

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

DOC # 2011-0105209

03/08/2011 12:28P Fee:NC

Page 1 of 7

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
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M	A	L	465	426	PCOR	NCOR	SMF	NCHG	EXAM
UNCC						T:	CTY	UNI	518



FOR RECORDER'S OFFICE USE ONLY

Project: Sav-A-Minit Acquisition  
APN: 213-071-001  
Address: 3225 Market Street, Riverside, CA

~~EX~~

D-16609

**GRANT DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, THE REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, CALIFORNIA, a public body corporate and politic, as Grantor, does hereby grant to THE CITY OF RIVERSIDE, a California charter city and municipal corporation, the real property as granted to the Redevelopment Agency of the City of Riverside in Instrument 2010-0479569, recorded on 10/06/2010, located in the City of Riverside, County of Riverside, State of California.

Dated: March 7, 20 11

THE REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, a public body corporate and politic

APPROVED AS TO FORM:

AGENCY GENERAL COUNSEL

By:

Bradley J. Hudson, Executive Director

Attest:

Colleen J. Nicol, Agency Secretary

GENERAL ACKNOWLEDGEMENT

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)
- Title \_\_\_\_\_
- Title \_\_\_\_\_
- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other

- ( ) Partner(s)
- ( ) General
- ( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_

\_\_\_\_\_

State of California  
County of Riverside

ss

On MARCH 7, 2011 before me SHERYN LEE SMAY  
(date) (name)

a Notary Public in and for said State, personally appeared

BRADLEY J. HUDSON

Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Sheryn Lee Smay  
Signature

2811-0185289  
03/08/2011 12:28P  
2 of 7



**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

CIVIL CODE § 1189

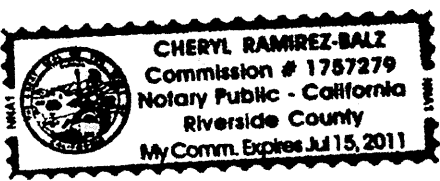
State of California

County of Riverside

On March 7, 2011 before me, Cheryl Ramirez-Balz, Notary Public

personally appeared Colleen J. Nicol

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s), on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.  
Signature: [Handwritten Signature]

Place Notary Seal Above **OPTIONAL** Signature of Notary Public

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document  
Title or Type of Document: grant deed 213-071-001

Document Date: 3/7/11 Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_  
Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_ Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  Corporate Officer — Title(s): \_\_\_\_\_  
 Individual  Individual  
 Partner —  Limited  General  Partner —  Limited  General  
 Attorney in Fact  Attorney in Fact  
 Trustee  Trustee  
 Guardian or Conservator  Guardian or Conservator  
 Other: \_\_\_\_\_  Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_ Signer Is Representing: \_\_\_\_\_



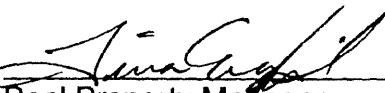
16609

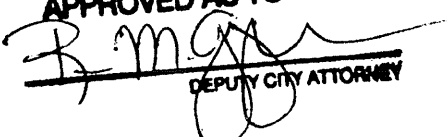
**CERTIFICATE OF ACCEPTANCE  
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 06, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

Dated: MARCH 7, 2011

**CITY OF RIVERSIDE**

By:   
Real Property Manager

**APPROVED AS TO FORM**  
  
**DEPUTY CITY ATTORNEY**



Mail tax statements to  
When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

DOC # 2010-0479569

10/06/2010 08:00A Fee:NC

Page 1 of 4

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



**FREE RECORDING**

This instrument is for the benefit of the Redevelopment Agency of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
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M	A	L	465	428	PCOR	NCOR	SMF	NCHG	EXAM
d.t.t. φ					T:	CTY	UNI	013	

DTT: EXEMPT R+T 11922

Project: Sav-A-Minit Acquisition  
APN: 213-071-001  
Address: 3225 Market Street, Riverside, CA  
NCS-429504-DH

213-071-001-7  
TRA:009-041

**GRANT DEED**

RICHARD R. MORTARA AND RITA M. MORTARA, Trustees of the Richard R. Mortara and Rita M. Mortara Revocable Trust U/A dated August 13, 1992, as Richard R. Mortara's Separate Property, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to THE REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, CALIFORNIA, a public body corporate and politic, as Grantee, its successors and assigns, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

RICHARD R. MORTARA AND RITA M. MORTARA REVOCABLE TRUST U/A DATED AUGUST 13, 1992 AND RICHARD R. MORTARA AS AN INDIVIDUAL

Dated: 9-17-2010 ~~2007~~ RRM

By: Richard R. Mortara, Trustee  
Richard R. Mortara, Trustee and an Individual

By: Rita M. Mortara, Trustee  
Rita M. Mortara, Trustee

mail tax statements to: same as above



16609

ACKNOWLEDGEMENT

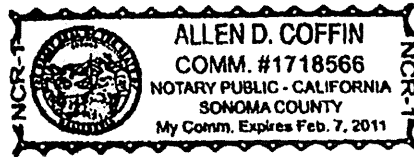
STATE OF CALIFORNIA  
SONOMA (SS)  
COUNTY OF RIVERSIDE)

On SEPTEMBER 17, 2010, before me, ALLEN D COFFIN NOTARY PUBLIC, personally appeared RICHARD R MORTARA & Rita M Mortara who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Allen D Coffin  
Notary Signature



CERTIFICATE OF ACCEPTANCE  
(Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to The Redevelopment Agency of the City of Riverside, California, a public body, corporate and politic, is hereby accepted by the undersigned officer on behalf said Agency pursuant to authority conferred by Resolution No. 775 of said Agency adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated: 9/27/10

REDEVELOPMENT AGENCY OF  
THE CITY OF RIVERSIDE

By: Amelia M. Vaitin  
Real Property Manager

APPROVED AS TO FORM  
Rita M. Mortara  
for Agency General Counsel  
Agency General Counsel



EXHIBIT "A"

APN: 213-071-001

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

The northerly rectangular 103 feet of Lots 1 and 2 of C. H. Greenshaw's Resubdivision of Block 2, Range 8, as shown by map filed in Map Book 5, Page 156, records of Riverside County, California.

DESCRIPTION APPROVAL:

BY: K. Strout 8/4/2010  
K. Strout DATE  
FOR: MARK S. BROWN  
CITY SURVEYOR



2011-0105209  
03/08/2011 12:28P  
7 of 7

1660

Mail tax statements to  
When recorded mail to:

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City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

DOC # 2010-0479569

10/06/2010 08:00A Fee:NC

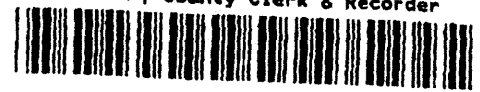
Page 1 of 4

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



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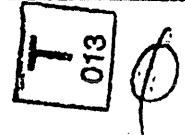
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S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
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dt 0						T:	CTY	UNI	03

DTT: EXEMPT R+T 11922

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APN: 213-071-001  
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NCS-429504-DH

D -



213-071-001-7  
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Dated: 9-17-2010 ~~2007~~ RRM

By: Richard R. Mortara, Trustee  
Richard R. Mortara, Trustee and an Individual

By: Rita M. Mortara, Trustee  
Rita M. Mortara, Trustee

Mail tax statements to: same as above

1660'



ACKNOWLEDGEMENT

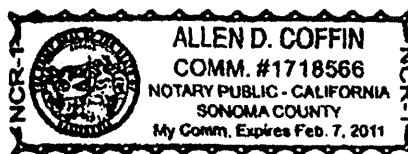
STATE OF CALIFORNIA )  
SONOMA ) ss  
COUNTY OF RIVERSIDE )

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Allen D Coffin  
Notary Signature



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Dated: 9/27/10

REDEVELOPMENT AGENCY OF  
THE CITY OF RIVERSIDE

By: Amelia M Vaitin  
Real Property Manager

APPROVED AS TO FORM  
[Signature]  
- for Agency General Counsel  
Agency General Counsel

EXHIBIT "A"

APN: 213-071-001

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DESCRIPTION APPROVAL:

BY: K. Strout      8/4/2010  
K. Strout              DATE  
FOR: MARK S. BROWN  
CITY SURVEYOR

**2ND STREET**

55

158

103

112.2

103

**3**

**2**

**1**

112.2

**C. H. GREENSHAW'S  
RESUBDIVISION  
BLOCK 2, RANGE 8  
M.B. 5/156 RIV. Co.**

55

55

112.2

**MARKET STREET**

60

107

◆ **CITY OF RIVERSIDE, CALIFORNIA** ◆

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



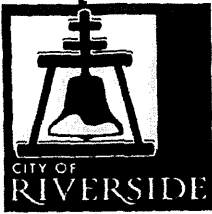
Scale: 1" = 30'

Drawn by: sken

Date: 08/04/10

Subject: APN: 213-071-001

16509



**Request for City Attorney Services**

GroupWise Address: City Attorney Services

---

To: Gregory P. Priamos  
City Attorney

Date: 3/1/11

From: Natarkia Williams  
Senior Office Specialist

Telephone Number: 5461

Subject: Redevelopment Grant Deed Out  
APN: 213-071-001

Fax Number: 5744

---

- Needed by (date): 3/2/11
- City Council action scheduled for (meeting date): \_\_\_\_\_
- Please review
- Instruction and back-up information attached
- Please prepare: \_\_\_\_\_
- Please "approve as to form" and forward to City Clerk's Office for execution
- Please contact me if you have any questions or need further information at ext: 5461
- Other comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- Supervisor's Approval: *Janet M. Paul*