

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2011-0112595

03/11/2011 02:24P Fee:NC

Page 1 of 8

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

Project: Arlington Library Expansion
Land Exchange- Redevelopment Agency
APN: 234-101-051 & 234-101-054

~~DX~~

D-16569



GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, CALIFORNIA, a public body corporate and politic, as Grantor, does hereby grant to THE CITY OF RIVERSIDE, a California charter city and municipal corporation, the real property as granted to the Redevelopment Agency of the City of Riverside in Instrument 2005-0765784, recorded on 09/16/2005, located in the City of Riverside, County of Riverside, State of California.

Dated: March 8, 2011

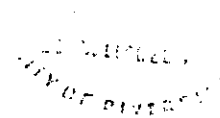
THE REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, a public body corporate and politic

APPROVED AS TO FORM:

AGENCY GENERAL COUNSEL

By:
Belinda J. Graham, Assistant City Manager
for Bradley J. Hudson, Executive Director

Attest:
Colleen J. Nicol, Agency Secretary



16569

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

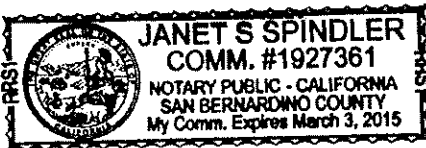
State of California

County of RIVERSIDE

On MAR 11, 2011 before me, JANET S. SPINDLER, NOTARY PUBLIC
Date Here Insert Name and Title of the Officer

personally appeared BELINDA J. GRAHAM
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Place Notary Seal Above

Signature: [Handwritten Signature]
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Corporate Officer — Title(s): _____
- Individual
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing: _____

Signer's Name: _____

- Corporate Officer — Title(s): _____
- Individual
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing: _____

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

State of California

County of Riverside }

On March 11, 2011 before me, Sherry R Morton, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Colleen S Nicol
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: Sherry R. Morton
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

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- Individual
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- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER

Top of thumb here

Signer Is Representing: _____

Signer's Name: _____

- Corporate Officer — Title(s): _____
- Individual
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER

Top of thumb here

Signer Is Representing: _____

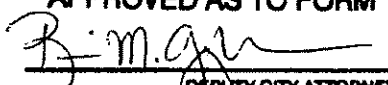
**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 06, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

Dated: MAR 11, 2011

CITY OF RIVERSIDE

By: 
Real Property Manager

APPROVED AS TO FORM

DEPUTY CITY ATTORNEY

When recorded mail to:

Surveyor's Office
Public Works Department
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2005-0765784

09/16/2005 08:08A Fee:NC

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Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



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FOR RECORDER'S OFFICE USE ONLY

Project: Arlington Library Expansion
Land Exchange – Redevelopment Agency
A.P.N. 234-101-051 & 054

DX-

1379



QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **The CITY OF RIVERSIDE**, a municipal corporation of the State of California, does hereby remise, release, and forever quitclaim to **The REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, CALIFORNIA**, a public body, corporate and politic, all rights, title and interest in the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated August 31st, 2005

CITY OF RIVERSIDE,
a municipal corporation

By
Bradley J. Hudson, City Manager

Attest
Colleen J. Nicol, City Clerk

APPROVED AS TO FORM
CITY ATTORNEY'S OFFICE

BY
Deputy City Attorney

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GENERAL ACKNOWLEDGEMENT

State of California }
County of Riverside } ss

On September 7, 2005, before me Janis Lowry
(date) (name)

a Notary Public in and for said State, personally appeared
Bradley J. Hudson and Colleen J. Nicol
Name(s) of Signer(s)

personally known to me - OR - ~~proved to me on the basis of~~
~~satisfactory evidence to be the person(s)~~
whose name(s) ~~is/are~~ subscribed to the
within instrument and acknowledged to me
that ~~he/she/they~~ executed the same in
~~his/her/their~~ authorized capacity(ies), and
that by ~~his/her/their~~ signature(s) on the
instrument the person(s), or the entity upon
behalf of which the person(s) acted,
executed the instrument.



WITNESS my hand and official seal.

Janis Lowry
Signature

OPTIONAL SECTION
CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
Title _____
Title _____
- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other
- () Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to
The Redevelopment Agency of the City of Riverside, California, a public body, corporate
and politic, is hereby accepted by the undersigned officer on behalf of said Agency
pursuant to authority conferred by the Agency at its meeting of _____
_____, and the grantee consents to
recording thereof by its duly authorized officer.

Dated August 31, 2005

REDEVELOPMENT AGENCY OF THE
CITY OF RIVERSIDE

APPROVED TO FORM
CITY ATTORNEY'S OFFICE

Bradley J. Hudson
Bradley J. Hudson,
Executive Director

BY [Signature]
Deputy City Attorney

2885-8785784
69/18/2885 88: 664
2 of 5

EXHIBIT "A"

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

Those portions of Lot 4 in Block 26 of the Village of Arlington, as shown by map recorded in Book 1, Page 62 of Maps, records of San Bernardino County, California, more particularly described as follows:

PARCEL 1

BEGINNING at a point on the northeasterly line of Myers Street, 170 feet southeasterly from the northwesterly corner of said Lot 4; said point being the northwesterly corner of that certain parcel of land as granted to the City of Riverside, by deed recorded November 10, 1945, in Book 710, Page 100 of Official Records of Riverside County, California;

THENCE northeasterly along the southwesterly line of said parcel, a distance of 170 feet, more or less, to the southwesterly line of that certain alley, as shown by map of Taft Tract, on file in Book 7, Page 15 of Maps, records of Riverside County, California;

THENCE southeasterly along the southwesterly line of said alley, a distance of 190 feet;

THENCE southwesterly and parallel with the southeasterly line of Magnolia Avenue, a distance of 170 feet to the northeasterly line of Myers Street;

THENCE northwesterly along the northeasterly line of Myers Street, 190 feet to the POINT OF BEGINNING;

EXCEPTING THEREFROM that portion conveyed to the City of Riverside by deed recorded February 3, 1989, as Instrument No. 36326 of Official Records of Riverside County, California.

PARCEL 2

That certain strip of land, 20 feet in width, conveyed to the City of Riverside by deed recorded November 10, 1945, in Book 714, Page 100, et seq., of Official Records of Riverside County, California, the centerline of said strip of land being described as follows:

BEGINNING at a point in the northeasterly line of Myers Street, a distance of 160 feet southeasterly of the southeasterly line of Magnolia Avenue as shown by said map;

THENCE northeasterly, parallel with said southeasterly line of Magnolia Avenue to the southwesterly line of a 20 foot alley shown on the map of Taft Tract, on file in Book 7, Page 15 of Maps, records of Riverside County, California, and the END of this centerline description;

EXCEPTING THEREFROM that portion lying southwesterly of a line that is parallel with and

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2665-8765764
69/16/2665 88:66R
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distant 33.00 feet northeasterly, as measured at right angles, from the centerline of said Myers Street, and that portion lying northeasterly of said southwesterly line of the 20 foot alley shown on the map of Taft Tract;

ALSO EXCEPTING THEREFROM that portion therefrom described as follows:

COMMENCING at a point in the northeasterly line of Myers Street, as shown on said map of the Village of Arlington, distant thereon 160.00 feet southeasterly from the most westerly corner of said Lot 4;

THENCE northeasterly along a line parallel with the northwesterly line of said Lot 4, a distance of 3.00 feet to the TRUE POINT OF BEGINNING;

THENCE continuing northeasterly, along said parallel line, a distance of 72.00 feet;

THENCE northwesterly, parallel with said northeasterly line of Myers Street, a distance of 10.00 feet;

THENCE southwesterly, parallel with said northwesterly line of Lot 4, a distance of 72.00 feet to a line which is parallel with and distant 3.00 feet northeasterly, as measured at right angles, from said northeasterly line of Myers Street;

THENCE southeasterly, along said parallel line, a distance of 3.00 feet to said TRUE POINT OF BEGINNING.

2885-8765784
09/16/2005 08:09A
4 of 5



This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 Date 9/16/05 Prep. Kop

Mark S. Brown, L.S. 5655
License Expires 9/30/05



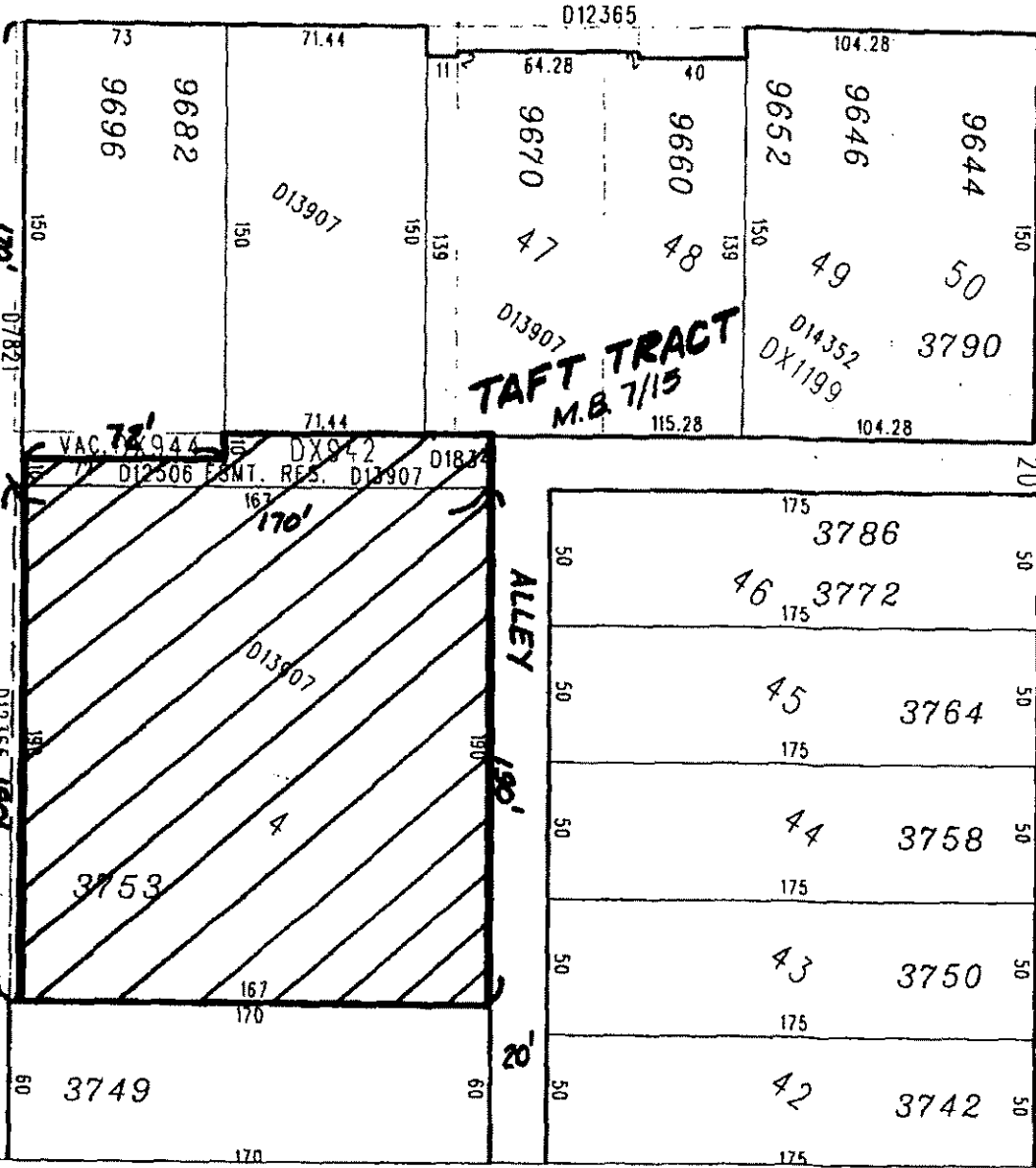
MAGNOLIA

AVENUE

MYERS

TAFT

STREET



◆ CITY OF RIVERSIDE, CALIFORNIA ◆

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1

Scale: 1" = 60'

Drawn by: sken

Date: 06/14/05

Subject: ARLINGTON LIBRARY PROPERTY EXCHANGE

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