

DOC # 2011-0121574
 03/17/2011 03:10P Fee:NC
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 Recorded in Official Records
 County of Riverside
 Larry W. Ward
 Assessor, County Clerk & Recorder

When recorded mail to:

City Clerk's Office
 City of Riverside
 City Hall, 3900 Main Street
 Riverside, California 92522



FREE RECORDING

This instrument is for the benefit
 Of the City of Riverside and is
 entitled to be recorded without
 fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

APN: 221-110-024
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D-16585



GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, THE REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, CALIFORNIA, a public body corporate and politic, as Grantor, does hereby grant to THE HOUSING AUTHORITY OF THE CITY OF RIVERSIDE, a public agency, the real property all right, title and interest in and to the real property, located in the City of Riverside, County of Riverside, State of California, and more particularly described in Exhibit "A" hereto.

Dated: March 8, 2011

THE REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, a public body corporate and politic

By: Belinda J. Graham
 Belinda J. Graham, Assistant City Manager
 for Bradley J. Hudson, Executive Director

APPROVED AS TO FORM:

[Signature]
 AGENCY GENERAL COUNSEL

Attest: Colleen J. Nicol
 Colleen J. Nicol, Agency Secretary

GENERAL ACKNOWLEDGEMENT

State of California
County of Riverside

ss

On March 17, 2011, before me Sherry R. Morton

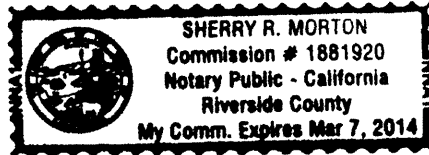
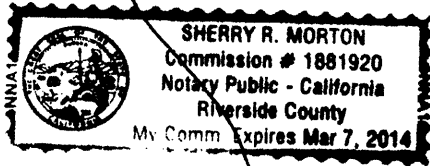
a Notary Public in and for said State, personally appeared
Belinda J. Graham and Colleen J. Nicol
Name(s) of Signer(s)

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Sherry R. Morton
Signature



OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
() Corporate Officer(s)
Title
Title
() Guardian/Conservator
() Individual(s)
() Trustee(s)
() Other
() Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:



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**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to The Housing Authority of the City of Riverside, California, a public agency, is hereby accepted by the undersigned officer on behalf said Authority pursuant to authority conferred by Resolution No. 006 of said Authority adopted March 8, 2011, and the grantee consents to recordation thereof by its duly authorized officer.

Dated: 3/8/2011

HOUSING AUTHORITY OF
THE CITY OF RIVERSIDE

By: 
Real Property Manager

APPROVED AS TO FORM:

By: 
Housing Authority General Counsel



EXHIBIT A

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

PARCEL 1

That certain real property located in the City of Riverside, Riverside County, California, described as follows:

That portion of Lots 26, 27, 28, 29, and 30 in Block 2 of Jarvis Subdivision, as shown by map on file in Book 5, Page 44 of Maps, records of San Bernardino County, California, lying northeasterly of a line which is parallel with and distant 33.00 feet northeasterly, as measured at right angles, from the following described line:

BEGINNING at the intersection of the centerline of Vermont Avenue (formerly Lincoln Ave.) with the centerline of Sedgwick Avenue (formerly Sedgwick Street), as shown by Parcel Map on file in Book 39, Page 52 of Parcel Maps, records of Riverside County, California;

THENCE South 0°53'45" West, along said centerline of Sedgwick Avenue, a distance of 76.96 feet to the beginning of a tangent curve concaving easterly and having a radius of 100.00 feet;

THENCE southerly to the left along said curve through a central angle of 44°39'29" an arc length of 77.94 feet;

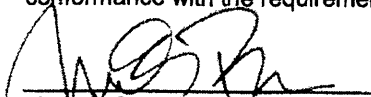
THENCE South 43°45'44" East, along a line tangent to said curve, a distance of 183.72 feet to the westerly line of Lot 29 in Block 2 of said map, and the END of this line description;

EXCEPTING THEREFROM an easement for public street and highway purposes over the northerly 2.50 feet of said lots, said 2.50 feet being adjacent to and abutting that certain alley, 15 feet in width, lying within said Block 2;

ALSO EXCEPTING THEREFROM any portion lying within Vermont and Sedgwick Avenues.

AREA: 7881 square feet, more or less.

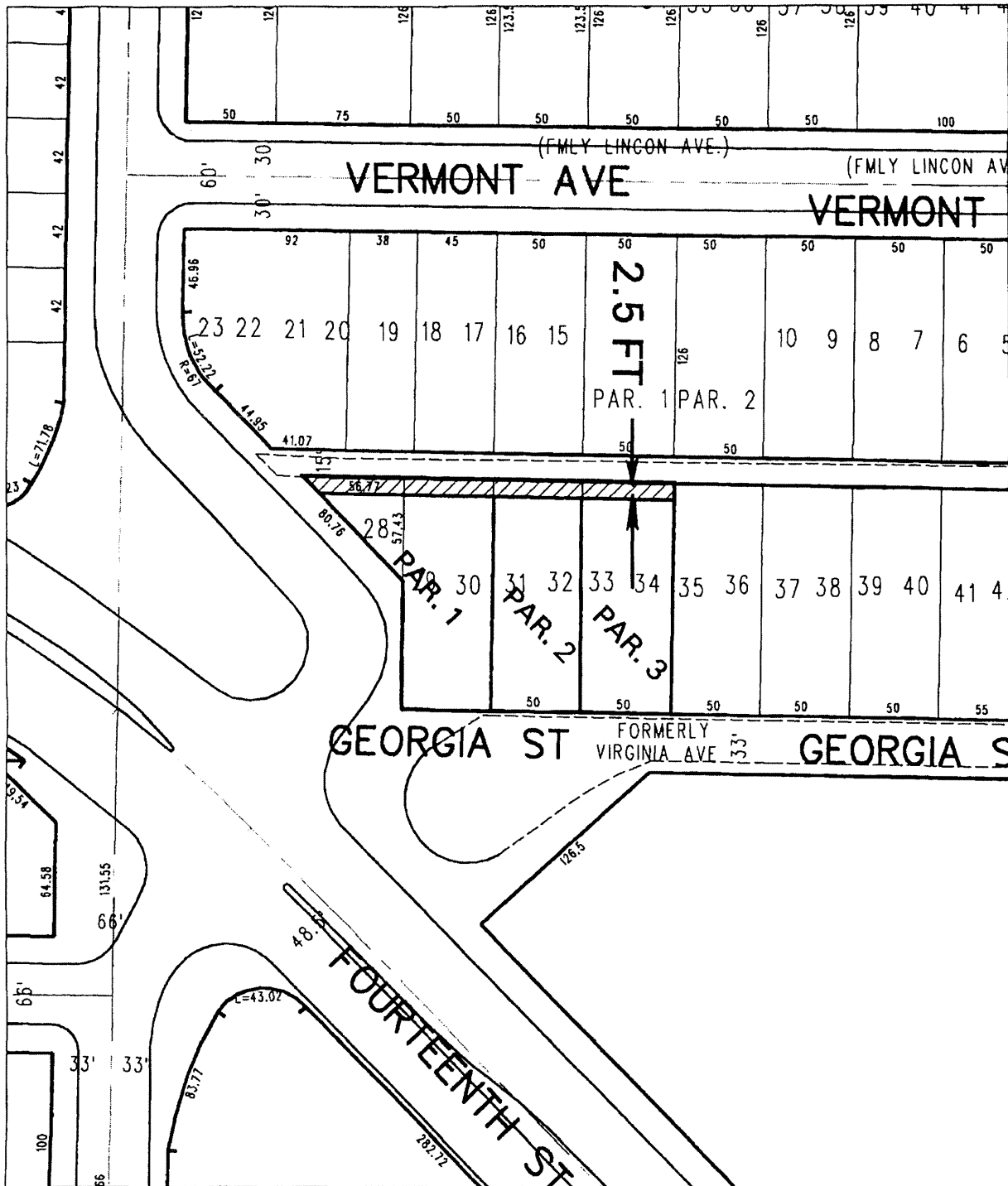
This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.


Mark S. Brown, L.S. 5655 8/17/2010 Date Prep. _____
License Expires 9/30/11



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