

GENERAL ACKNOWLEDGEMENT

State of California

County of RIVERSIDE

ss

On MARCH 7, 2011, before me SHERYN LEE SMAY
(date) (name)

a Notary Public in and for said State, personally appeared

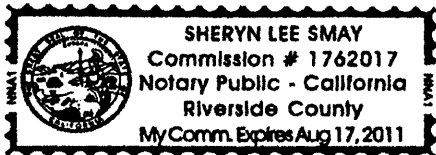
BRADLEY J. HUBSON

Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Sheryn Smay
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
Title _____
Title _____
- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other

- () Partner(s)
 - () General
 - () Limited

The party(ies) executing this document is/are representing:



2011-0105176
03/08/2011 12:17P
2 of 4

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

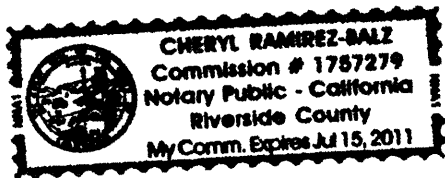
CIVIL CODE § 1189

State of California

County of Riverside

On March 7, 2011 before me, Cheryl Ramirez-Balz, Notary Public

personally appeared Colleen J. Nicol



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s), on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal. Signature: [Handwritten Signature]

OPTIONAL Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document Title or Type of Document: grant deed 221-061-002 Document Date: 3/7/11 Number of Pages:

Signer(s) Other Than Named Above:

Capacity(ies) Claimed by Signer(s) Signer's Name: [] Corporate Officer - Title(s): [] Individual [] Partner - [] Limited [] General [] Attorney in Fact [] Trustee [] Guardian or Conservator [] Other: Signer Is Representing: RIGHT THUMBPRINT OF SIGNER Top of thumb here



110593

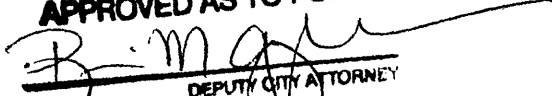
**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 06, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

Dated: March 7, 2011

CITY OF RIVERSIDE

By: 
Real Property Manager

APPROVED AS TO FORM

DEPUTY CITY ATTORNEY



2011-0105176
03/08/2011 12:17P
4 of 4



Lawyers Title

COMPANY

REDEVELOPMENT AGENCY CITY OF RIVERSIDE;

Primary Owner: DBA BIG L MOTEL

Secondary Owner:

Mail Address: 3900 MAIN ST
RIVERSIDE CA 92522

Site Address: 3870 OTTAWA AVE
RIVERSIDE CA 92507

County: RIVERSIDE

Assessor Parcel Number: 221-061-002

Housing Tract Number:

Lot Number: 2

Page Grid: 686-A5

Legal Description: Lot: 2 Abbreviated Description: LOT:2
CITY:RIVERSIDE .38 ACRES M/L IN POR LOT 2
MB 003/019 SB CASTLEMANS ADD City/Muni/Twp:
RIVERSIDE

Property Characteristics

Bedrooms :	Year Built :	Square Feet :
Bathrooms :	Garage :	Lot Size : 16,553 SF / 0.379 AC
Total Rooms :	Fireplace :	Number of Units : 0
Zoning :	Pool :	Use Code : Hotel/Motel
No of Stories :		
Building Style :		

Sale Information

Transfer	Seller : BHAKTA, BHARATKUMAR GOKALBHAI; BHAKTA, MRUDULABEN	
Date : 12/13/2006	BHARATKUMAR	
Transfer Value : N/A	Document # : 2006-0914550	Cost/Sq Feet :
Title Company : UNITED TITLE COMPANY		

Assessment & Tax Information

Assessed Value :	Percent Improvement :	Homeowner Exemption :
Land Value :	Tax Amount :	Tax Rate Area : 9-063
Improvement Value :	Tax Account ID :	Tax Status : Current
Market Improvement Value :	Market Land Value :	Market Value :
Tax Year : 2010		

Data Deemed Reliable, But Not Guaranteed.
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Lawyers Title - Inland Empire

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR ACCURACY OF THE DATA SHOWN. ASSESSORS OFFICES MAY NOT CORRECT WITH LOCAL LOT OR LOT OR BUILDING SITE ORDINANCES.

MAR 17 2006

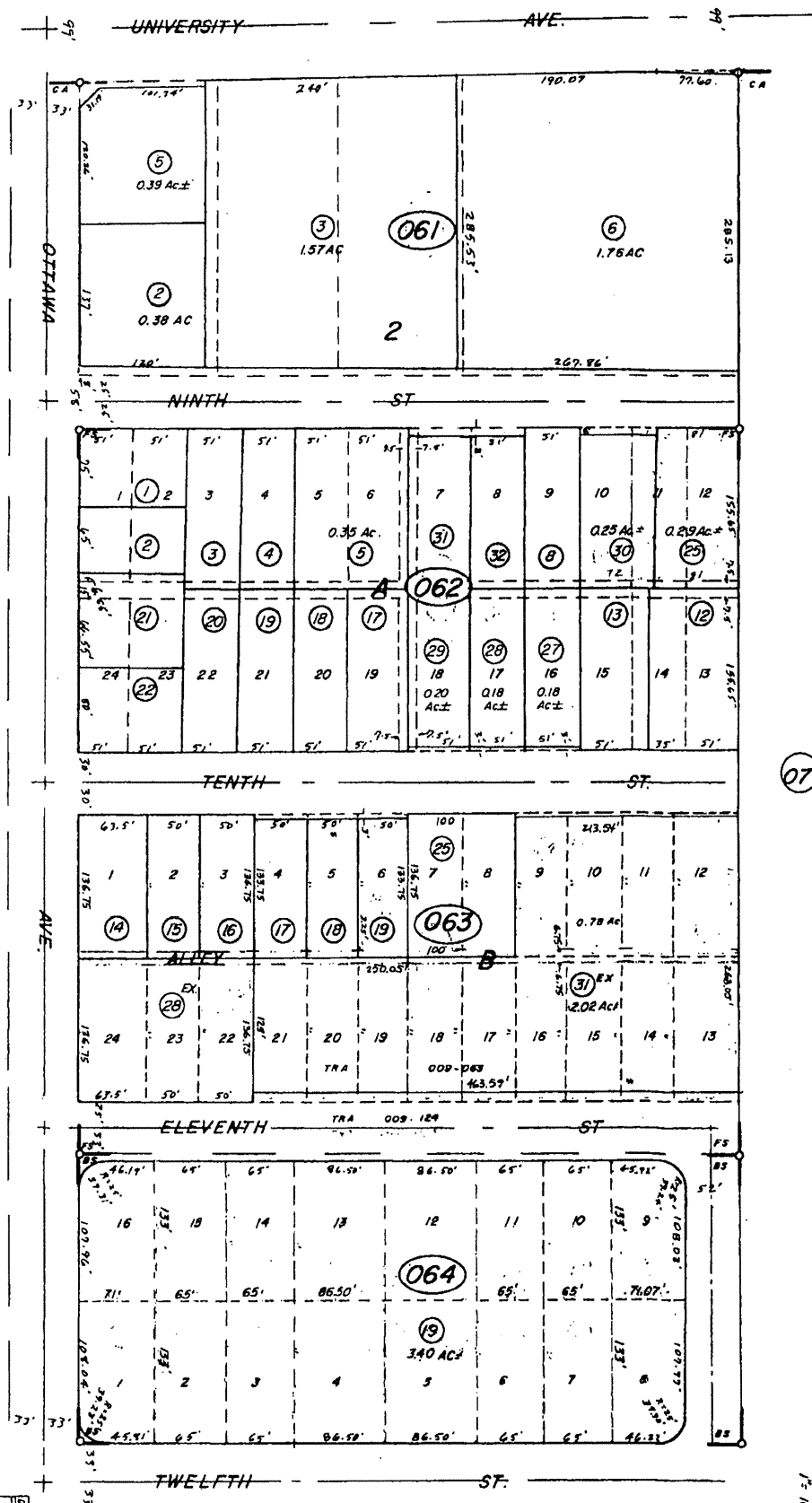
POR CITY OF RIVERSIDE
(T.2S. R.5W.)

T. R.A. 009-124
009-063

3-22
221-06

1" = 100'

211
17



ASSESSORS MAP BK.221 PG.06
RIVERSIDE COUNTY, CALIF.

DATA: 05/04/03

DATE	OLD NO	NEW NO
7-03	008-18	12-18
7-03	008-19	008-19
3/06	005-21	26-51
-	005-22	27-51
-	005-23	28-23, 27-51
-	005-24	20-51
-	005-25	005-21

DATE	OLD NO	NEW NO
1/30	002-6	31-51
-	002-7	25-51
8-29	002-5	14-18
-	002-12	20-23
9/26	001-4	6-51
11/08	002-20	24-51

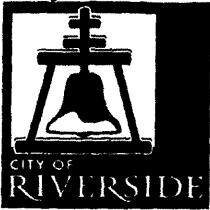
05

M.B.3/195.B. Castleman's Addition
M.B.6/31 S.B. Franklin Sq.
M.B.40/50,51 Burton Subdivision

MAR 1974

DATE	OLD NO	NEW NO
5/23	001-00	5
10/08	003-4	11-51
-	003-5	12-51
10/00	002-10	23-24
12/00	002-24	25
6/02	002-14	27-51
-	-	15
-	-	22-51
1/06	003-6	13-51
10/00	002-15	16
3/08	002-28	30-51

16



Request for City Attorney Services
GroupWise Address: City Attorney Services

RECEIVED
MAR 04 2011
BY CITY ATTORNEY

To:	Gregory P. Priamos City Attorney	Date:	3/3/11
From:	Angela Hill Real Estate Assistant	Telephone Number:	5330
Subject:	Redevelopment Grant Deed Out APN: 221-061-002	Fax Number:	5744

- Needed by (date): 3/4/11- RUSH
- City Council action scheduled for (meeting date): _____
- Please review
- Instruction and back-up information attached
- Please prepare: _____
- Please "approve as to form" and forward to City Clerk's Office for execution
- Please contact me if you have any questions or need further information at ext: 5330
- Other comments: _____

RECEIVED
CITY OF RIVERSIDE
MAY 17 2011
CITY CLERK'S OFFICE

Supervisor's Approval: *James M. [Signature]*