When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING

This instrument is for the benefit Of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

Project:

Five Points Property Acquisition

APN:

146-220-032

Address: 11124 Pierce Street

DOC # 2011-0105189 03/08/2011 12:24P Fee:NC

Recorded in Official Records County of Riverside Larry W. Ward

Assessor, County Clerk & Recorder

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GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, THE REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, CALIFORNIA, a public body corporate and politic, as Grantor, does hereby grant to THE CITY OF RIVERSIDE, a California charter city and municipal corporation, the real property as granted to the Redevelopment Agency of the City of Riverside in Instrument 2007-0325595, recorded on 05/16/2007, located in the City of Riverside, County of Riverside, State of California.

Dated: March 7 , 20 11

APPROVED AS TO FORM:

AGENCY GENERAL COUNSEL

THE REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, a public body corporate

and politic

Bradley J. Hudson, Executive Director

Attest:

By:

Colleen J/Nicol, Agency Secretary

GENERAL ACKNOWLEDGEMENT

	OPTIONAL SECTION
State of California	CAPACITY CLAIMED BY SIGNER
County of Divorpido	CALACITY CERTIFIED BY GIONER
County of Riverside	() Attorney-in-fact
On MARCH 7, 2011, before me SHERY LEE SURY (name)	() Corporate Officer(s) Title Title
a Notary Public in and for said State, personally appeared	
BRADLEY J. HUBSEN Name(s) of Signer(s)	() Guardian/Conservator
Name(s) of Signer(s)	() Individual(s)
)	() Trustee(s)
personally known to me - OR - Proved to me on the basis of satisfactory evidence to be	() Other
the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/ber/their authorized capacity(ies), and that by	() Guioi
his/ber/their signature(s) on the instrument the person(s), or the entity upon behalf of which the	
person(a) acted, executed the instrument.	
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing	() Partner(s)
paragraph is true and correct.	() General
WHITH TOO IN THE STATE OF THE S	() Limited
SHERYN LEE SMAY WITNESS my hand and official seal.	
Commission # 1762017 Notary Public - California #	The party(ies) executing this
Riverside County MyComm. Bookes Aug 17, 2011 Autufn Amau	document is/are representing:
Signature	



State of California)
county of Riverside	}
March M 2011.	Mary Panamer Bala Motors Riblia
On Narch 2011 before me, L	Thery Ramirez Balz, Notary Rublic The Officer
personally appeared	J. (LUCO) Name(s) of Signer(s)
	Name(a) of Oigner(s)
	who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
	subscribed to the within instrument and acknowledged
	to me that he/she/they executed the same in he/her/heir authorized capacity(ies), and that by
CHERYL RAMMEZ-BALZ	his/her/heir signature(s) on the instrument the
Commission	person(s), or the entity upon behalf of which the
Hotory Public - County Riverside County	person(s) acted, executed the instrument.
My Comm. British At 16, 2011	l certify under PENALTY OF PERJURY under the
	laws of the State of California that the foregoing paragraph is true and correct.
	paragraph is true and confect.
	WITNESS my hand and official seal.
	(10)
Place Notary Seal Above	Signature: Signature of Obtary Public
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and could prevent fraudulent rer	noval and reattachment of this form to another document.
Description of Attached Document Title or Type of Document;	rant deed 146.220-032
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☐ Attorney in Fact ☐ Trustee	☐ Attorney in Fact
Guardian or Conservator	☐ Guardian or Conservator
Other:	Other:
Signer Is Representing:	Signer Is Representing:



CERTIFICATE OF ACCEPTANCE (Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 06, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

Dated: March 7, 2011

CITY OF RIVERSIDE

Real Property Manager

ADDROVED AS TO FORM

2011-0105189 03/08/2011 12:24P 4 of 9

16597

When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

DOC # 2007-0325595 05/16/2007 08:00A Fee:NC Page 1 of 5 Recorded in Official Records County of Riverside Larry W. Ward Assessor, County Clerk & Recorder

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Project:

Five Points Property Acquisition

APN:

146-220-032

Address:

11124 Pierce Street

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TRA-009-175

GRANT DEED

WESTERN MANAGEMENT COMPANY, LLC, a California Limited Liability Company, who acquired title as WESTERN MANAGEMENT COMPANY, a California General Partnership, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to THE REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, a public body corporate and politic, as Grantee, its successors and assigns, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 5/8/07

Baden D. W. Rolla

Print Name: ALDEN D. McKEI VPV

Title: My Josen C. McKelrey

managing farther

WESTERN MANAGEMENT COMPANY, LLC, a California Limited Liability Company

- La June

Print Name:

itle: Maragnia

By: Dele M.

Print Name: Da Le

Title: Managing Partner

2011-0105189 03/08/2011 12:24P

grantee consents to recordation thereof by its duly authorized officer.

Dated _____5/14/07

REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE

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Page 2

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☐ Corporate Officer — Title(s);	
☐ Partner — ☐ Limited ☐ General	
☐ Attorney-in-Fact	
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☐ Guardian or Conservator	
Other:	
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L. SELU-JOHNSON Commission # 1699407 Notary Public - California Ventura County My Comm. Expires Oct 17, 2010	to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
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☐ Guardian or Conservator	



EXHIBIT A

APN 146-220-032 FEE SIMPLE INTEREST

THAT CERTAIN REAL PROPERTY IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA DESCRIBED AS FOLLOWS:

THAT PORTION OF LOT 7 IN BLOCK 57 OF LA SIERRA HEIGHTS TRACT NO.2, AS SHOWN BY MAP ON FILE IN BOOK 7 PAGE 66 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST SOUTHERLY CORNER OF LOT 14 OF LA SIERRA ACADEMY TRACT NO.1, AS SHOWN BY MAP ON FILE IN BOOK 13 PAGE 73 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, SAID POINT BEING AN ANGLE POINT IN THE BOUNDARY LINE OF PARCEL 1 CONVEYED TO JAMES G. BURKETTE, ET UX, BY DEED RECORDED JANUARY 8, 1982, AS INSTRUMENT NO. 4273 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA;

THENCE SOUTH 60 DEGREES 36' 25" WEST, PARALLEL WITH THE NORTHWESTERLY LINE OF LOT 7, BLOCK 57 OF LA SIERRA HEIGHTS TRACT NO.2, AND ALONG THE BOUNDARY LINE OF SAID PARCEL 1 CONVEYED TO BURKETTE AND ITS SOUTHWESTERLY PROLONGATION, A DISTANCE OF 150.00 FEET TO A POINT IN A LINE PARALLEL WITH AND DISTANT SOUTH 60 DEGREES 36' 25" WEST, 300.05 FEET FROM THE SOUTHWESTERLY RIGHT OF WAY LINE OF LA SIERRA AVENUE (FORMERLY HOLDEN AVENUE), AS SHOWN ON SAID MAP OF LA SIERRA ACADEMY TRACT NO.1:

THENCE NORTH 30 DEGREES 51' 40" WEST AND PARALLEL WITH SAID SOUTHWESTERLY RIGHT OF WAY LINE; A DISTANCE OF 119.99 FEET TO A POINT IN A LINE PARALLEL WITH AND DISTANT 30.00 FEET SOUTHWESTERLY, MEASURED AT A RIGHT ANGLE, FROM SAID NORTHWESTERLY LINE OF LOT 7, BLOCK 57 OF LA SIERRA HEIGHTS TRACT NO.2;

THENCE NORTH 60 DEGREES 36' 25" EAST ALONG SAID PARALLEL LINE, A DISTANCE OF 150.00 FEET TO A POINT IN THE SOUTHWESTERLY BOUNDARY LINE OF SAID LA SIERRA ACADEMY TRACT NO.1, SAID POINT ALSO BEING IN THE SOUTHWESTERLY BOUNDARY LINE OF PARCEL 1 CONVEYED TO JAMES G. BURKETTE AS AFORESAID:

THENCE SOUTH 30 DEGREES 51'40" EAST ALONG SAID SOUTHWESTERLY BOUNDARY LINE, A DISTANCE OF 119.99 FEET TO THE POINT OF BEGINNING.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Mark S. Brown, L.S. 5655 License Expires 9/30/07 D/Is CC Prep.

2011-0105189 03/08/2011 12:24P 9 of 9

L.S. **§ 5655** Exp. 9/30/07



Request for City Attorney Services GroupWise Address: City Attorney Services

То:	Gregory P. Priamos City Attorney	Date:	3/3/11
From:	Angela Hill Real Estate Assistant	Telephone Number:	5330
Subject:	Redevelopment Grant Deed Out APN: 146-220-032	Fax Number:	5744
X Needed	by (date): 3/4/11- RUSH		
City Co	uncil action scheduled for (meeting	date):	
Please	review		
Instruct	on and back-up information attach	ed	11 2 7 200
	·		
Please	prepare:	to the first of the contract o	
X Please	"approve as to form" and forward to	City Clerk's Office for execution	
X Please	contact me if you have any questio	ns or need further information at e	xt: <u>5330</u>
Other c	omments:		
		(duly	
X Supervi	sor's Approval:	v-we j	

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Hills City Company	to be the person(s) whose name(s) is/are
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🗋 Individual	Top of thumb here
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