

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

DOC # 2011-0105213

03/08/2011 12:28P Fee:NC

Page 1 of 8

Recorded in Official Records  
County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



**FREE RECORDING**

This instrument is for the benefit  
Of the City of Riverside and is  
entitled to be recorded without  
fee (Government Code §6103)

S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
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106613						T:	CTY	UNI	518

FOR RECORDER'S OFFICE USE ONLY

Project: University Corridor  
APN: 211-131-021  
Address: 2731/2751 University Avenue

~~DX~~

D-16613



**GRANT DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, THE REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, CALIFORNIA, a public body corporate and politic, as Grantor, does hereby grant to THE CITY OF RIVERSIDE, a California charter city and municipal corporation, the real property as granted to the Redevelopment Agency of the City of Riverside in Instrument 2007-0052858, recorded on 01/23/2007, located in the City of Riverside, County of Riverside, State of California.

Dated: March 7, 2011

THE REDEVELOPMENT AGENCY OF THE  
CITY OF RIVERSIDE, a public body corporate  
and politic

**APPROVED AS TO FORM:**

**AGENCY GENERAL COUNSEL**

By:

Bradley J. Hudson, Executive Director

Attest:

Colleen J. Nicol, Agency Secretary

GENERAL ACKNOWLEDGEMENT

State of California
County of Riverside

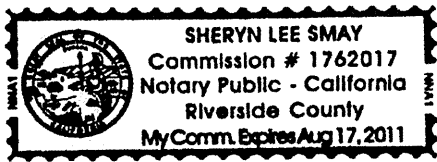
ss

On MARCH 7, 2011, before me SHERYN LEE SMAY
(date) (name)

a Notary Public in and for said State, personally appeared
BRADLEY J. HUDSON
Name(s) of Signer(s)

personally known to me OR - proved to me on the basis of satisfactory evidence to be
the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me
that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.



WITNESS my hand and official seal.

Signature of Sheryn Lee Smay

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
( ) Corporate Officer(s)
Title
Title
( ) Guardian/Conservator
( ) Individual(s)
( ) Trustee(s)
( ) Other
( ) Partner(s)
( ) General
( ) Limited

The party(ies) executing this
document is/are representing:

2011-0165213
03/08/2011 12:28P
2 of 8





**CERTIFICATE OF ACCEPTANCE  
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 06, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

Dated: MARCH 7, 2011

**CITY OF RIVERSIDE**

By: *Alanna Jones*  
Real Property Manager

**APPROVED AS TO FORM**  
*B.M. Jones*  
DEPUTY CITY ATTORNEY



**UNITED TITLE COMPANY**

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

DOC # 2007-0052858

01/23/2007 08:00A Fee:NC

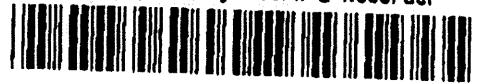
Page 1 of 4

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
1			4						1
M	A	L	465	426	PCOR	NCOR	SMF	NCHG	EXAM
									042

Project: University Corridor  
APN: 211-131-021  
Address: 2731/2751 University Avenue

TRA - 009 - 063

D -

DTI - 0



**GRANT DEED**

MICHAEL W. BURGETT, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to THE REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, CALIFORNIA, a public body corporate and politic, as Grantee, its successors and assigns, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 11-29-06

MICHAEL W. BURGETT



16613

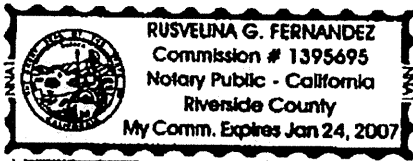
GENERAL ACKNOWLEDGEMENT

State of California }  
County of Riverside } ss

On Nov. 29, 06, before me Rusvelina G. Fernandez  
(date) (name)

a Notary Public in and for said State, personally appeared  
Michael W. Burgett  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Rusvelina G. Fernandez  
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)
- Title \_\_\_\_\_
- Title \_\_\_\_\_
- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other
- ( ) Partner(s)
- ( ) General
- ( ) Limited

The party(ies) executing this document is/are representing:  
\_\_\_\_\_  
\_\_\_\_\_

CERTIFICATE OF ACCEPTANCE  
(Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to The Redevelopment Agency of the City of Riverside, California, a public body, corporate and politic, is hereby accepted by the undersigned officer on behalf said Agency pursuant to authority conferred by Resolution No. 775 of said Agency adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 1/9/07

REDEVELOPMENT AGENCY OF THE  
CITY OF RIVERSIDE

By: Amelia M. Vailina

APPROVED AS TO FORM:

Print Name: Amelia M. Vailina

[Signature]  
AGENCY GENERAL COUNSEER




EXHIBIT A

APN 211-131-021  
FEE SIMPLE INTEREST

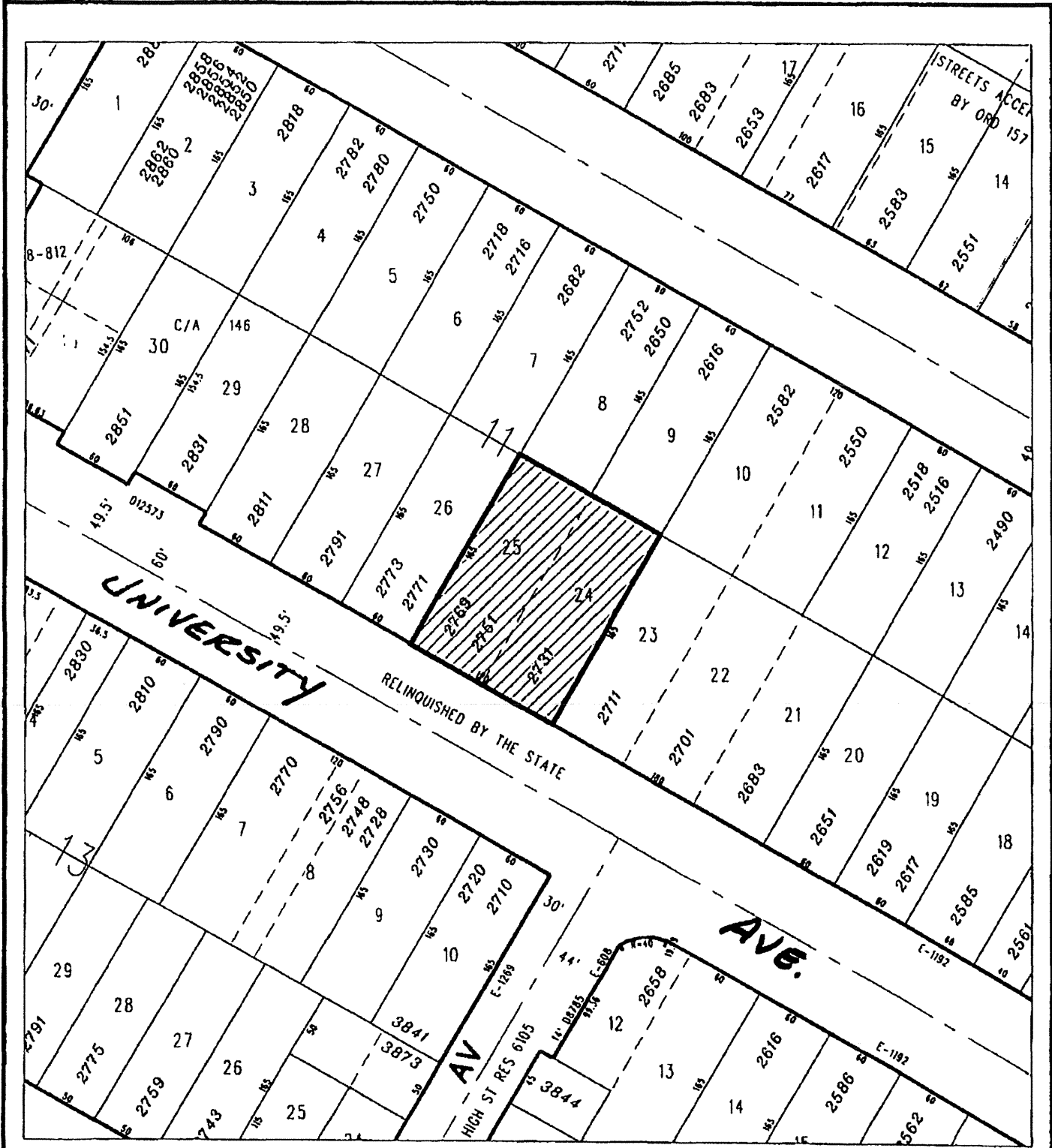
THAT CERTAIN REAL PROPERTY IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA DESCRIBED AS FOLLOWS:

LOTS 24 AND 25, IN BLOCK 11 OF WHITES ADDITION TO RIVERSIDE AS SHOWN BY MAP ON FILE ON MAP BOOK 6, PAGE 48 RECORDS OF SAN BERNARDINO COUNTY CALIFORNIA.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 12/11/07 Prep. \_\_\_\_\_  
Mark S. Brown, L.S. 5655 Date  
License Expires 9/30/07





◆ CITY OF RIVERSIDE, CALIFORNIA ◆

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 100'

Drawn by: bmark

Date: 12/08/06

Subject: University Avenue 16613



2011-0105213  
03/08/2011 12:28P



UNITED TITLE COMPANY

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

DOC # 2007-0052858

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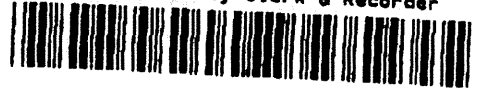
Page 1 of 4

Recorded in Official Records

County of Riverside

Larry U. Ward

Assessor, County Clerk & Recorder



FREE RECORDING

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S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
1			4						1
M	A	L	465	426	PCOR	NCOR	SMF	NCHG	EXAM
									042

Project: University Corridor  
APN: 211-131-021  
Address: 2731/2751 University Avenue

TRA - 009 - 063

D -

DTI - 0

T  
042

GRANT DEED

MICHAEL W. BURGETT, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to THE REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, CALIFORNIA, a public body corporate and politic, as Grantee, its successors and assigns, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 11-29-06

MICHAEL W. BURGETT

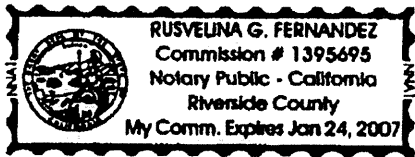
GENERAL ACKNOWLEDGEMENT

State of California }  
County of Riverside } ss

On Nov. 29, 06, before me Rusvelina G. Fernandez  
(date) (name)

a Notary Public in and for said State, personally appeared  
Michael W. Burgett  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Rusvelina G. Fernandez  
Signature

CERTIFICATE OF ACCEPTANCE  
(Government Code Section §27281)

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Dated 1/9/07

REDEVELOPMENT AGENCY OF THE  
CITY OF RIVERSIDE

By: Amelia M. Vailu'a

APPROVED AS TO FORM:

Print Name: Amelia M. Vailu'a

[Signature]  
AGENCY GENERAL COUNSEER

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- Attorney-in-fact
- Corporate Officer(s)
- Title \_\_\_\_\_
- Title \_\_\_\_\_
- Guardian/Conservator
- Individual(s)
- Trustee(s)
- Other
- \_\_\_\_\_
- \_\_\_\_\_
- Partner(s)
- General
- Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_

106613


**EXHIBIT A**

APN 211-131-021  
FEE SIMPLE INTEREST

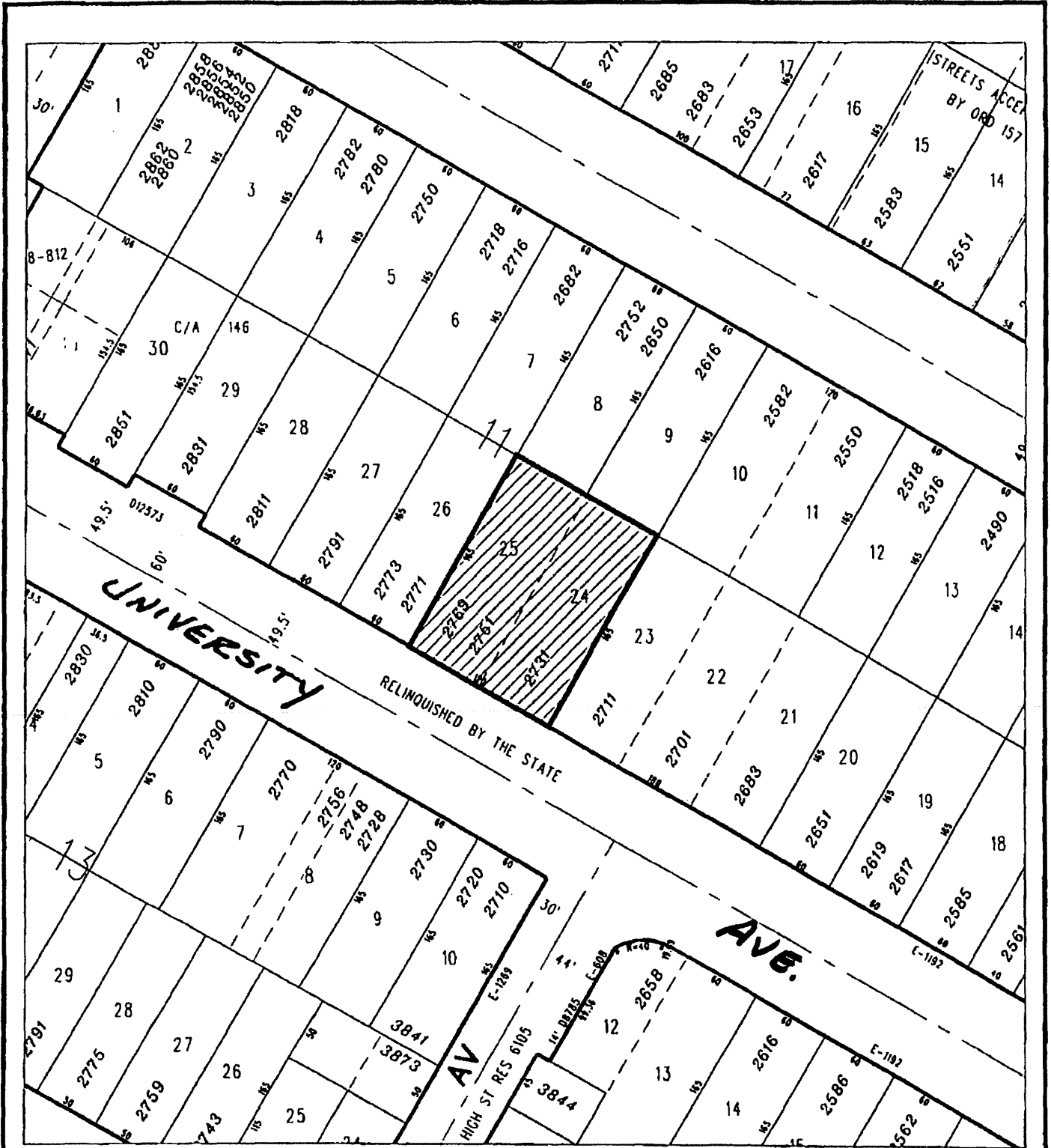
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This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 12/11/07 Prep. \_\_\_\_\_  
Mark S. Brown, L.S. 5655 Date  
License Expires 9/30/07





◆ CITY OF RIVERSIDE, CALIFORNIA ◆

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Sheet 1 of 1

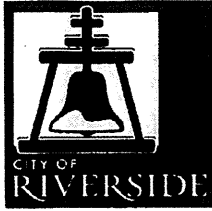


Scale: 1" = 100'

Drawn by: bmark

Date: 12/08/06

Subject: University Avenue 16613



**Request for City Attorney Services**

GroupWise Address: City Attorney Services

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To:	Gregory P. Priamos City Attorney	Date:	3/3/11
From:	Angela Hill Real Estate Assistant	Telephone Number:	5330
Subject:	Redevelopment Grant Deed Out APN: 211-131-021	Fax Number:	5744

---

- Needed by (date): 3/4/11- RUSH
- City Council action scheduled for (meeting date): \_\_\_\_\_
- Please review
- Instruction and back-up information attached
- Please prepare: \_\_\_\_\_
- Please "approve as to form" and forward to City Clerk's Office for execution
- Please contact me if you have any questions or need further information at ext: 5330
- Other comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
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\_\_\_\_\_  
\_\_\_\_\_

RECEIVED  
MAY 07  
CITY CLERK

Supervisor's Approval: \_\_\_\_\_