

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2011-0105187
03/08/2011 12:24P Fee:NC
Page 1 of 8
Recorded in Official Records
County of Riverside
Larry W. Ward
Assessor, County Clerk & Recorder



FREE RECORDING
This instrument is for the benefit
Of the City of Riverside and is
entitled to be recorded without
fee (Government Code §6103)

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1			8						
M	A	L	465	426	PCOR	NCOR	SMF	NCHG	EXAM
no log e						T:	CTY	UNI	07

Project: Cypress Housing
APN: 151-090-001
Address: 8956 Cypress Avenue

~~DX~~



D-16595

GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, THE REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, CALIFORNIA, a public body corporate and politic, as Grantor, does hereby grant to THE CITY OF RIVERSIDE, a California charter city and municipal corporation, the real property as granted to the Redevelopment Agency of the City of Riverside in Instrument 2008-0658396, recorded on 12/17/2008, located in the City of Riverside, County of Riverside, State of California.

Dated: March 7, 2011

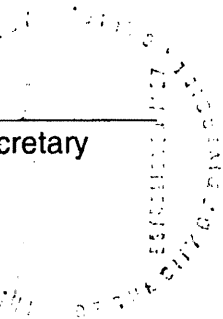
THE REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, a public body corporate and politic

APPROVED AS TO FORM:

AGENCY GENERAL COUNSEL

By:
Bradley J. Hudson, Executive Director

Attest:
Colleen J. Nicol, Agency Secretary



10595

GENERAL ACKNOWLEDGEMENT

State of California
County of Riverside

ss

On MARCH 7, 2011 before me SHERYN LEE SMAY

a Notary Public in and for said State, personally appeared BRADLEY J. HUDSON

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



WITNESS my hand and official seal.

Signature of Sheryn Lee Smay

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
() Corporate Officer(s)
Title
Title
() Guardian/Conservator
() Individual(s)
() Trustee(s)
() Other
() Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:



2011-0105187
03/08/2011 12:24P
2 of 8

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

State of California

County of Riverside

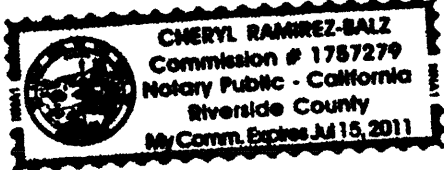
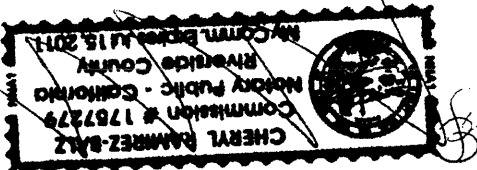
On March 7, 2011 before me, Cheryl Ramirez-Balz, Notary Public

personally appeared Colleen J. Nicol

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.
Signature: [Handwritten Signature]



Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: grant deed 151-090-001
Document Date: 3/7/11 Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____	Signer's Name: _____
<input type="checkbox"/> Corporate Officer — Title(s): _____	<input type="checkbox"/> Corporate Officer — Title(s): _____
<input type="checkbox"/> Individual	<input type="checkbox"/> Individual
<input type="checkbox"/> Partner — <input type="checkbox"/> Limited <input type="checkbox"/> General	<input type="checkbox"/> Partner — <input type="checkbox"/> Limited <input type="checkbox"/> General
<input type="checkbox"/> Attorney in Fact	<input type="checkbox"/> Attorney in Fact
<input type="checkbox"/> Trustee	<input type="checkbox"/> Trustee
<input type="checkbox"/> Guardian or Conservator	<input type="checkbox"/> Guardian or Conservator
<input type="checkbox"/> Other: _____	<input type="checkbox"/> Other: _____
Signer Is Representing: _____	Signer Is Representing: _____



16595

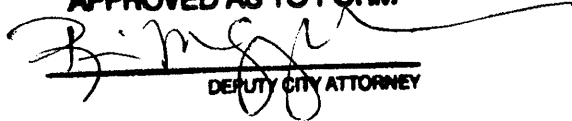
**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 06, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

Dated: March 7, 2011

CITY OF RIVERSIDE

By: 
Joanne Brown
Real Property Manager

APPROVED AS TO FORM

DEPUTY CITY ATTORNEY



2011-0105187
03/08/2011 12:24P
4 of 8

110595

Commonwealth
5041859567
When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2008-0658396
12/17/2008 08:00A Fee:NC
Page 1 of 5
Recorded in Official Records
County of Riverside
Larry W. Ward
Assessor, County Clerk & Recorder



FREE RECORDING
This instrument is for the benefit
of the Redevelopment Agency of
the City of Riverside and is entitled
to be recorded without fee
(Government Code §6103)

S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
1			5						
M	A	L	465	426	PCOR	NCOR	SMF	NCHG	EXAM
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Project: Cypress Housing
APN: 151-090-001 TRA009-174
Address: 8956 Cypress Avenue

DTT: No Consideration

Q

T
042

GRANT DEED

Estate of Hildred L. Weaver, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to THE REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, CALIFORNIA, a public body corporate and politic, as Grantee, its successors and assigns, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Estate of Hildred L. Weaver

Dated: Nov, 4 2008

By: Carol O'Dell
Carol O'Dell, Administrator



10595

ACKNOWLEDGEMENT

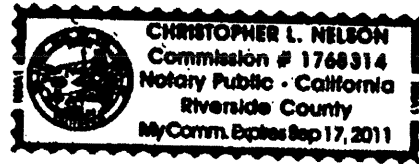
STATE OF CALIFORNIA)
)ss
COUNTY OF RIVERSIDE)

On 11/04/2008, before me, Christopher L Nelson, Notary Public, personally appeared Carol O'Neil who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Christopher L Nelson
Notary Signature



CERTIFICATE OF ACCEPTANCE
(Government Code Section § 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to The Redevelopment Agency of the City of Riverside, California, a public body, corporate and politic, is hereby accepted by the undersigned officer on behalf said Agency pursuant to authority conferred by Resolution No. 775 of said Agency adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated: 11/13/08

REDEVELOPMENT AGENCY OF
THE CITY OF RIVERSIDE

By: Amelia M. Adams
Real Property Manager

APPROVED AS TO FORM:

[Signature]
AGENCY GENERAL COUNSEL



ILLEGIBLE NOTARY SEAL DECLARATION

GOVERNMENT CODE 27361.7

I certify under penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

Name of Notary Christopher L. Nelson

Notary Identification Number 1768314

Vender Identification Number _____

County Where Bond Is Filed Riverside

Date Commission Exp Sep. 17, 2011

DATE: 12.17.08

SPL, Inc. as agent

[Signature]
Signature

State of California)
County of _____)

On _____ before me, _____ personally
appeared, _____

who proved to me the basis of satisfactory evidence) to be the person (s) whose name (s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity (ies), and that by his/her/their signature (s) on the instrument the person (s), or the entity upon behalf of which the person (s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the state of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

GOVERNMENT CODE 27361.7

I CERTIFY UNDER PENALTY OF PERJURY THAT THIS MATERIAL IS A TRUE COPY OF THE ORIGINAL MATERIAL CONTAINED IN THE DOCUMENT:

SPL, Inc. as agent

DATE: ____/____/____

Signature



EXHIBIT A


APN 151-090-001
FEE TITLE INTEREST

THAT CERTAIN REAL PROPERTY IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA DESCRIBED AS FOLLOWS:

THE NORTHERLY 60 FEET OF LOT 343 OF CAMP ANZA SUBDIVISION NO.1, IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK 22 PAGES 81 AND 82 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA; SAID NORTHERLY 60 FEET BEING MEASURED ALONG THE EASTERLY LINE OF SAID LOT.

EXCEPTING THEREFROM THE EASTERLY RECTANGULAR 50 FEET THEREOF; AND ALSO EXCEPTING THEREFROM ALL URANIUM, THORIUM AND ALL OTHER MATERIALS PURSUANT TO THE ATOMIC ENERGY ACT OF 1946, WITH THE RIGHT TO ENTER UPON SUCH LANDS AND PROSPECT FOR, MINE AND REMOVE SAME, AS RESERVED IN THE DEED FROM THE UNITED STATES OF AMERICA TO EDWARD F. SHULTZ, RECORDED FEBRUARY 9, 1948, IN BOOK 892 PAGE 469 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 3/12/07 Prep. _____
Date

Mark S. Brown, L.S. 5655
License Expires 9/30/07

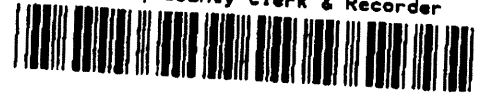


2011-0105187
03/08/2011 12:24P
8 of 8

Commonwealth
5041859567
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Page 1 of 5
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Larry W. Ward
Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the Redevelopment Agency of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

Project: Cypress Housing
APN: 151-090-001 TRA009-174
Address: 8956 Cypress Avenue

S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
1			5						
M	A	L	465	426	PCOR	NCOR	SMF	NCHG	EXAM
							T:	CTY	UNI

Q

DTT: ~~X~~ No Consideration



GRANT DEED

Estate of Hildred L. Weaver, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to THE REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, CALIFORNIA, a public body corporate and politic, as Grantee, its successors and assigns, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Estate of Hildred L. Weaver

Dated: Nov, 4 2008

By: Carol O'Dell
Carol O'Dell, Administrator

16595

ACKNOWLEDGEMENT

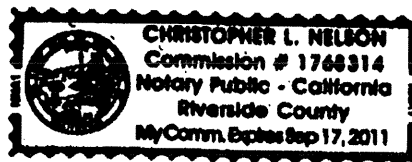
STATE OF CALIFORNIA)
)ss
COUNTY OF RIVERSIDE)

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WITNESS my hand and official seal.

Christopher L Nelson
Notary Signature



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(Government Code Section § 27281)

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Dated: 11/13/08

REDEVELOPMENT AGENCY OF
THE CITY OF RIVERSIDE

By: Amelia M. Valera
Real Property Manager

APPROVED AS TO FORM:

[Signature]
AGENCY GENERAL COUNSEL

ILLEGIBLE NOTARY SEAL DECLARATION

GOVERNMENT CODE 27361.7

I certify under penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

Name of Notary Christopher L. Nelson

Notary Identification Number 1768314

Vender Identification Number _____

County Where Bond Is Filed Riverside

Date Commission Exp Sep. 17, 2011

DATE: 12.17.08

SPL, Inc. as agent

Signature

State of California)

County of _____)

On _____ before me, _____ personally appeared, _____

who proved to me the basis of satisfactory evidence) to be the person (s) whose name (s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity (ies), and that by his/her/their signature (s) on the instrument the person (s), or the entity upon behalf of which the person (s) acted, executed the instrument.

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WITNESS my hand and official seal.

Signature _____

GOVERNMENT CODE 27361.7

I CERTIFY UNDER PENALTY OF PERJURY THAT THIS MATERIAL IS A TRUE COPY OF THE ORIGINAL MATERIAL CONTAINED IN THE DOCUMENT:

SPL, Inc. as agent

DATE: ____/____/____

Signature _____

EXHIBIT A


APN 151-090-001
FEE TITLE INTEREST

THAT CERTAIN REAL PROPERTY IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA DESCRIBED AS FOLLOWS:

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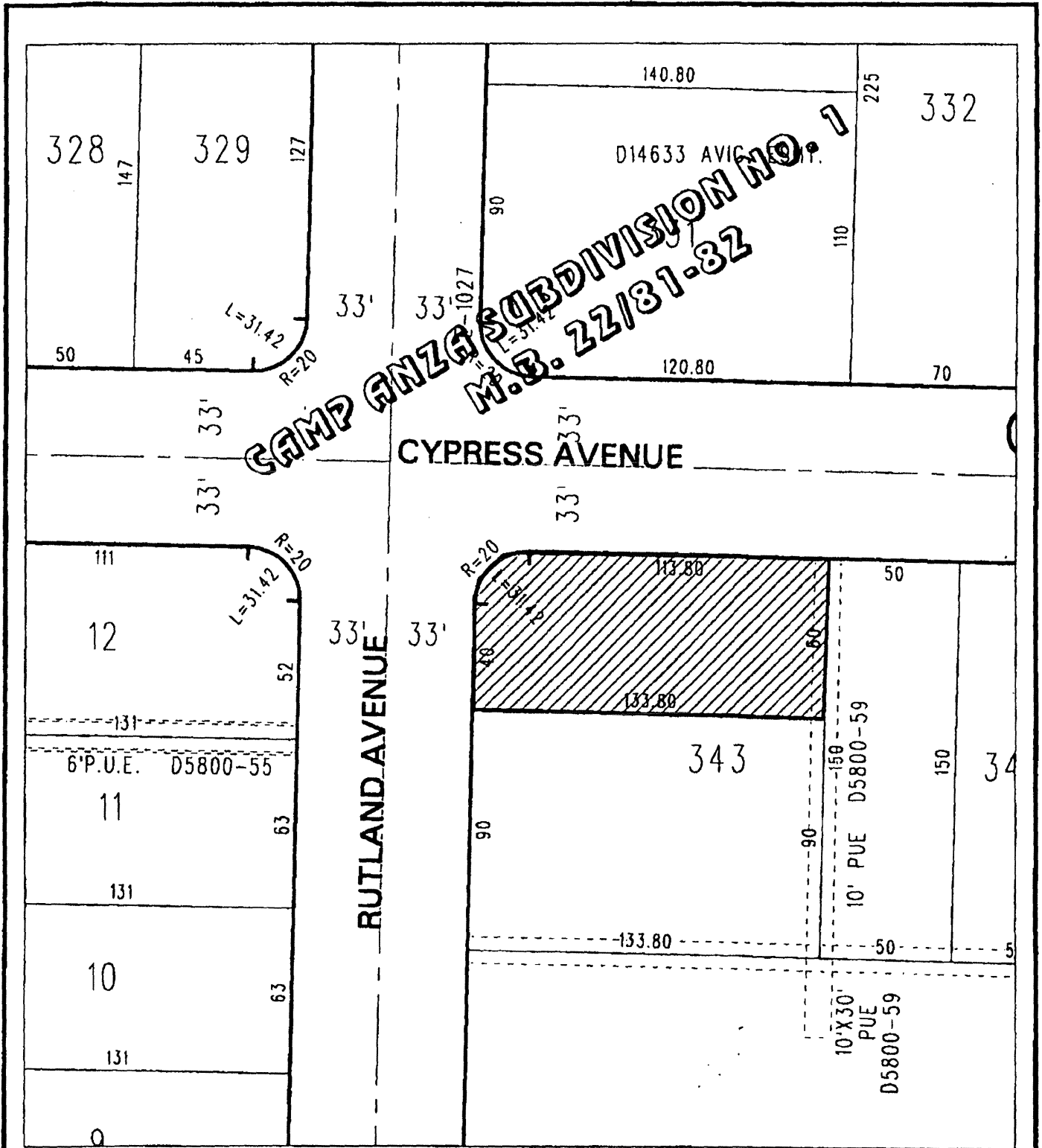
EXCEPTING THEREFROM THE EASTERLY RECTANGULAR 50 FEET THEREOF; AND ALSO EXCEPTING THEREFROM ALL URANIUM, THORIUM AND ALL OTHER MATERIALS PURSUANT TO THE ATOMIC ENERGY ACT OF 1946, WITH THE RIGHT TO ENTER UPON SUCH LANDS AND PROSPECT FOR, MINE AND REMOVE SAME, AS RESERVED IN THE DEED FROM THE UNITED STATES OF AMERICA TO EDWARD F. SHULTZ, RECORDED FEBRUARY 9, 1948, IN BOOK 892 PAGE 469 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.


Mark S. Brown, L.S. 5655
License Expires 9/30/07

3/12/07 Date
Prep. _____





◆ **CITY OF RIVERSIDE, CALIFORNIA** ◆

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



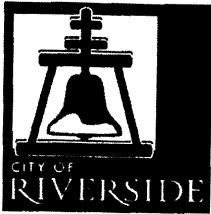
Scale: 1" = 50'

Drawn by: pw

Date: 03/12/07

Subject: APN 151-090-001

16595



Request for City Attorney Services
GroupWise Address: City Attorney Services

To: Gregory P. Priamos
City Attorney

Date: 3/3/11

From: Angela Hill
Real Estate Assistant

Telephone Number: 5330

Subject: Redevelopment Grant Deed Out
APN: 151-090-001

Fax Number: 5744

- Needed by (date): 3/4/11- RUSH
- City Council action scheduled for (meeting date): _____
- Please review
- Instruction and back-up information attached
- Please prepare: _____
- Please "approve as to form" and forward to City Clerk's Office for execution
- Please contact me if you have any questions or need further information at ext: 5330
- Other comments: _____

Supervisor's Approval: _____

James M. [Signature]