

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

DOC # 2011-0112559

03/11/2011 02:14P Fee:NC

Page 1 of 7

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



**FREE RECORDING**

This instrument is for the benefit  
Of the City of Riverside and is  
entitled to be recorded without  
fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

Project: Market Street Widening Phase II  
Market Street between 1<sup>st</sup> & Houghton Ave  
APN: 209-194-017, 209-194-018

**DX-**

**0-16556**



**GRANT DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, THE REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, CALIFORNIA, a public body corporate and politic, as Grantor, does hereby grant to THE CITY OF RIVERSIDE, a California charter city and municipal corporation, the real property as granted to the Redevelopment Agency of the City of Riverside in Instrument 2006-0669341, recorded on 09/11/2006, located in the City of Riverside, County of Riverside, State of California.

Dated: March 8, 2011

THE REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, a public body corporate and politic

APPROVED AS TO FORM:

AGENCY GENERAL COUNSEL

By: Belinda J. Graham  
Belinda J. Graham, Assistant City Manager  
for Bradley J. Hudson, Executive Director

Attest: Colleen J. Nicol  
Colleen J. Nicol, Agency Secretary

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

CIVIL CODE § 1189

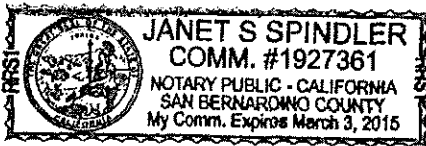
State of California

County of RIVERSIDE

On MAR 11, 2011 before me, JANETS SPINDLER, NOTARY PUBLIC  
Date Here Insert Name and Title of the Officer

personally appeared BEUNDA J. GRAHAM  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s); or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: [Handwritten Signature]  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

- Corporate Officer — Title(s): \_\_\_\_\_
- Individual
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

**RIGHT THUMBPRINT OF SIGNER**  
Top of thumb here

Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Corporate Officer — Title(s): \_\_\_\_\_
- Individual
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

**RIGHT THUMBPRINT OF SIGNER**  
Top of thumb here

Signer Is Representing: \_\_\_\_\_

1105560

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

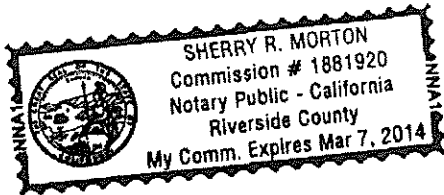
CIVIL CODE § 1189

State of California

County of Riverside

On March 11, 2011 before me, Sherry R. Morton, Notary Public  
Date Here Insert Name and Title of the Officer

personally appeared Colleen J Nicol  
Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: Sherry R. Morton  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

- Corporate Officer — Title(s): \_\_\_\_\_
- Individual
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

RIGHT THUMBPRINT OF SIGNER  
Top of thumb here

Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Corporate Officer — Title(s): \_\_\_\_\_
- Individual
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

RIGHT THUMBPRINT OF SIGNER  
Top of thumb here

Signer Is Representing: \_\_\_\_\_

**CERTIFICATE OF ACCEPTANCE  
(Government Code Section §27281)**


THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 06, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

Dated: MAR 11, 2011

**CITY OF RIVERSIDE**

By:   
Real Property Manager

**APPROVED AS TO FORM**

  
DEPUTY CITY ATTORNEY

DOC # 2006-0669341

09/11/2006 08:00R Fee:NC

Page 1 of 4

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder

When recorded mail to:

Surveyor's Office  
Public Works Department  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522



S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
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FOR RECORDER'S OFFICE USE ONLY

Project: Market Street Widening Phase II  
Market St. between 1<sup>st</sup> & Houghton Ave.

DX - 1422



### GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the **CITY OF RIVERSIDE**, a municipal corporation of the State of California, does hereby grant to **The REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, CALIFORNIA**, a public body corporate and politic, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the County of Riverside, State of California.

Dated August 28, 2006

CITY OF RIVERSIDE,  
a municipal corporation

By

Attest

Michael J. Beck  
(print name)

Colleen J. Nicol  
(print name)

Title Assistant City Manager

Title City Clerk

APPROVED AS TO FORM  
CITY ATTORNEY'S OFFICE

Deputy City Attorney



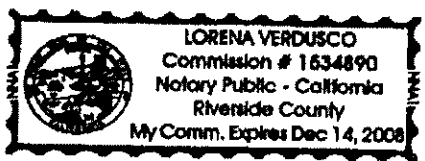
### GENERAL ACKNOWLEDGEMENT

State of California  
County of Riverside } ss

On August 28, 2006, before me Lorena Verdusco, Notary Public  
(date) (name)

a Notary Public in and for said State, personally appeared  
Michael J. Beck and Colleen J. Nicol  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Lorena Verdusco  
Signature

### OPTIONAL SECTION

#### CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)  
Title \_\_\_\_\_
- Title \_\_\_\_\_
- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other
- ( ) Partner(s)  
( ) General  
( ) Limited

The party(ies) executing this document is/are representing:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### CERTIFICATE OF ACCEPTANCE (Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to The Redevelopment Agency of the City of Riverside, California, a public body, corporate and politic, is hereby accepted by the undersigned officer on behalf said Agency pursuant to authority conferred by Resolution No. 775 of said Agency adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated August 28, 2006

REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE

APPROVED AS TO FORM  
CITY ATTORNEY'S OFFICE  
Susan Wilson  
Deputy City Attorney

By Michael J. Beck  
Michael J. Beck, Executive Director

Attest: Colleen J. Nicol  
Colleen J. Nicol, Agency Secretary

EXHIBIT "A"

PARCEL 3

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 7 together with that portion of Lot 8 of Moore's Subdivision, as shown by map on file in Book 6, Page 68 of Maps, records of Riverside County, California, described as follows:

COMMENCING at the most northerly corner of said Lot 7; said corner being in the southwesterly line of Houghton Avenue as shown on said map of Moore's Subdivision;

THENCE South 29°44'13" West, along the northwesterly line of said Lot 7, a distance of 44.8 feet to of a line that is parallel with and distant 44.8 feet southwesterly, as measured at right angles, from the southwesterly line of Houghton Avenue as shown on said map of Moore's Subdivision;

THENCE South 60°14'14" East, along said parallel line, a distance of 94 feet to a line that is parallel with and distant 54.00 feet northwesterly, as measured at right angles, from the centerline of Market Street as shown by map of Tract No. 29501, on file in Book 326, Pages 1 through 4 of Maps, records of Riverside County, California;

THENCE North 29°44'13" East, along said last mentioned parallel line, a distance of 24.98 feet;

THENCE North 16°53'32" West, a distance of 28.88 feet to a point in the northeasterly line of said Lot 8, distant 73.01 feet southeasterly from the Point of Beginning;

THENCE North 60°14'14" West, along said northeasterly line, a distance of 73.01 feet to the POINT OF BEGINNING.

Area – 4003 square feet.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

*Mark S. Brown* *06/14/07* Prep. *MB*  
Mark S. Brown, L.S. 5655 Date License Expires 9/30/07

