

Lawyers Title Co

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

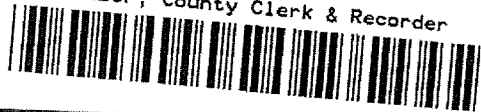
**FREE RECORDING**

This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee (Government Code §6103)

696-70948

ATTN: NO consideration  
Project: Five Points  
APN: 146-231-016  
Address: 11073 Hole Avenue  
TRA

DOC # 2010-0182455  
04/21/2010 08:00A Fee:NC  
Page 1 of 5  
Recorded in Official Records  
County of Riverside  
Larry W. Ward  
Assessor, County Clerk & Recorder



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D - 16447



## GRANT DEED

BEN MILLAR, TRUSTEE OF THE BEN AND OLIVE MILLAR "SURVIVOR'S" TRUST DATED OCTOBER 27, 1977, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

THE BEN AND OLIVE MILLAR "SURVIVOR'S"  
TRUST DATED OCTOBER 27, 1977

Dated 2-25-10

  
Ben Millar, Trustee

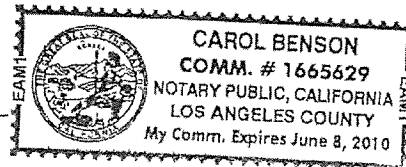
STATE OF CALIFORNIA )  
 )ss  
COUNTY OF RIVERSIDE )  
Los Angeles

On February 25, 2010, before me, Carol Benson, Notary Public,  
personally appeared Ben Miller who proved to me on the  
basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the  
within instrument and acknowledged to me that he she/they executed the same in his her/their  
authorized capacity(ies), and that by his her/their signature(s) on the instrument the person(s),  
or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the  
foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Carol Benson  
Notary Signature



**CERTIFICATE OF ACCEPTANCE**  
**(Government Code Section §21027)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the  
City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned  
officer on behalf of the City Council of said City pursuant to authority conferred by Resolution  
No. 21027 of said City Council adopted September 06, 2005 and the grantee consents to  
recordation thereof by its duly authorized officer.

Dated 3/17/10

**CITY OF RIVERSIDE**

By: Amelia M. Valdez

Print Name: \_\_\_\_\_

Kristen Smith  
APPROVED AS TO FORM  
EST

## EXHIBIT A

FIVE POINTS  
A.P N. 146-231-016  
FEE SIMPLE INTEREST

ALL OF THAT CERTAIN REAL PROPERTY AS CONVEYED TO BEN MILLAR, TRUSTEE OF THE BEN AND OLIVE MILLAR "SURVIVOR'S" TRUST, DATED OCTOBER 27, 1977, BY GRANT DEED RECORDED OCTOBER 27, 1999, AS DOCUMENT NO. 1999-472922 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, SAID REAL PROPERTY IS DESCRIBED AS FOLLOWS:

### PARCEL 1

THAT PORTION OF LOT 8 IN BLOCK 58 OF TRACT NO. 2 OF LA SIERRA HEIGHTS, AS SHOWN BY MAP ON FILE IN BOOK 7 PAGE 66 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE CENTERLINE OF THE COUNTY ROAD WHICH BEARS SOUTH 78° 54' EAST, 300.00 FEET FROM THE INTERSECTION OF THE CENTERLINES OF LOTS "I" AND "P" OF SAID TRACT NO. 2;

THENCE NORTH 11° 06' EAST, 210.14 FEET;

THENCE NORTH 65° 59' EAST, 126.66 FEET;

THENCE SOUTH 11° 06' WEST, 152.99 FEET;

THENCE NORTH 78° 54' WEST, 87.60 FEET;

THENCE SOUTH 11° 06' WEST, 130.00 FEET TO THE CENTERLINE OF SAID COUNTY ROAD;

THENCE NORTH 78° 54' WEST, 16.00 FEET TO THE POINT OF BEGINNING;

EXCEPTING THEREFROM THE SOUTHERLY 30.00 FEET FOR ROAD PURPOSES.

### PARCEL 2

THAT PORTION OF LOT 8 IN BLOCK 58 OF TRACT NO. 2 OF LA SIERRA HEIGHTS, AS SHOWN BY MAP ON FILE IN BOOK 7 PAGE 66 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE CENTERLINE OF THE COUNTY ROAD WHICH BEARS, SOUTH 78° 54' EAST 316.00 FEET FROM THE INTERSECTION OF THE CENTERLINES OF LOTS "I" AND "P" OF SAID TRACT NO. 2;

THENCE NORTH 11° 06' EAST, 130.00 FEET;

THENCE SOUTH 78° 54' EAST, 57.60 FEET;

THENCE SOUTH 11° 06' WEST, 130.00 FEET TO THE CENTERLINE OF SAID COUNTY ROAD;

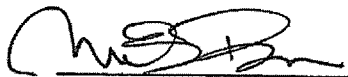
THENCE NORTH 78° 54' WEST, 57.60 FEET TO THE POINT OF BEGINNING;

EXCEPTING THEREFROM THE SOUTHERLY 30 00 FEET FOR ROAD PURPOSES.

SAID PARCELS 1 AND 2 ARE ALSO SHOWN AS LOT 7 OF ASSESSOR'S MAP NO. 21, ON FILE IN BOOK 1 PAGE 26 OF ASSESSOR'S MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

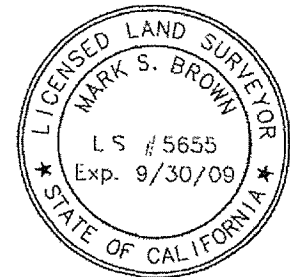
THE ABOVE DESCRIBED PARCELS OF LAND CONTAIN 0 446 ACRES, MORE OR LESS.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.



Mark S. Brown, L.S. 5655  
License Expires 9/30/09

OCT 4' 08 Date Prep. E.V.



# LA SIERRA GARDENS

M.B. 11/42-50

4

12

2

3

1

1

2

3

11

12

9

16

17

BLOCK 30

**TRACT NO. 2  
LA SIERRA**

**HEIGHTS**

M.B. 7/66

**BLOCK 58**

ASSESSOR'S  
MAP NO. 21

A.M.B. 1/26 RIV. CO.

PARCEL 1

A.P.N. 146-231-016  
0.446 AC.

N78°54'00"W 87.60'  
57.60'

PARCEL 2

N11°06'00"E 210.14'

S11°06'00"W 130.00'  
100.00'

S11°06'00"W 130.00'

16'

57.60'

N78°54'00"W  
57.60'

AVENUE  
(COUNTY ROAD)

WELLS AVENUE

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE  
ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN

SHEET 1 OF 1

SCALE: 1"=40'

DRAWN BY: EV

DATE: 9/23/08

SUBJECT: FIVE POINTS PROJECT - # 18

16447