

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2010-0256883

06/03/2010 08:00A Fee:NC

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Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder

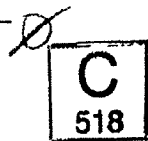


FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY



Project: Mission Village Mobile Home Park PUE
APN 135-170-012
Address: 3700 Buchanan Street

D- 16473

EASEMENT

SAKIOKA FARMS, a California General Partnership, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its

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officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES.

Dated 31 March 2010
Sakioka Farms, a California
General Partnership
By: Phyllis Sakioka

Print Name: Phyllis Sakioka

Title: Manager

SAKIOKA FARMS, a California General Partnership

By: _____

Print Name: _____

Title: _____



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ACKNOWLEDGEMENT

State of California }
County of ORANGE } ss

On MARCH 31, 2010, before me TERRY LAUMEISTER, NOTARY PUBLIC,
personally appeared Phyllis Sakioka
who proved to me on the basis of satisfactory evidence to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me that
~~he/she/they~~ executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the
foregoing paragraph is true and correct

WITNESS my hand and official seal.

Terry Laumeister
Notary Signature



**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to
the City of Riverside, California, a municipal corporation, is hereby accepted by the
undersigned officer on behalf of the City Council of said City pursuant to authority
conferred by Resolution No. 21027 of said City Council adopted September 06, 2005
and the grantee consents to recordation thereof by its duly authorized officer.

Dated 5-27-10

CITY OF RIVERSIDE

By: Amelia M. Valeri

APPROVED AS TO FORM:
Susan Wilson
DEPUTY CITY ATTORNEY



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EXHIBIT A

APN: 135-170-012
Public Utility Easement

That certain portion of Lot 1, in Block 52 of the Map of Subdivision of Blocks 52, 53, 55 and 56 on the Maps of the Riverside Land and Irrigating Company, in the City of Riverside, County of Riverside, State of California, as shown by map filed in Book 1, Page 44, of Maps, in the Office of the County Recorder of said County, more particularly described as follows:

COMMENCING at the intersection of the southeast line of the Atchinson, Topeka and Sante Fe Railroad right-of-way with the southwest line of Buchanan Street, as described in deed to the City of Riverside recorded July 10, 1970, as Instrument No. 66413, of Official Records of said County;

Thence South 34°18'11" East along said southwest line of Buchanan Street, a distance of 292.04 feet to a point on the centerline of that certain public utility easement, as described as Parcel 1 in document recorded February 5, 1971, as Instrument No. 11961, of said Official Records;

Thence South 59°46'57" West, along said centerline, a distance of 113.21 feet to the beginning of a tangent curve, concave southeasterly, and having a radius of 433.00 feet;

Thence continuing along said centerline, southwesterly along said tangent curve, through a central angle of 08°28'18", an arc distance of 64.02 feet;

Thence South 39°27'01" East, a distance of 3.00 feet to a point on the southeasterly line of said public utility easement, said point being the **TRUE POINT OF BEGINNING**;

Thence continuing South 39°27'01" East, a distance of 5.00 feet to the beginning of a non-tangent curve, concave southeasterly, and having a radius of 425.00 feet, a radial bearing through said point bears North 38°40'30" West;

Thence southwesterly along said non-tangent curve, through a central angle of 01°33'01", an arc distance of 11.50 feet;

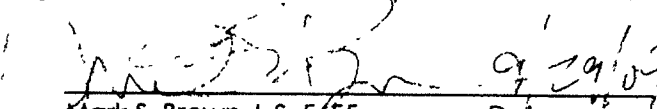
Thence North 39°27'01" West, a distance of 5.00 feet to a point on said southeasterly line of said easement, said point also being the beginning of a non-tangent curve, concave southeasterly, and having a radius of 430.00 feet, a radial bearing through said point bears North 40°12'59" West;



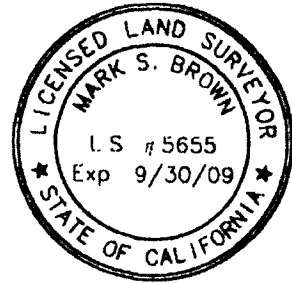
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Thence northeasterly along said southeasterly line of said public utility easement, along said non-tangent curve, through a central angle of $01^{\circ}31'57''$, an arc distance of 11.50 feet to the **TRUE POINT OF BEGINNING**.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.



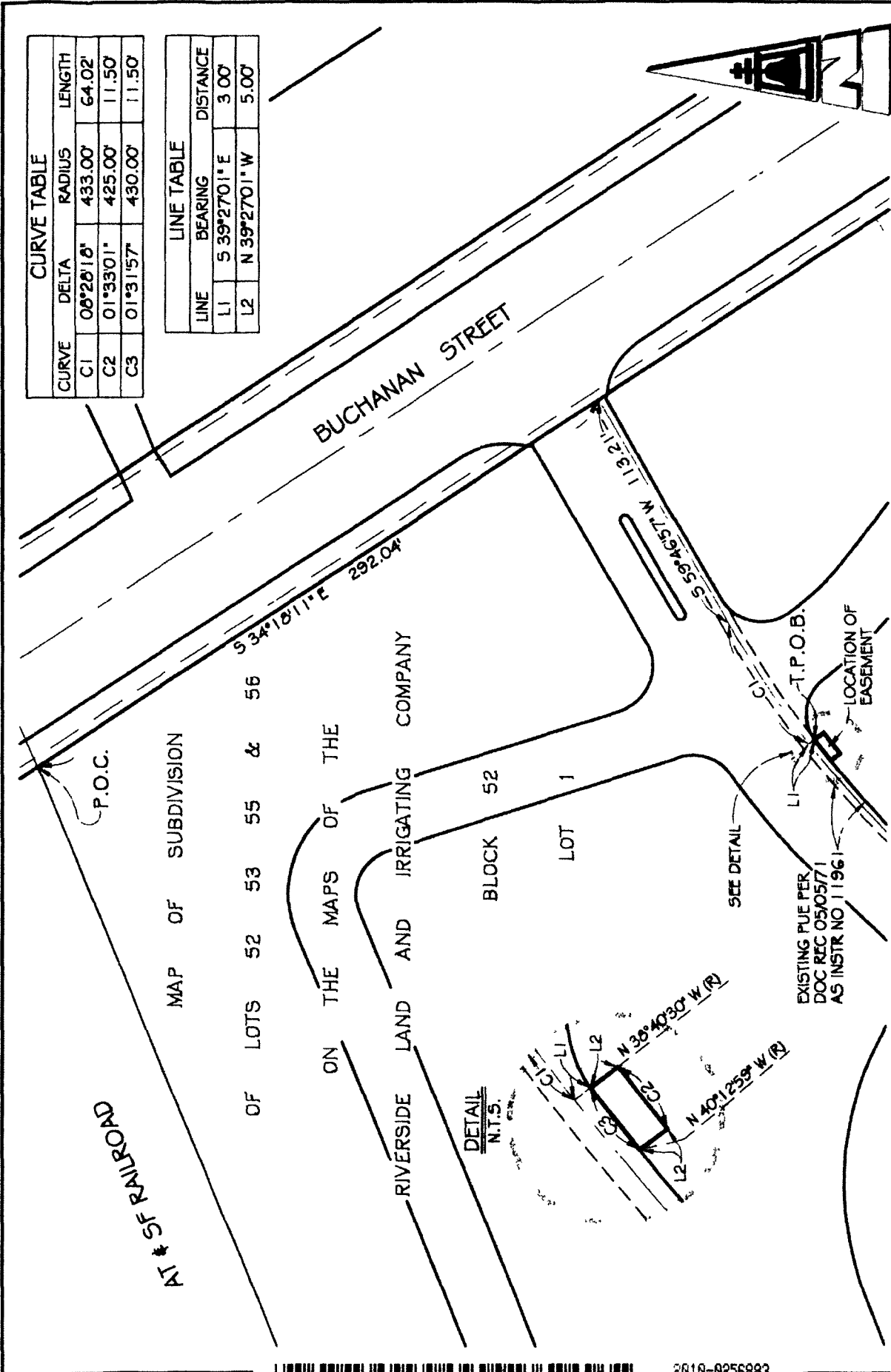
Mark S. Brown, L.S. 5655 Date 9/30/09 Prep. _____
License Expires 9/30/09



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CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	08°28'18"	433.00'	64.02'
C2	01°33'01"	425.00'	11.50'
C3	01°31'57"	430.00'	11.50'

LINE TABLE		
LINE	BEARING	DISTANCE
L1	S 39°27'01" E	3.00'
L2	N 39°27'01" W	5.00'



SHEET 1 OF 1

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN

SCALE: 1"=60' DRAWN BY: RICH DATE: 09/28/09 SUBJECT: MISSION VILLAGE MOBILE HOME PARK PUE

CITY OF RIVERSIDE,
CALIFORNIA





**LARRY W. WARD
COUNTY OF RIVERSIDE
ASSESSOR-COUNTY CLERK-RECORDER**

Recorder
P.O. Box 751
Riverside, CA 92502-0751
(951) 486-7000

www.riversideca.gov

CERTIFICATION

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

Approved As to Form

Deputy City Attorney

Date:

6/3/10

Signature:

Linda O'Donnell

Print Name:

Linda O'Donnell

