

DOC # 2010-0616658

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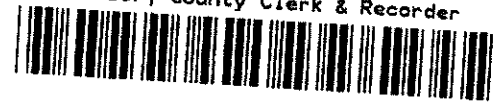
Page 1 of 8

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

Project: Santa Ana River Trunk Sewer
APN: 189-110-002 & 009 TRA088 -
Address: None

D- 16524



EASEMENT DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged
WORTHINGTON INVESTMENT COMPANY, a California Limited Liability Company,* as to an
*formerly known as Worthington Investment Company, a California Limited partnership
undivided 1/2 interest and **WILLIAM L. DAVIS**, Trustee of the Elizabeth Lloyd Davis 1982
Irrevocable Trust, under Deed of Trust dated August 11, 1982, as to an undivided
24.9775% interest, and **WILLIAM LLOYD DAVIS**, Trustee of the Trust for Issue of William
Lloyd Davis, under Deed of Trust dated December 31, 1976, as to an undivided
13.4318% interest, and **WILLIAM LLOYD DAVIS**, Trustee of the William Lloyd Davis Living
Trust, under Deed of Trust dated January 23, 1981, as to an undivided 11.5907% interest
as Grantors, hereby grants to the **CITY OF RIVERSIDE**, a municipal corporation of the
State of California, as Grantee, its successors and assigns, an easement and
right-of-way for the construction, reconstruction, maintenance, operation, inspection,
repair, replacement, relocation, renewal and removal of **SANITARY SEWER FACILITIES**,
together with all necessary appurtenances, in, under, upon, over and along that

16524

certain real property described in "EXHIBIT A" attached hereto and incorporated herein by this reference, located in the Unincorporated Territory of the County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said SANITARY SEWER FACILITIES.

Dated _____

WORTHINGTON INVESTMENT COMPANY,
a California Limited Liability Company

By: _____

By: William Worthington

Print Name: _____

Print Name: WILLIAM WORTHINGTON

Title: _____

Title: MANAGING MEMBER

ACKNOWLEDGEMENT

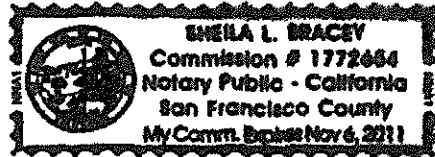
State of California,
County of SAN FRANCISCO } ss

On August 6, 2010, before me Sheila L. Bracey, Notary Public personally appeared William Worthington who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) (is) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in (his)/her/their authorized capacity(ies), and that by (his)/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct

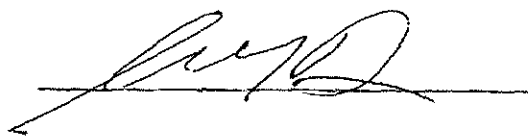
WITNESS my hand and official seal.


Notary Signature



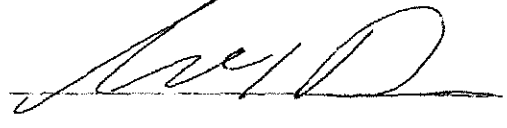
Dated 8/2/2010

WILLIAM L. DAVIS, Trustee of the Elizabeth Lloyd Davis 1982 Irrevocable Trust, under Deed of Trust dated August 11, 1982



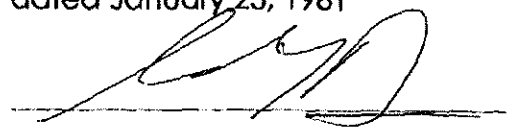
Dated 8/2/2010

WILLIAM LLOYD DAVIS, Trustee of the Trust for Issue of William Lloyd Davis, under Deed of Trust dated December 31, 1976



Dated 8/2/2010

WILLIAM LLOYD DAVIS, Trustee of the William Lloyd Davis Living Trust, under Deed of Trust dated January 23, 1981



ACKNOWLEDGEMENT

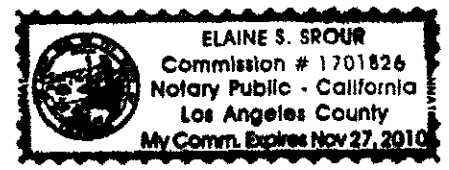
State of California
County of Los Angeles } ss

On 2 August 2010 before me Elaine S. Srou, Notary Public personally appeared William Lloyd Davis who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct

WITNESS my hand and official seal.

Elaine S. Srou
Notary Signature



ACKNOWLEDGEMENT

State of California }
County of _____ } ss

On _____, before me _____
personally appeared _____
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the
instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the
foregoing paragraph is true and correct

WITNESS my hand and official seal.

Notary Signature

**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the
City of Riverside, a California charter city and municipal corporation, is hereby accepted by the
undersigned officer on behalf of the City Council of said City pursuant to authority conferred by
Resolution No. 21027 of said City Council adopted September 06, 2005 and the grantee
consents to recordation thereof by its duly authorized officer.

Dated: _____

CITY OF RIVERSIDE

By: *Anna Roman*
Real Property Manager

APPROVED AS TO FORM
B.M.G.
DEPUTY CLERK

EXHIBIT A

APN: 189-110-002 & 009
Sanitary Sewer Easement

That portion of the following described property lying within that certain parcel deeded to Worthington Investment Company, et al, per document recorded April 30, 1992, as Instrument No. 156956, of Official Records of Riverside County, California:

That certain 20.00 foot wide strip of land, in Section 30, Township 2 South, Range 5 West, San Bernardino Base and Meridian, in the Unincorporated Territory of the County of Riverside, State of California, lying 10.00 feet on each side of the following described centerline:

BEGINNING at a 1 1/4" iron pipe at the centerline intersection of Jurupa Avenue with Payton Avenue, formally Baker Street;

Thence North 01°04'11" East along said centerline of Payton Avenue, a distance of 1,853.59 feet, as shown on Parcel Map No. 19560, filed in Book 118, Pages 90 and 91, of Parcel Maps, in said Office of the County Recorder;

Thence North 78°03'53" East, a distance of 544.42 feet to a point on the northerly prolongation of the westerly line of Lot 6 of McClaskey Tract, in the City of Riverside, in said County of Riverside, as shown by map filed in Book 10, Pages 36 and 37, of Maps, in the Office of the County Recorder of said County;

Thence North 60°39'16" East, a distance of 121.48 feet;

Thence North 58°35'47" East, a distance of 198.90 feet;

Thence South 82°52'07" East, a distance of 54.66 feet;

Thence South 43°43'19" East, a distance of 215.49 feet;

Thence North 88°29'33" East, a distance of 390.90 feet;

Thence North 59°14'53" East, a distance of 400.39 feet;

Thence North 59°16'50" East, a distance of 376.43 feet;

Thence North 54°46'42" East, a distance of 215.45 feet;

Thence North 76°25'00" East, a distance of 90.00 feet;

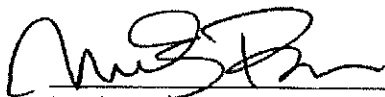
Thence North 41°40'35" East, a distance of 180.04 feet;

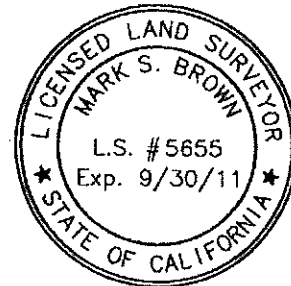
EXCEPTING THEREFROM that portion lying within that certain easement for sanitary sewer purposes, granted to the City of Riverside per document recorded December 6, 1957, in Book 2188, Page 499, of Deeds;

ALSO EXCEPTING THEREFROM that portion lying within that certain parcel of land shown on Record of Survey filed in Book 120, Pages 63 through 71, inclusive, of Records of Surveys, in said Office of the County Recorder.

Containing 300 S.F., more or less.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 11/24/09 Date RF Prep.
Mark S. Brown, L.S. 5655
License Expires 9/30/11



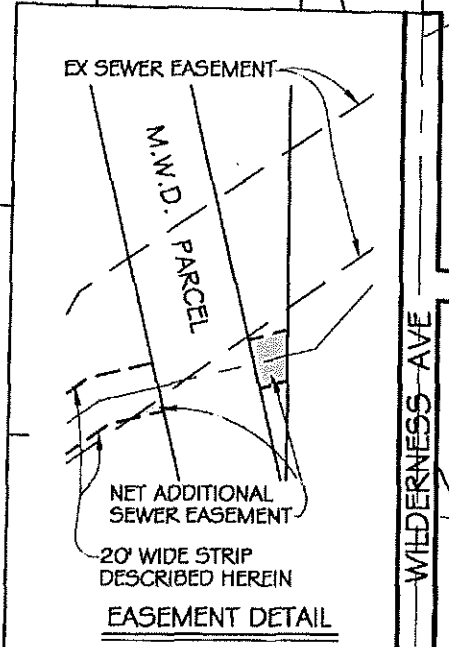
T O W N S H I P 2 S O U T H

SECTION 25
RANGE 6 WEST
SECTION 30
RANGE 5 WEST

PARCEL GRANTED TO
WORTHINGTON INV CO
PER DOC REC 04/30/92
AS INSTR NO. 156956
LOCATION OF EASEMENT
AREA = 300 S.F. ±
SEE DETAIL HEREON

CENTERLINE OF 20'
WIDE STRIP OF LAND
DESCRIBED HEREIN

EXISTING 32' WIDE
SEWER EASEMENT



M c C L A S K E Y T R A C T

6

7A

7

5

M . B . 1 0 / 3 6 - 3 7

N 01°04'11" E 1853.58'

PAYTON AVENUE

8A

8

4

9

P.O.B.

JURUPA AVENUE

EASEMENT DETAIL

LINE TABLE

LINE	BEARING	DISTANCE
L1	N 78°03'53" W	544.42'
L2	N 60°39'16" E	121.48'
L3	N 58°35'47" E	198.90'
L4	S 82°52'07" E	54.66'
L5	S 43°43'19" E	215.49'
L6	N 88°29'33" E	390.90'
L7	N 59°14'53" E	400.39'
L8	N 59°16'50" E	376.43'
L9	N 54°46'42" E	215.45'
L10	N 76°25'00" E	90.00'
L11	N 41°40'35" E	180.04'

● CITY OF RIVERSIDE, CALIFORNIA ●

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN

SHEET 1 OF 1

SCALE: 1"=300' DRAWN BY: RICH DATE: 11/03/09 SUBJECT: SANTA ANA RIVER TRUNK SEWER



Order No. 210-1180720-10

**Orange Coast Title Company of Southern California - Inland
Empire Division**
1955 Hunts Lane, 2nd Floor
San Bernardino, California 92408
(909) 825-8800

City of Riverside
City Hall 3900 Main Street
Riverside, California 92522

Date: January 20, 2011

Thank you for allowing us to serve your title insurance needs. Attached, please find the following:

- X Original Policy (CLTA Policy)
- Copy Policy
- Wizard Report Endorsement
- Duplicate Original Policy
- Endorsements(s)
- Other

CLTA Standard Coverage Policy (1990)

16524

CLTA Standard Policy

Duplicate Printed January 25, 2011

Schedule A

Liability: \$ 6,000.00

Premium: \$395.00

Order No.: 210-1180720-10
Loan No.: City of Riverside

Policy: 5002100-0002063e

Date of Policy: December 24, 2010

Time: 8:00 A.M.

1. Name of insured:

City of Riverside, a Municipal Corporation

2. The estate or Interest in the Land Described in Schedule "A" and which is covered by this policy is:

A Easement

3. The estate or interest referred to herein, is at date of policy vested in:

City of Riverside, a Municipal Corporation

CLTA Standard Policy

Schedule A (continued)

4. The land referred to in this report is situated in the state of California county of Riverside and is described as follows:

Sanitary Sewer Easement

That portion of the following described property lying within that certain Parcel deeded to Worthington Investment Company, et al., per document recorded April 30, 1992 as Instrument No. 156956, of Official Records of Riverside County, California:

That certain 20.00 foot wide strip of land, in Section 30, Township 2 South, Range 5 West, San Bernardino Base and Meridian, in the Unincorporated Territory of the County of Riverside, State of California, lying 10.00 feet on each side of the following described centerline:

Beginning at a 1 1/4" iron pipe at the centerline intersection of Jurupa Avenue with Payton Avenue, formerly Basket Street;

Thence North 01° 04' 11" East along said centerline of Payton Avenue, a distance of 1,853.59 feet, as shown on Parcel Map No. 19560, filed in book 118, page(s) 90 and 91, of Parcel Maps, in said Office of the County Recorder;

Thence North 78° 03' 53" East, a distance of 544.42 feet to a point on the Northerly prolongation of the Westerly line of Lot 6 of McClaskey Tract, in the City of Riverside, in said County of Riverside, as shown by map filed in book 10, page(s) 36 and 37, of Maps, in the office of the County Recorder of said County;

Thence North 60° 39' 16" East, a distance of 121.48 feet;

Thence North 58° 35' 47" East, a distance of 198.90 feet;

Thence South 82° 52' 07" East, a distance of 54.66 feet;

Thence South 43° 43' 19" East, a distance of 215.49 feet;

Thence North 88° 29' 33" East, a distance of 390.90 feet;

Thence North 59° 14' 53" East, a distance of 400.39 feet;

Thence North 59° 16' 50" East, a distance of 376.43 feet;

Thence North 54° 46' 42" East, a distance of 215.45 feet;

Thence North 76° 25' 00" East, a distance of 90.00 feet;

Thence North 41° 40' 35" East, a distance of 180.04 feet;

Excepting therefrom that portion lying within that certain easement for sanitary sewer purposes, granted to the City of Riverside per document recorded December 6, 1957 in book 2188, page(s) 499, of Deeds;

Also excepting therefrom that portion lying within that certain Parcel of land shown on Record of Survey filed in book 120, page(s) 63 through 71, inclusive, of Records of Surveys, in said Office of the County Recorder.

CLTA Standard Policy

Schedule B - Part I

Exceptions From Coverage

This policy does not insure against loss or damage by reason of the matters shown in parts one and two following:

1. Taxes or assessments which are not shown as existing liens by the records of taxing authority that levies taxes or assessments on real property or by the public records.
2. Any facts, rights, interests, or claims which are not shown by the public records but which could be ascertained by an inspection of said land or by making inquiry of persons in possession thereof.
3. Easement, claims of easement or encumbrances, which are not shown by the public records.
4. Discrepancies, conflicts in boundary lines, shortage of area, encroachments, or any other facts which a correct survey would disclose, and which are not shown by public records.
5. Unpatented mining claims; reservations or exceptions in patents or in acts authorizing the issuance thereof; water rights, claims or title to water.
6. Any lien or right to a lien, for services, labor or material theretofore or hereafter furnished, imposed by law and not shown by the public records.

CLTA Standard Policy

Schedule B -- Part II

1. The lien of supplemental taxes, if any, assessed pursuant to the provisions of section 75, et seq. of the revenue and taxation code of the State of California.

2. Mutual rights of way reserved to the Stearns Rancho Company and Jurupa Land and Water Company, their successors or assigns, for ditches, canals, or pipe lines as may be deemed necessary or proper by said parties for the proper irrigation of any other lands in the Jurupa Rancho, or for the supplying of the main canal with water, provided however, that such ditches shall when practicable follow the line of the surveyed subdivisions of the Jurupa Rancho, recorded April 10, 1902 in Book 142, page 101 of Deeds, Records of Riverside County, California.

3. An easement for purposes herein stated, and rights incidental thereto as provided in an instrument
Recorded: December 29, 1920 in Book 538, page 360, Official Records
For: Conducting and transmitting electric energy, water, gas and oil and incidental purposes
In favor of: Southern California Edison Company, a corporation, its successors and or assigns
Affects: more particularly described in the above mentioned.

NOTE: Reference is made to said document for full particulars.

Among other things, said document provides for:

Rights of way to be in such numbers, and at such locations as the Grantor, its successors and assigns, may, from time to time, deem necessary in the conduct of its, or their business.

4. An easement for purposes herein stated, and rights incidental thereto as provided in an instrument
Recorded: March 18, 1926 in Book 663, page 591 of Deeds \ Official Records
For: Pipelines, ditches or flumes and incidental purposes
In favor of: Citizens Domestic Water Company, a corporation
Affects: more particularly described in the above mentioned.

5. An easement for purposes herein stated, and rights incidental thereto as provided in an instrument
Recorded: September 4, 1926 in Book 687, page 278 of Deeds \ Official Records
For: Pipeline and incidental purposes
In favor of: Arlington Mutual Water Company, a corporation
Affects: more particularly described in the above mentioned.

NOTE: Reference is made to said document for full particulars.

NOTE: Reference is made to said document for full particulars.

Exceptions Continued

- 6. An easement for purposes herein stated, and rights incidental thereto as provided in an instrument
 - Recorded: June 23, 1944 in Book 629, page 490, of Official Records.
 - For : Sanitary sewers and incidental purposes
 - In favor of : City of Riverside, a municipal corporation
 - Affects : Portion of said land as follows:
 - Beginning at the Northwest corner of Lot 1 of Mc Claskey Tract, as shown by map recorded in Book 10, pages 36 and 37 of Maps, records of Riverside County, California; thence North 00° 30' 00" East, 80.60 feet; thence North 58° 34' 00" East, 153.00 feet to the point of beginning; thence North 00° 15' 00" East, 11.75 feet; thence North 50° 34' 00" East, 85.44 feet; thence North 54° 05' 00" East, 256.31 feet to the Westerly line of the Metropolitan Water District right of way; thence South 13° 26' 00" East along said right of way 21.64 feet; thence South 54° 05' 00" West, 246.85 feet; thence South 58° 34' 00" West, 98.56 feet; thence North 00° 15' 00" East, 11.75 feet to the point of beginning.

Also, beginning at the Northwest corner of Lot 1 of McClaskey Tract, as shown by map above referred to; thence North 00° 30' 00" East, 80.60 feet; thence North 58° 34' 00" East, 345.00 feet; thence North 54° 05' 00" East, 295.65 feet to the Easterly line of the Metropolitan Water District right of way and the point of beginning; thence North 13° 26' 00" West along said right of way, a distance of 10.82 feet; thence North 54° 05' 00" East, 17.36 feet; thence South 00° 15' 00" West, 24.78 feet; thence South 54° 05' 00" West, 10.90 feet to said right of way; thence North 13° 26' 00" West along said right of way, 10.82 feet to the point of beginning.

- 7. An easement for purposes herein stated, and rights incidental thereto as provided in an instrument
 - Recorded: December 31, 1948 as Instrument No. 4008, of Official Records.
 - For : Pole lines and incidental purposes
 - In favor of : California Electric Power Company
 - Affects : The centerline of said easement is defined as follows:
 - Beginning at the East line of the land described herein, at a point 85.00 feet North of the Southeast corner thereof and running thence South 84° 57' 00" West, 333.00 feet, more or less, to a point on the West line of said land.

- 8. An easement for purposes herein stated, and rights incidental thereto as provided in an instrument
 - Recorded: December 6, 1957 as Instrument No. 86767, of Official Records.
 - For : A sanitary sewer easement of variable width and incidental purposes
 - In favor of : City of Riverside
 - Affects : The baseline of said easement being more particularly described as follows:

Exceptions Continued

Beginning at a point on the Westerly line of Section 30, Township 2 South, Range 5 West, San Bernardino Meridian; said point being 97.15 feet Northerly along said Westerly line from the Northwest corner of Lot 6 of the Mc Claskey Tract, said Northwesterly corner being also shown as Station No. 29 on Record of Survey; thence North 57° 58' 17" East, over and across said Section 30, a uniform strip of land, 33.00 feet in width, whose Northerly line shall be perpendicular distance of 23.00 feet and whose Southerly line shall be a perpendicular distance of 10.00 feet from the herein described baseline, a distance of 322.66 feet; thence South 83° 51' 33" East, continuing a uniform strip of land, 32.00 feet in width, whose Northerly line shall be a perpendicular distance of 22.00 feet and whose Southerly line remains a perpendicular distance of 10.00 feet from the herein described baseline, a distance of 54.40 feet; thence South 44° 12' 31" East a distance of 206.83 feet; thence North 88° 43' 23" East a distance of 397.23 feet; thence North 58° 36' 09" East a distance of 400.35 feet; thence North 58° 37' 34" East a distance of 284.03 feet to a point on the Westerly line of that certain parcel of land as conveyed to Ray C. Prawitt, et al, by deed recorded August 14, 1953 in Book 1500, at page 30, Official Records of Riverside County, California; said point being 101.08 feet Northerly along said Westerly line from the Southwest corner of said conveyed land;

The baseline of said easement thence continues North 58° 37' 34" East over and across said conveyed land 92.32 feet; thence North 54° 06' 31" East a distance of 191.60 feet to a point; thence whereas the baseline and the Southerly line of said easement continue North 54° 06' 31" East a distance of 119.97 feet on baseline to a point on the Easterly line of the hereinbefore mentioned parcel of land conveyed to Ray C. Prewitt, et al, (said point on said Easterly line being 394.50 feet Northerly along said Easterly line from the Southeast corner of said conveyed land) and thence continuing North 54° 06' 31" East a distance of 118.43 feet and thence North 44° 26' 02" East a distance of 143.63 feet and thence North 83° 50' 52" East a distance of 93.83 feet; the Northerly line of said easement at the termination of that baseline course previously described as "thence North 54° 06' 31" East a distance of 191.60 feet to a point"; shall turn North 28° 02' 31" East a distance of 50.00 feet to a point which is a perpendicular distance of 43.97 feet from the hereinbefore described baseline; thence said Northerly line of said easement shall turn North 55° 16' 30" East, a distance of 371.81 feet to a point which is a perpendicular distance of 22.00 feet from the last mentioned baseline course previously described as "North 83° 50' 52" East a distance of 93.83 feet"; said Northerly line of said easement shall then continue parallel with said baseline course previously described as "North 83° 50' 52" East a distance of 93.38 feet"; thence continuing as a uniform strip of land 32.00 feet in width, whose Northerly line shall be a perpendicular distance of 22.00 feet and whose Southerly line shall be a perpendicular distance of 10.00 feet from the herein described baseline, South 56° 48' 28" East a distance of 341.02 feet; thence South 69° 37' 00" East a distance of 176.20 feet to a point on the Northerly line of Riverview Addition Tract No. 4 as shown by map on file in Book 7, at page 6 of Maps, Records of Riverside County, California; said point bears North 89° 57' 25" East (recorded South 89° 57' 15" East) a distance of 539.37 feet from the Northwest Corner of said Riverview Addition Tract No. 4.

The Northerly and Southerly sidelines of said variable width easement shall be lengthened or shortened to terminate with the respective sidelines of their adjoining courses, also the sidelines of said variable width easement shall be lengthened or shortened to terminate Westerly on the Westerly line of said Section 30, Township 2 South, Range 5 West, San Bernardino Meridian and Easterly on the Northerly line of said Riverview Addition Tract No. 4.

9. An Instrument upon the terms and conditions therein
 Entitled: Memorandum of Agreement
 Executed by: De Anza Business Park, et al
 Recorded: December 31, 1986 as Instrument no 339336 Official Record

The effect of a Tenants-In-Common Termination Agreement, recorded April 30, 1992 as Instrument No. 156951 of Official Records..

10. An Instrument upon the terms and conditions therein
 Entitled: Memorandum of Option Agreement
 Executed by: De Anza Business Park, et al
 Recorded: December 31, 1986 as Instrument no 339337 Official Record

Exceptions Continued

The effect of an Assignment of Option Agreement recorded April 30, 1992 as Instrument No. 156949 of Official Records.

The effect of an Option Termination Agreement recorded April 30, 1992 as Instrument No. 156750 of Official Records.

The effect of an Assignment of Option Agreement recorded July 30, 1992 as Instrument No. 283305 of Official Records.

11. An easement for purposes herein stated, and rights incidental thereto as provided in an instrument
Recorded: July 30, 1987 as Instrument No. 219658, of Official Records.
For : For the construction, reconstruction, maintenances, operation, inspection, repair, replacement, relocation, renewal and removal of a bikeway and pedestrian facilities together with all necessary appurtenances and incidental purposes
In favor of : County of Riverside, its successors and assigns
Affects : In, under upon and over and along that certain real property situated in the County of Riverside

12. An easement for purposes herein stated, and rights incidental thereto as provided in an instrument
Recorded: July 30, 1987 as Instrument No. 219659, of Official Records.
For : Construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of a bikeway and pedestrian facilities, together with all necessary appurtenances and incidental purposes
In favor of : County of Riverside, its successors and assigns
Affects : In, under upon, over and along that certain real property situated in the County of Riverside.

13. An easement for purposes herein stated, and rights incidental thereto as provided in an instrument
Recorded: July 30, 1987 as Instrument No. 219660, of Official Records.
For : Construction, reconstruction, renewal and removal of a bikeway and pedestrian facilities together with all necessary appurtenances and incidental purposes
In favor of : County of Riverside, its successors and assigns
Affects : In, under upon, over and along the certain real property situated in the County of Riverside

Reference is made to said document for full particulars.

The effect of an Assignment of Option Agreement recorded April 30, 1992 as Instrument No. 156949 of Official Records.

The effect of a Tenants-In Common Termination Agreement recorded April 30, 1992 as Instrument No. 156951 of Official Records.

End of Exceptions

/mo

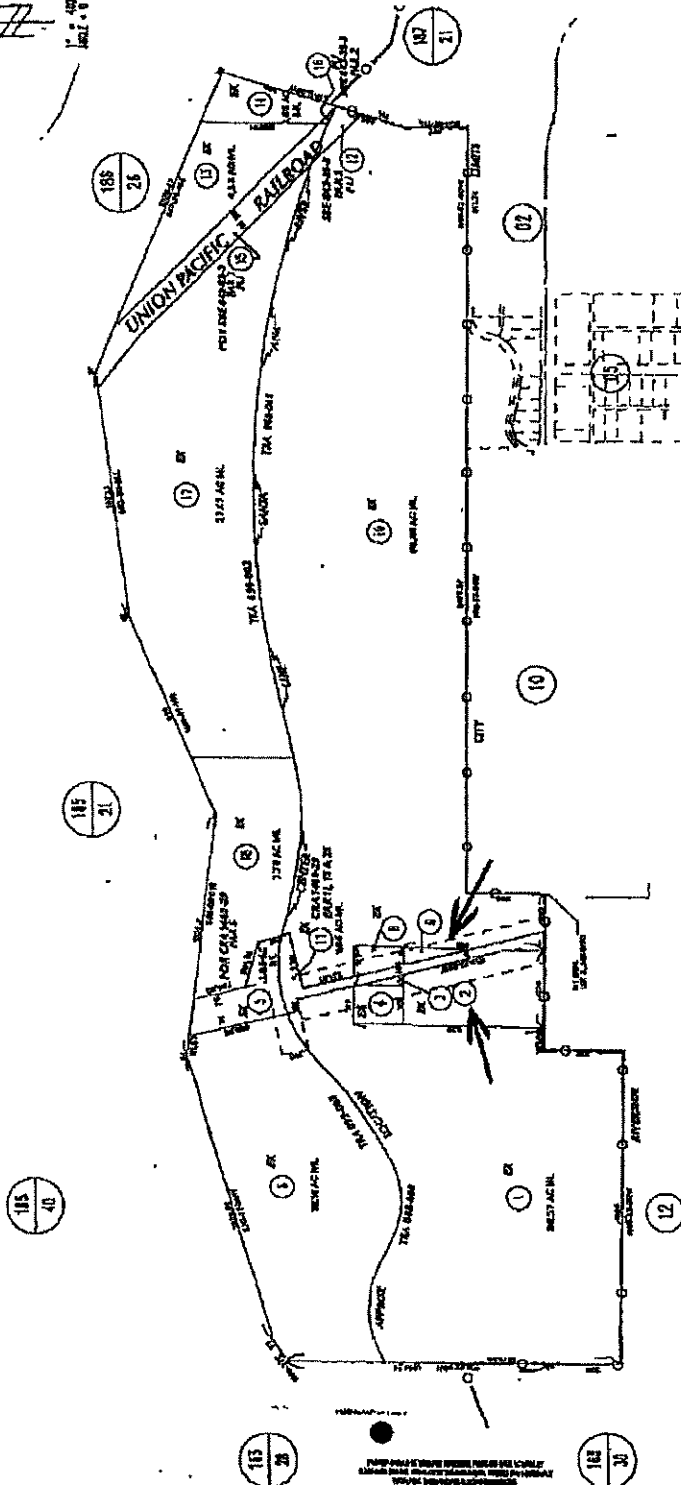
189-11
 7-8
 7-23
 7-31
 7-7

180-880
 100-550
 100-550
 500-880

T.F.A.

THIS MAP SHOULD BE USED FOR REFERENCE PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE DATA SHOWN. PARCELS MAY NOT COMPLY WITH LOCAL ORDINANCES.

THIS MAP IS A REPRODUCTION OF THE ORIGINAL MAP AND IS NOT TO BE USED AS A SUBSTITUTE FOR THE ORIGINAL MAP. THE ORIGINAL MAP IS THE ONLY AUTHORITY FOR THE LOCATION AND BOUNDARIES OF THE PARCELS SHOWN ON THIS MAP.



0002 9 0 101

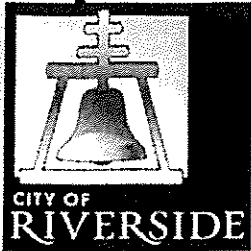


189-11

CHANCEY YARD 55 55 71 58

SCALE 1" = 100'

ASSESSOR'S MAP NUMBER 189-11
 Alameda County, Calif. 189-11



MEMORANDUM

REAL PROPERTY SERVICES
DEVELOPMENT DEPARTMENT

RECEIVED

JAN 26 2011

City of Riverside
City Clerk's Office

DATE: JANUARY 25, 2011

TO: COLLEEN NICOL, CITY CLERK

FROM: ANGELA HILL, REAL PROPERTY ASSISTANT *AH* *Δ - 16524*

RE: DOCUMENT FILING - TITLE INSURANCE FOR APNS 189-110-002 & 009; SANTA ANA TRUNK SEWER PROJECT

Attached is an original Policy of Title Insurance, issued by Orance Coast Title Insurance Company dated December 24, 2010 that references Policy No. 5002100-0002063e. Please file it with the Easement Deed from Worthington Investment Company, as Instrument number 2010-0616658.

If you have any questions, please call me at x5330.

Attachments

16524