

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2010-0237180

05/21/2010 08:00A Fee:NC

Page 1 of 8

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

Project: Five Points
POR.APN: 146-162-021
Address: 4900 La Sierra Avenue

D - 16453



GRANT OF EASEMENT & WAIVER OF ACCESS RIGHTS

THIS DEED IS BEING RE-RECORDED TO CORRECT THE DATE OF ACCEPTANCE.

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2010-0214355

05/10/2010 08:00A Fee:NC

Page 1 of 5

Recorded in Official Records

County of Riverside

Larry W Ward

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
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M	A	L	465	426	PCOR	NCOR	SMF	NCHG	EXAM
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FOR RECORDER'S OFFICE USE ONLY

Project: Five Points
POR. APN: 146-162-021
Address: 4900 La Sierra Avenue

D - 16453



GRANT OF EASEMENT & WAIVER OF ACCESS RIGHTS

Section 1: Recitals.

A. Whereas the **REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, CALIFORNIA**, a public body corporate and politic (hereinafter "Agency"), separate and distinct from the City of Riverside ("City"), is the owner in fee of APN 146-162-021; and

B. Whereas the City is a Municipal Corporation and Charter City with the power to condemn interest in real property for public uses and purposes;

C. Whereas the City has undertaken the Five Points project, which consists of street widening, related improvements and restrictions of access to certain parcels of real property, including APN 146-162-021; and

D. Whereas a portion of APN 146-162-021 is needed by the City for the Five Points project, as proposed; and

2010-0214355
05/10/2010 08:50AM
2 of 5



E. Whereas Agency desires to grant those interests in and to APN 146-162-021 needed by City for the Five Points project, under threat of and in lieu of defending formal condemnation proceedings.

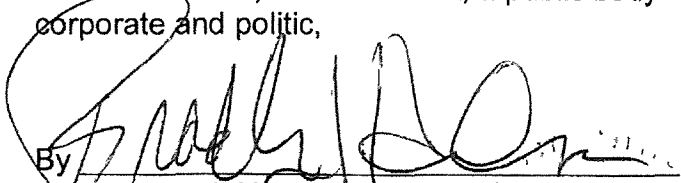
Section 2: Grant of Easment and Waiver of Access Rights

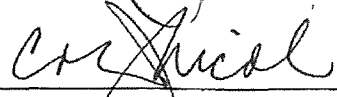
NOW, THEREFORE, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a California charter city and municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in **EXHIBIT A** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Further, Grantor hereby release and relinquishes to Grantee, any and all abutter's rights including access rights, both vehicular and pedestrian, appurtenant to Grantors remaining property, in and to La Sierra Avenue and Pierce Street, so that lands abutting the real property described in said Exhibit "A" shall have no right of access or easement of access thereto.

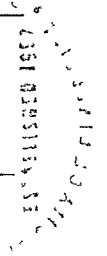
Dated May 10, 2010

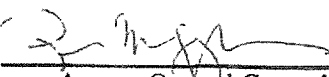
REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, CALIFORNIA, a public body corporate and politic,

By 
Bradley J. Hudson, Executive Director

Attest 
Agency Secretary

APPROVED AS TO FORM:



By: 
Agency General Counsel

State of California

County of Riverside } ss

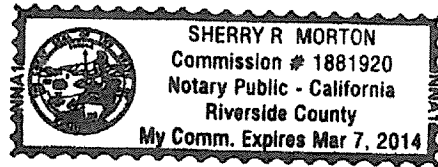
On May 10, 2010, before me, Sherry R. Morton, Notary Public,

personally appeared Bradley J Hudson and Colleen J. Nicol who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Sherry R. Morton
Notary Signature



**CERTIFICATE OF ACCEPTANCE
(Government Code Section §21027)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated May 7, 2010

CITY OF RIVERSIDE

By: Amelia M. Valeri



State of California

County of _____

} ss

On _____, before me, _____,

personally appeared _____ who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Signature

**CERTIFICATE OF ACCEPTANCE
(Government Code Section §21027)**

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Dated May 10, 2010

CITY OF RIVERSIDE

APPROVED AS TO FORM:
By: [Signature]
Deputy City Attorney

By: Amelia M. Vailine

EXHIBIT A

FIVE POINTS
PUBLIC STREET & HIGHWAY ESMT.
POR. APN 146-162-021

That certain real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 1 of Marolo Tract as shown by map on file in Book 21 of Maps at Page 15 thereof, Records of Riverside County, California, lying Northeasterly, Easterly and Southeasterly of the following described line:

Commencing at the most Northerly corner of said Lot 1,

Thence S.26°24'42"E. along the Northeasterly line of said Lot 1, a distance of 28 05 feet to a line that is parallel and 28 05 feet Southeasterly, as measured at right angles from the Northwesterly line of said Lot 1,

Thence S 62°42'28"W. along said parallel line, a distance of 19 20 feet to a line that is parallel and 71 00 feet Southwesterly, as measured at right angles from the planned street centerline (P-19) of La Sierra Avenue (Holden Avenue) adopted by the City Council of the City of Riverside by Resolution no. 13596 on January 16, 1979, being the Point of Beginning of this line description;

Thence S.29°30'54"E. along said parallel line, a distance of 89.21 feet;


Thence Southwesterly on a curve concave Northwesterly, having a radius of 23.00 feet, through an angle of 83°09'48", an arc length of 33.38 feet to the Northwesterly line of that certain parcel of land as described to the City of Riverside by Deed recorded December 22, 1972 as Instrument No 168990, Official Records of Riverside County, California, also being the termination of said line description.

EXCEPTING THEREFROM any portion lying within the Northwesterly 28 05 feet of said Lot 1.

ALSO EXCEPTING THEREFROM any portion lying within said parcel of land as described to the City of Riverside by Deed recorded December 22, 1972 as Instrument No. 168990.

The above described parcel of land contains 1,475 square feet, more or less.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 5/5/2010 Date Prep. E.V.
Mark S. Brown, L.S. 5655 License Expires 9/30/11



2010-0214355
05/18/2010 09:00AM
4 of 5



