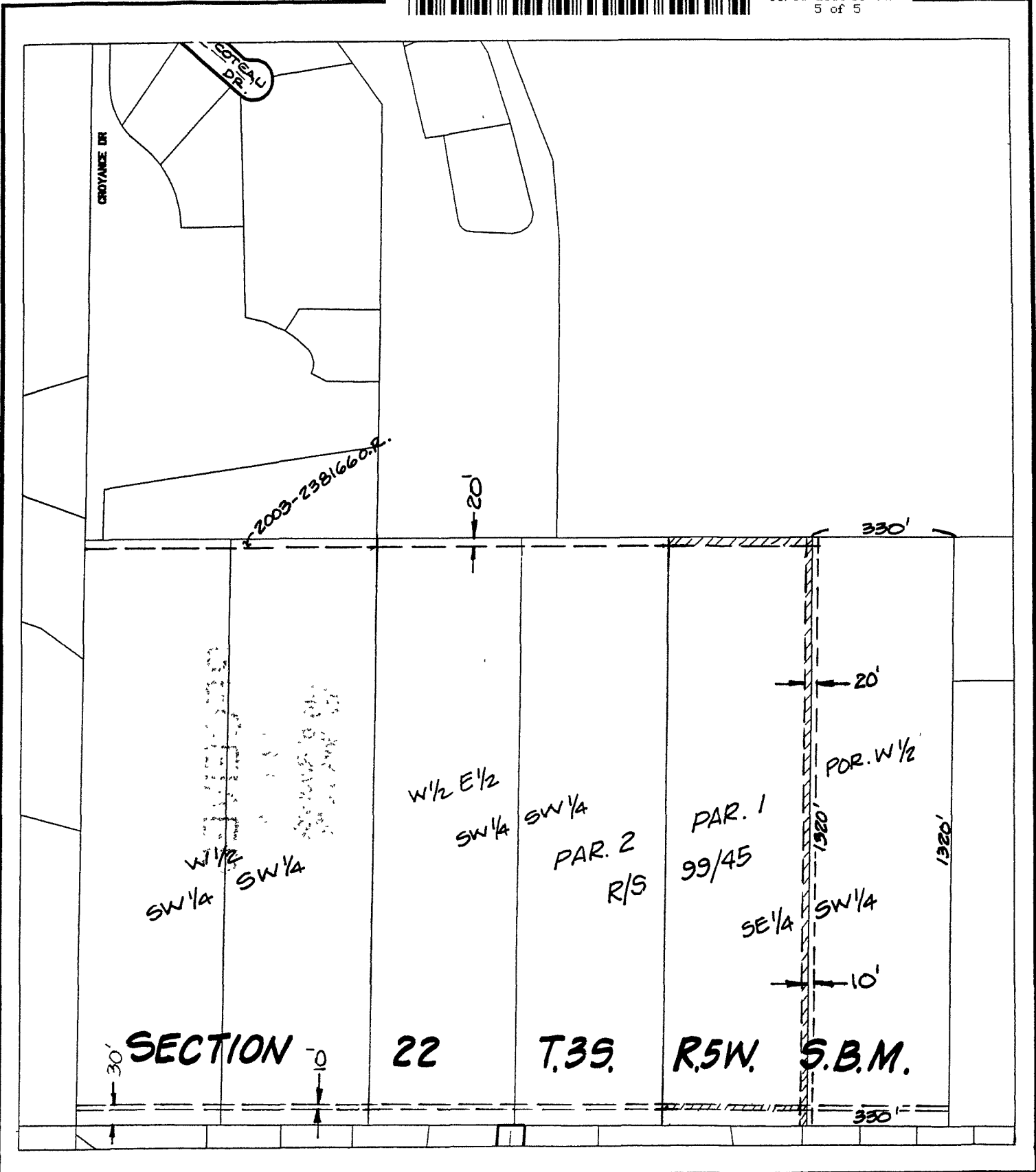
Area – 23,142 square feet, more or less

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 4/20/05 Date Prep. 
Mark S. Brown, L.S. 5655
License Expires 9/30/05



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◆ CITY OF RIVERSIDE, CALIFORNIA ◆ 16439

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1

