

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

**FREE RECORDING**

This instrument is for the benefit  
Of the City of Riverside and is  
entitled to be recorded without  
fee (Government Code §6103)

APN: 225-091-017  
Address: 6136 Riverside Drive

DOC # 2011-0105170

03/08/2011 12:17P Fee:NC

Page 1 of 9

Recorded in Official Records  
County of Riverside

Larry W. Ward

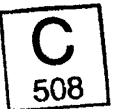
Assessor, County Clerk & Recorder



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D-16588



**GRANT DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, THE REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, CALIFORNIA, a public body corporate and politic, as Grantor, does hereby grant to THE CITY OF RIVERSIDE, a California charter city and municipal corporation, the real property as granted to the Redevelopment Agency of the City of Riverside in Instrument 2008-0683047, recorded on 12/31/2008, located in the City of Riverside, County of Riverside, State of California.

Dated: March 7, 2011

THE REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, a public body corporate and politic

By:   
Bradley J. Hudson, Executive Director

**APPROVED AS TO FORM:**

**AGENCY GENERAL COUNSEL**

Attest:   
Colleen J. Nicol, Agency Secretary

GENERAL ACKNOWLEDGEMENT

State of California

County of RIVERSIDE

ss

On MARCH 7, 2011 before me SHERYN LEE SMAY  
(date) (name)

a Notary Public in and for said State, personally appeared

BRADLEY J. HUDSON  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Sheryn Smay  
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

( ) Attorney-in-fact  
( ) Corporate Officer(s)  
Title \_\_\_\_\_  
Title \_\_\_\_\_

( ) Guardian/Conservator  
( ) Individual(s)  
( ) Trustee(s)

( ) Other  
\_\_\_\_\_  
\_\_\_\_\_

( ) Partner(s)  
( ) General  
( ) Limited

The party(ies) executing this document is/are representing:  
\_\_\_\_\_  
\_\_\_\_\_

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

CIVIL CODE § 1189

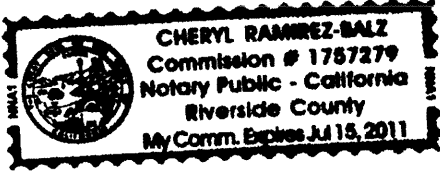
State of California

County of Riverside

On March 7, 2011 before me, Cheryl Ramirez-Balz, Notary Public  
Date Here Insert Name and Title of the Officer

personally appeared Colleen J. Nicol  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: [Handwritten Signature]  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: grant deed 225-091-017

Document Date: 3/7/11 Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_ Signer's Name: \_\_\_\_\_

Corporate Officer — Title(s): \_\_\_\_\_  Corporate Officer — Title(s): \_\_\_\_\_

Individual  Partner —  Limited  General  Individual  Partner —  Limited  General

Attorney in Fact  Attorney in Fact

Trustee  Trustee

Guardian or Conservator  Guardian or Conservator

Other: \_\_\_\_\_  Other: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signer Is Representing: \_\_\_\_\_ Signer Is Representing: \_\_\_\_\_



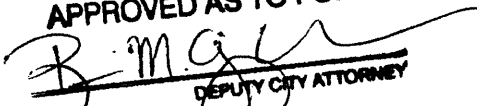
**CERTIFICATE OF ACCEPTANCE  
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 06, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

Dated: MARCH 7, 2011

**CITY OF RIVERSIDE**

By:   
for Real Property Manager

**APPROVED AS TO FORM**  
  
**DEPUTY CITY ATTORNEY**



2011-0105170  
03/08/2011 12:17P  
4 of 9

11-500

Commonwealth

2149054-67

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

DOC # 2008-0683047

12/31/2008 08:00A Fee:NC

Page 1 of 5

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the Redevelopment Agency of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
			5						
M	A	L	465	426	PCOR	NCOR	SMF	NCHG	EXAM
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TRA 009-127-  
APN: 225-091-017  
Address: 6136 Riverside Drive

D -



GRANT DEED

THE CHURCH OF S.T.U.H.F., a California Non-Profit Corporation, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to THE REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, a public body corporate and politic, as Grantee, its successors and assigns, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

THE CHURCH OF S.T.U.H.F., a California Non-Profit Corporation

Dated: 12-22-08

By: [Signature]

Dated: \_\_\_\_\_

By: John Paul Elliott III  
DIRECTOR



2011-0105170  
03/08/2011 12:17P  
5 of 9

ACKNOWLEDGEMENT

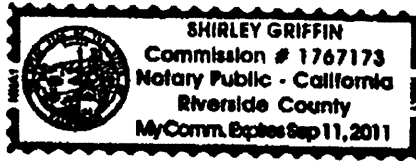
STATE OF CALIFORNIA )  
 )ss  
COUNTY OF RIVERSIDE )  
 San Bernardino

On 12/22/08, before me, Shirley Griffin Notary Public, personally appeared John Paul Elliott III who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]  
Notary Signature



CERTIFICATE OF ACCEPTANCE  
(Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to The Redevelopment Agency of the City of Riverside, California, a public body, corporate and politic, is hereby accepted by the undersigned officer on behalf said Agency pursuant to authority conferred by Resolution No. 775 of said Agency adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated: 12/22/08

REDEVELOPMENT AGENCY OF  
THE CITY OF RIVERSIDE

By: [Signature]  
Real Property Manager

APPROVED AS TO FORM:  
[Signature]  
AGENCY GENERAL COUNSEL



2011-0105170  
03/08/2011 12:17P  
6 of 9

**EXHIBIT A**

RIVERSIDE AVENUE  
A.P.N. 225-091-017  
FEE SIMPLE INTEREST

ALL OF THAT CERTAIN REAL PROPERTY AS CONVEYED TO THE CHURCH OF S.T.U.H.F., A CALIFORNIA NON-PROFIT CORPORATION, BY GRANT DEED RECORDED FEBRUARY 26, 2004, AS DOCUMENT NO. 134223 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, SAID REAL PROPERTY IS DESCRIBED AS FOLLOWS:

THAT PORTION OF GOVERNMENT LOT 1 IN SECTION 34, TOWNSHIP 2 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID GOVERNMENT LOT 1;

THENCE N.00°08'00"E. ALONG THE WESTERLY LINE OF SAID LOT 1, A DISTANCE OF 66.00 FEET TO A POINT ON THE WESTERLY EXTENSION OF THE NORTHERLY LINE OF TIPPERARY WAY AS SHOWN ON HARMONY-DALE TRACT UNIT NO. 3, BY MAP ON FILE IN BOOK 32 PAGE 11 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA;

THENCE EASTERLY ALONG SAID NORTHERLY LINE OF TIPPERARY WAY EXTENDED, A DISTANCE OF 25.00 FEET TO THE TRUE POINT OF BEGINNING;

THENCE CONTINUING ALONG THE NORTHERLY LINE OF TIPPERARY WAY, A DISTANCE OF 150.96 FEET, MORE OR LESS, TO THE SOUTHERLY CORNER OF LOT 201 AS SHOWN ON SAID HARMONY DALE TRACT UNIT NO. 3;

THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOT 201, A DISTANCE OF 127.00 FEET TO A POINT ON THE SOUTHEASTERLY LINE OF THE SAN PEDRO, SALT LAKE AND LOS ANGELES RAILROAD RIGHT OF WAY;

THENCE SOUTHWESTERLY ALONG SAID SOUTHEASTERLY LINE TO THE EASTERLY LINE OF RIVERSIDE AVENUE AS SHOWN ON SAID HARMONY DALE TRACT UNIT NO. 3;

THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID RIVERSIDE AVENUE TO THE TRUE POINT OF BEGINNING.

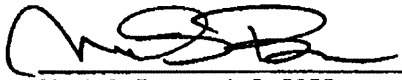
**EXCEPTING THEREFROM ANY PORTION THEREOF INCLUDED IN RIVERSIDE AVENUE.**



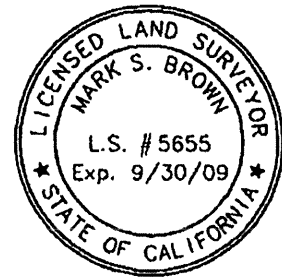
**ALSO EXCEPTING THEREFROM THAT CERTAIN PARCEL OF LAND DESCRIBED TO THE CITY OF RIVERSIDE BY DOCUMENT RECORDED IN BOOK 1978, PAGE 298 OF DEEDS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.**

**THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS 0.253 ACRES, MORE OR LESS.**

**This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.**

  
Mark S. Brown, L.S. 5655  
License Expires 9/30/09

9/29/08 Date  
Prep. E.V.





2011-0105170  
03/08/2011 12:17P  
9 of 9



RIVERSIDE AVENUE

Deed to County of San Bernardino,  
rec. 1/7/1878, B. "T", P. 351,  
Rec. S.B., Co., Ca.

Deed to City of Riv., rec. B. 1978,  
P. 298, O.R. Riv., Co., Ca.

UNION PACIFIC R.R.  
(SAN PEDRO, SALT LAKE & LOS ANGELES R.R.)

**HARMONY-DALE TRACT UNIT NO. 3**  
M.B. 32/11

SEC. 34,  
T. 2 S.,  
R. 5 W., S.B.M.  
GOVT. 1  
A.P.N. 225-091-017  
0.253 AC.  
150.96' ±

201

202

TIPPERARY WAY

P.O.B.

S.W. COR.  
GOVT. LOT 1,  
P.O.C.



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1"=40' DRAWN BY: EV DATE: 9/29/08 SUBJECT: RIVERSIDE AVENUE PROJECT

16588

Commonwealth

2149054-67

When recorded mail to:

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City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

DOC # 2008-0683047

12/31/2008 08:00A Fee:NC

Page 1 of 5

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



FREE RECORDING

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S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
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M	A	L	465	426	PCOR	NCOR	SMF	NCHG	EXAM
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TRA 009-127-  
APN: 225-091-017  
Address: 6136 Riverside Drive

D -



GRANT DEED

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THE CHURCH OF S.T.U.H.F., a California Non-Profit Corporation

Dated: 12-22-08

By: [Signature]

Dated: \_\_\_\_\_

By: John Paul Elliott III  
DIRECTOR

16588

ACKNOWLEDGEMENT

STATE OF CALIFORNIA )  
 )ss  
COUNTY OF RIVERSIDE )  
 San Bernardino

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WITNESS my hand and official seal.

[Signature]  
Notary Signature



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(Government Code Section §27281)

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Dated: 12/22/08

REDEVELOPMENT AGENCY OF  
THE CITY OF RIVERSIDE

By: [Signature]  
Real Property Manager

APPROVED AS TO FORM:

[Signature]  
AGENCY GENERAL COUNSEL

**EXHIBIT A**

RIVERSIDE AVENUE  
A.P.N. 225-091-017  
FEE SIMPLE INTEREST

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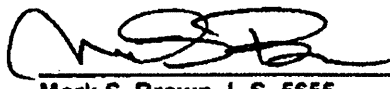
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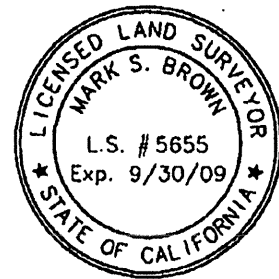
**EXCEPTING THEREFROM ANY PORTION THEREOF INCLUDED IN RIVERSIDE AVENUE.**

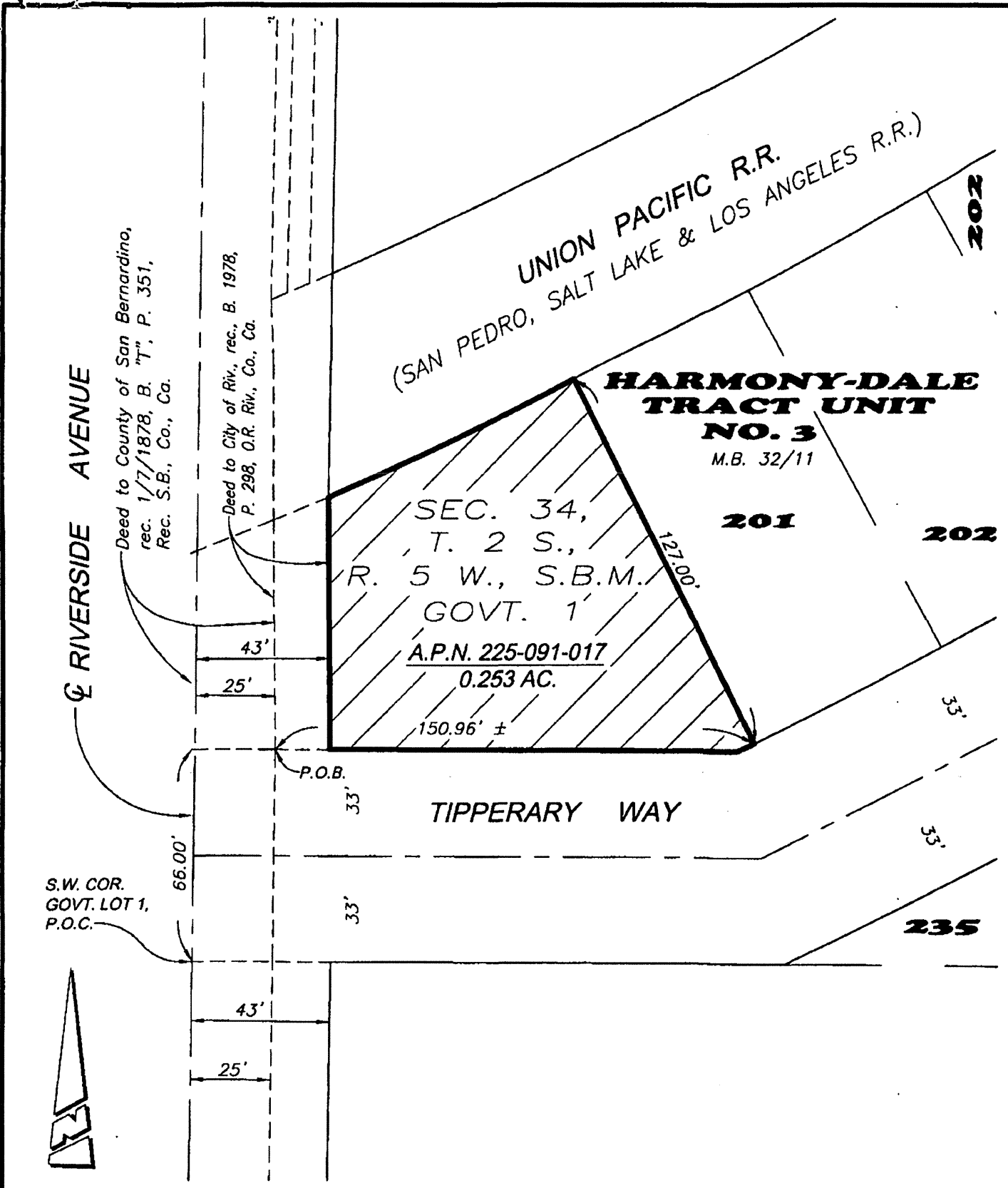
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THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS 0.253 ACRES, MORE OR LESS.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 9/29/08 Prep. E.V.  
Mark S. Brown, L.S. 5655                      Date  
License Expires 9/30/09





• CITY OF RIVERSIDE, CALIFORNIA •

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SHEET 1 OF 1

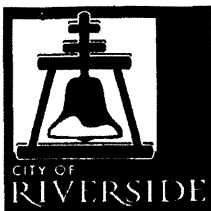
SCALE: 1"=40'

DRAWN BY: EV

DATE: 9/29/08

SUBJECT: RIVERSIDE AVENUE PROJECT

10588



**Request for City Attorney Services**  
GroupWise Address: City Attorney Services

---

To: Gregory P. Priamos  
City Attorney

Date: 3/3/11

From: Angela Hill  
Real Estate Assistant

Telephone Number: 5330

Subject: Redevelopment Grant Deed Out  
APN: 225-091-017

Fax Number: 5744

---

- Needed by (date): 3/4/11- RUSH
- City Council action scheduled for (meeting date): \_\_\_\_\_
- Please review
- Instruction and back-up information attached
- Please prepare: \_\_\_\_\_
- Please "approve as to form" and forward to City Clerk's Office for execution
- Please contact me if you have any questions or need further information at ext: 5330
- Other comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- Supervisor's Approval: *Janel M. Parks*

RECEIVED  
MAR 7 2011  
CITY CLERK'S OFFICE