

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

DOC # 2011-0204109  
05/09/2011 11:42A Fee:NC  
Page 1 of 5  
Recorded in Official Records  
County of Riverside  
Larry W. Ward  
Assessor, County Clerk & Recorder



**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

Project: Jurupa Avenue Extension  
Van Buren Blvd. to Tyler St.

**D - 16646**



**ACCEPTANCE OF OFFER OF DEDICATION**

Pursuant to the provisions of California Government Code Section §7050 the following offer of dedication irrevocably offered to public use for public street and public utility purposes, is hereby accepted:

THAT CERTAIN OFFER OF DEDICATION by Newsome Homes, Inc., a California corporation, per map of Tract No. 21138-1, filed October 30, 1987, in Map Book 175, Pages 34 and 35, as Instrument No. 313758, Records of Riverside County, California, affecting the real property described in Exhibit "A" attached hereto and incorporated herein by this reference;

Whereas this offer of dedication and the consent to accept it by the designated officer of said City dated October 27, 1987, did not constitute acceptance of the offer of dedication, but said City, through its City Council, accepted from the offer of dedication, a one-foot wide barrier strip and reserved all rights to accept the offer of dedication at any time thereafter.

Now therefore, pursuant to adoption of Resolution No. 21027 of the City Council of the City of Riverside, a California charter city and municipal corporation, and the authority conferred therein, the undersigned officer on behalf of said City Council hereby accepts this irrevocable offer of dedication for public street and public utility purposes to become known as a portion of Jurupa Avenue, and consents to the recordation of this acceptance pursuant to Government Code Section §27281.

Dated 3-22 2011

**CITY OF RIVERSIDE,**  
a California charter city and municipal corporation

By Tina English

TINA ENGLISH  
(print name)

Title REAL PROPERTY MANAGER

Attest Colleen J. Nicol  
Colleen J. Nicol, City Clerk

ACCEPTANCE OF OFFER OF DEDICATION - JURUPA (LOT G).DOC

APPROVED AS TO FORM  
[Signature]  
SUPERVISING REGISTERED PROFESSIONAL



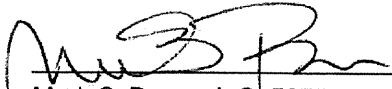
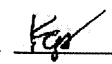
EXHIBIT "A"

JURUPA AVENUE EXTENSION  
ROADWAY ACCEPTANCE

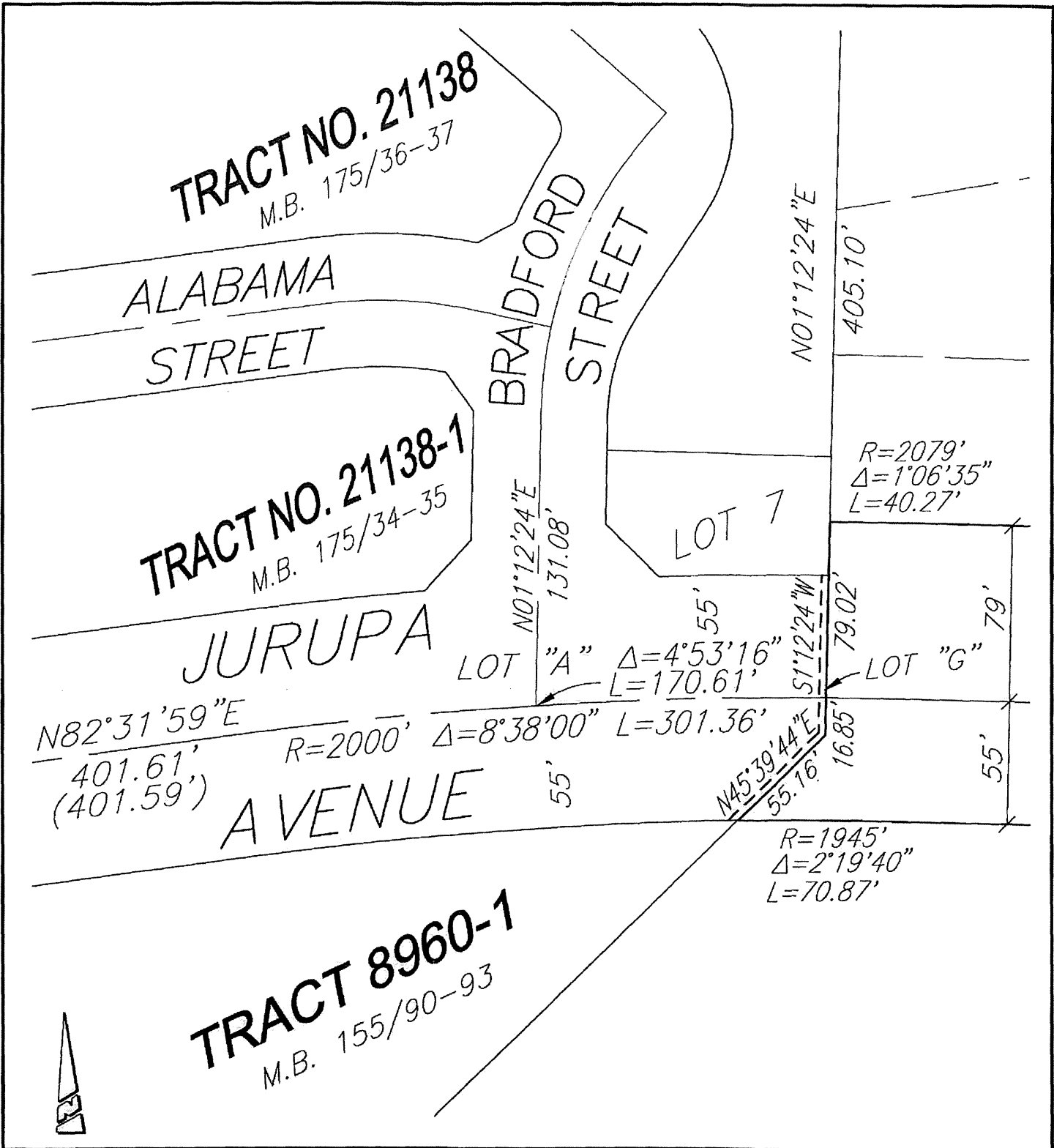
That certain real property located in the City of Riverside, County of Riverside,  
State of California, described as follows:

Lot "G" (1" Barrier Strip) of Tract No. 21138-1, as shown by map on file in Book  
175, Pages 34 and 35 of Maps, records of said Riverside County.

This description was prepared by me or under my direction in  
conformance with the requirements of the Land Surveyors Act.

 2/10/2011 Prep.   
Mark S. Brown, L.S. 5655 Date  
License Expires 9/30/11





• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: N.T.S.

DRAWN BY: Kgs DATE: 2/10/11

SUBJECT: JURUPA AVENUE EXTENSION

16646

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

CIVIL CODE § 1189

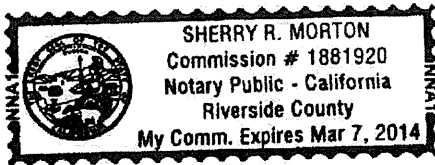
State of California

County of Riverside

On March 22, 2011 before me, Sherry R. Morton, Notary Public,  
Date Here Insert Name and Title of the Officer

personally appeared Tina English and Colleen J. Nicol  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: Sherry R. Morton  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

- Corporate Officer — Title(s): \_\_\_\_\_
- Individual
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

**RIGHT THUMBPRINT OF SIGNER**

Top of thumb here

Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Corporate Officer — Title(s): \_\_\_\_\_
- Individual
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

**RIGHT THUMBPRINT OF SIGNER**

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