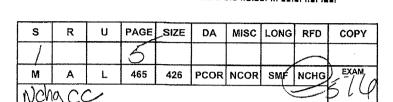
When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

DOC # 2010-0400220 08/23/2010 08:00A Fee:NC Page 1 of 5 Recorded in Official Records County of Riverside Larry W. Ward Assessor, County Clerk & Recorder



FOR RECORDER'S OFFICE USE ONLY

NOTE TO COUNTY RECORDER:

DO NOT ACCEPT FOR RECORDING IF AN ADDITIONAL COVER SHEET IS ATTACHED.

Project: Fox Entertainment Plaza

APN: 213-221-004

Address: 3893 Mission Inn Avenue

D - 16495

## GRANT DEED

REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, a public body corporate and politic, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a California charter city and municipal corporation, as Grantee, its successors and assigns, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, CALIFORNIA, a public body corporate and politic

Dated 8-13 2010.

Belinda J. Graham, Assistant City Manager for

Bradley J. Hudson, Executive Director

APPROVED AS TO FORM CITY AFFORNEYS OFFICE

Attest

Colleen J. Niòol, Agency Secretary

Deputy City Aftorney

### **ACKNOWLEDGEMENT**

County of Awerside ss
On August 17, 2010, before me Sherry R. Morton, Notary Public
personally appeared Christing M. English

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) (s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(jes), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

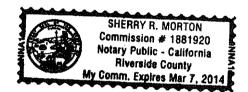
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct

WITNESS my hand and official seal.

State of California

Sherry R. Morton

Motary Signature



# CERTIFICATE OF ACCEPTANCE (Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 06, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

Dated: <u>8-77-70</u>

CITY OF RIVERSIDE

Real Property Manager



2010-0400220 08/23/2010 08:00A 2 of 5

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California	}
County of KIVERSIDE	J
On August 18, 2010 before me, 5h	erry R. Morton, Notary Public, Here insert Name and Title of the Officer Nicol and Belinda J. Gramn
personally appeared <u>Colleen 5.</u>	Nicol and Belinda J. Gramn
SHERRY R. MORTON Commission # 1881920 Notary Public - California Riverside County	who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/t(e) executed the same in his/her/t(e) authorized capacity(es), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
My Comm. Expires Mar 7, 2014	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Clines Notice, Carl and/or Storm Abour	WITNESS my hand and official seal.  Signature: Aller R. Morton  Signature of Notary Public
Place Notary Seal and/or Stamp Above OPT	IONAL Signature of Notary Public
	law, it may prove valuable to persons relying on the document and reattachment of this form to another document.
Description of Attached Document Title or Type of Document: Grant Dea	ol- Fox Entertainment Plaza
	Number of Pages:
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer(s)	
Signer's Name:	Signer's Name:
☐ Corporate Officer — Title(s):	☐ Corporate Officer — Title(s):
☐ Individual RIGHT THUMBPE OF SIGNER	RINT Individual RIGHT THUMBPRINT OF SIGNER
☐ Partner — ☐ Limited ☐ General Top of thumb h	
☐ Attorney in Fact	☐ Attorney in Fact
☐ Trustee	☐ Trustee
☐ Guardian or Conservator	☐ Guardian or Conservator
☐ Other:	☐ Other:
Signer Is Representing:	Signer Is Representing:
	1



#### EXHIBIT "A"

A.P.N. 213-221-004 FEE SIMPLE INTEREST

THAT PORTION OF BLOCK 6, RANGE 8 OF THE TOWN OF RIVERSIDE, AS SHOWN BY MAP ON FILE IN BOOK 7, PAGE 17 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWESTERLY CORNER OF SAID BLOCK 6;

THENCE EASTERLY, ALONG THE NORTHERLY LINE OF SEVENTH STREET, 83 FEET 6 INCHES;

THENCE AT A RIGHT ANGLE NORTHERLY, PARALLEL WITH THE EASTERLY LINE OF ALMOND STREET, 132 FEET;

THENCE AT A RIGHT ANGLE WESTERLY, PARALLEL WITH THE NORTHERLY LINE OF SEVENTH STREET, 83 FEET G INCHES, TO THE EASTERLY LINE OF ALMOND STREET;

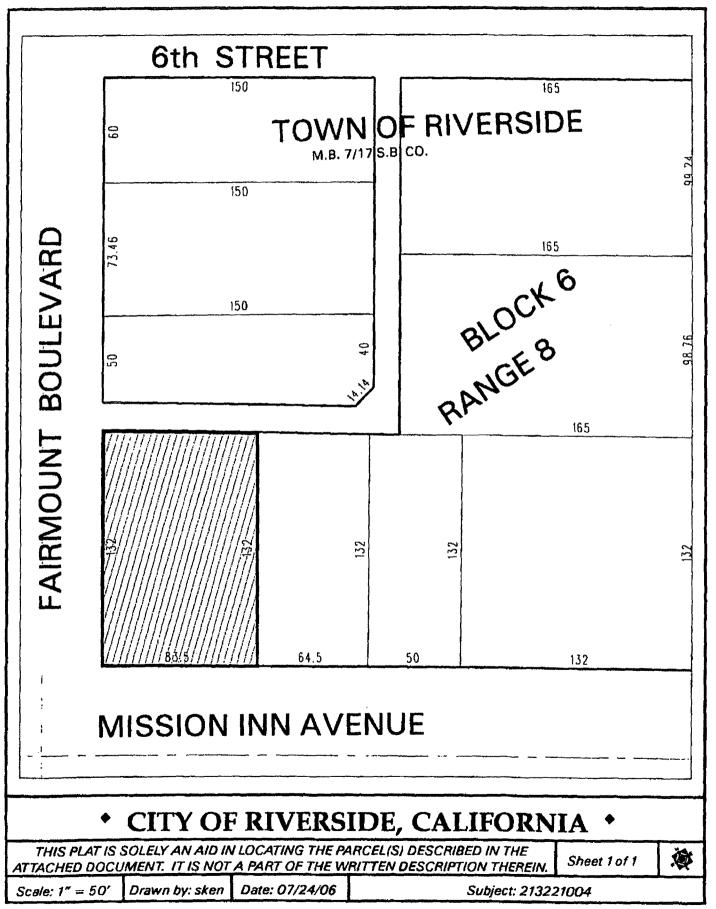
THENCE SOUTHERLY, ALONG THE EASTERLY LINE OF ALMOND STREET 132 FEET, TO THE POINT OF BEGINNING.

**DESCRIPTION APPROVAL:** 

FOR: MARK S. BROWN

CITY SURVEYOR







2010-0400220 98/23/2019 92:00F