

PLEASE COMPLETE THIS INFORMATION  
RECORDING REQUESTED BY:

CITY OF RIVERSIDE

AND WHEN RECORDED MAIL TO:  
CITY CLERK  
CITY OF RIVERSIDE  
3900 MAIN STREET  
RIVERSIDE CA 92522

Exempt pursuant to  
Government Code 6103.

DOC # 2011-0267995

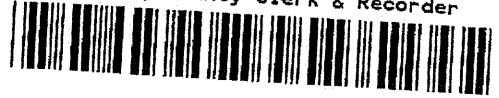
06/17/2011 10:30A Fee:NC

Page 1 of 13

Recorded in Official Records  
County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
			13						
M	A	L	465	426	PCOR	NCOR	SMF	NCHG	EXAM
w/ncg cc						T:	CTY	UNI	002

Space above this line for recorder's use only

TRA:  
DTT:



Project: Riverside Sub Transmission Project  
Riverside Substation to La Colina Substation  
Por. APN: 221-033-013

D - 16632

**EASEMENT DEED**  
**Correct Vesting**

**THIS AREA FOR  
RECORDER'S  
USE ONLY**

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION  
(\$3.00 Additional Recording Fee Applies)

116632

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

**FREE RECORDING**

This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee (Government Code, §6103)

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FOR RECORDER'S OFFICE USE ONLY

Project: Riverside Sub Transmission Project  
Riverside Substation to La Colina Substation **D-**  
Por. APN: 221-033-013

**E A S E M E N T**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ANGEL FLORES LUVIAN AND ANITA M. LUVIAN, as joint tenants, who erroneously acquired title as ANGEL FLORES LUBIAN AND ANITA M. LUBIAN, as joint tenants, as Grantors, grant to the CITY OF RIVERSIDE, a California charter city and municipal, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of ELECTRIC ENERGY DISTRIBUTION AND TRANSMISSION FACILITIES, AND TELECOMMUNICATION FACILITIES, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in **EXHIBIT A** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and



**CERTIFICATE OF ACCEPTANCE  
(Government Code Section §21027)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

DATED 5-26-11

**CITY OF RIVERSIDE**

By: Wendy Holland  
Wendy Holland  
Acting Property Service Manager

**APPROVED AS TO FORM**  
John Smith  
**SUPERVISING DEPUTY CITY ATTORNEY**

EXHIBIT A

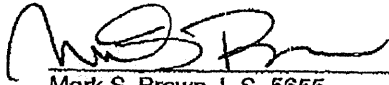
POR. APN 221-033-013  
EASEMENT

THAT CERTAIN REAL PROPERTY LOCATED IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

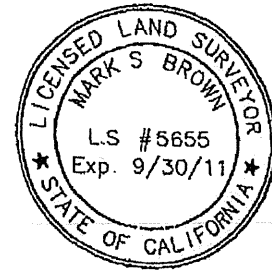
THE SOUTHERLY 2.00 FEET OF LOT 164 OF GARFIELD PLACE AS SHOWN BY MAP ON FILE IN MAP BOOK 6, PAGE 27 THEREOF, RECORDS OF SAN BERNARDINO COUNTY CALIFORNIA.

AREA: 100 SQUARE FEET MORE OR LESS

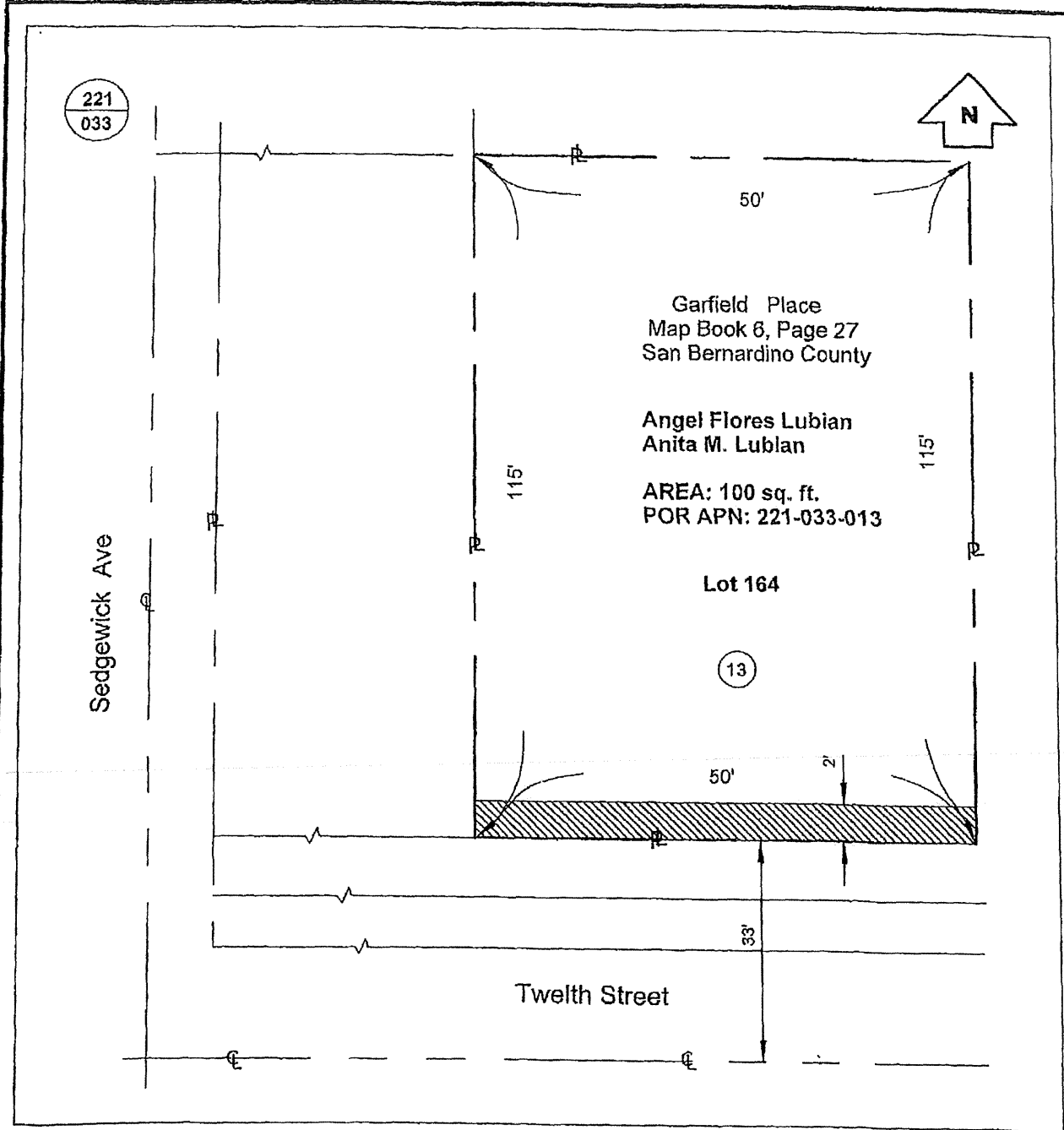
This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

  
Mark S. Brown, L.S. 5655  
License Expires 9/30/11

3/12/10 Date  
Prep. \_\_\_\_\_



**EXHIBIT "B"**



**THIS PLAT IS SOLEY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.**

<b>PROJECT NAME &amp; LOCATION</b> RIVERSIDE 69Kv CITY OF RIVERSIDE Angel Flores Lubian Anita M. Lubian 2377 12th street Riverside, CA 92507	<b>DRAWN BY:</b> B. JOHNSON	<b>OK TO INSTALL:</b>	<b>DRAWING NO:</b> 11 Sheet 1 of 1
	<b>DATE:</b> 03-17-2010	<b>ROW OK:</b>	
	<b>SCALE:</b> NTS	<b>JOB TYPE:</b> O H Trans	<b>COORDINATES:</b>
	<b>REFERENCES:</b>		

106032

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

DOC # 2011-0142043

03/31/2011 10:06A Fee:NC

Page 1 of 7

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



**FREE RECORDING**

This instrument is for the benefit  
Of the City of Riverside and is  
entitled to be recorded without  
Fee (Government Code §6103)

S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
1			7						
M	A	L	465	426	PCOR	NCOR	SMF	NCHG	EXAM
w/choice						T:	CTY	UNI	518

D- 16632  
513

Project: Riverside Sub Transmission Project  
Riverside Substation to La Colina Substation  
Por. A.P.N. 221-033-013

**EASEMENT**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ANGEL FLORES LUBIAN and ANITA M. LUBIAN, AS JOINT TENANTS, as Grantor(s), grant to the CITY OF RIVERSIDE, a California Charter City and municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of *electric energy distribution and transmission facilities, and telecommunication facilities*, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in Exhibit " A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

A.P.N. 221-033-013 Lubian

16632

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said *electric energy distribution and transmission facilities and telecommunication facilities.*

Dated: May 18, 2010

Angel Flores Lubian  
Angel Flores Lubian

Anita M. Lubian  
Anita M. Lubian





**CERTIFICATE OF ACCEPTANCE  
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 06, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

Dated: 3-17-11

**CITY OF RIVERSIDE**

By:   
Real Property Manager

APPROVED AS TO FORM  
  
SUPERVISING DEPUTY CITY ATTORNEY



2011-0142043  
03/31/2011 10:06AM  
3 of 7

10632

ALL PURPOSE ACKNOWLEDGMENT

State of CALIFORNIA }  
County of RIVERSIDE } ss

On 5/18/2012, before me, Albert Leon Tillman, <sup>NOTARY PUBLIC</sup> personally appeared Angel Flores Lubian (Name) Anita M. Lubian who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Albert Leon Tillman  
Notary Signature

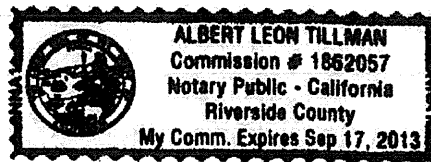


EXHIBIT A

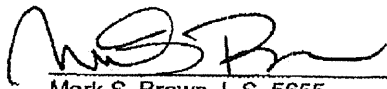
POR. APN 221-033-013  
EASEMENT

THAT CERTAIN REAL PROPERTY LOCATED IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

THE SOUTHERLY 2.00 FEET OF LOT 164 OF GARFIELD PLACE AS SHOWN BY MAP ON FILE IN MAP BOOK 6, PAGE 27 THEREOF, RECORDS OF SAN BERNARDINO COUNTY CALIFORNIA.

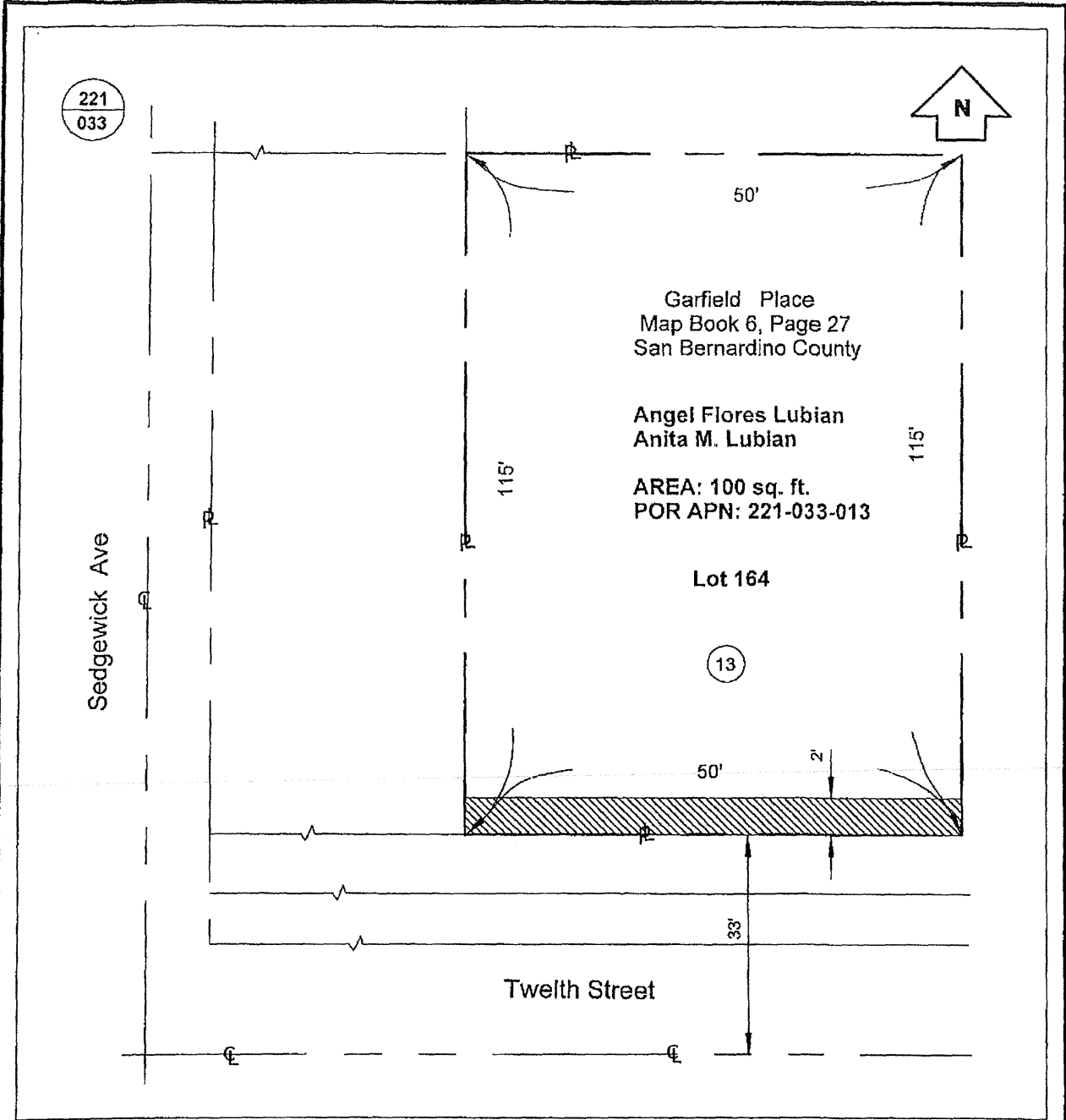
AREA: 100 SQUARE FEET MORE OR LESS

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 3/12/10 Prep. \_\_\_\_\_  
Mark S. Brown, L.S. 5655 Date  
License Expires 9/30/11



**EXHIBIT "B"**



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	DATE: 03-17-2010	ROW OK:	
	SCALE: NTS	JOB TYPE: O H Trans	COORDINATES:
	REFERENCES:		



2011-0142043  
 03/31/2011 10:06A  
 6 of 7

106032



LARRY W. WARD  
COUNTY OF RIVERSIDE  
ASSESSOR-COUNTY CLERK-RECORDER

Recorder  
P.O. Box 751  
Riverside, CA 92502-0751  
(951) 486-7000

[www.riversideacr.com](http://www.riversideacr.com)

**CERTIFICATION**

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

3<sup>rd</sup> page - City Attorney

4<sup>th</sup> page - 5/18/2010

2011-0142043  
03/31/2011 10:06A  
7 of 7



Date:

3/31/11

Signature:

Natarkia Williams

Print Name:

Natarkia Williams