

ORANGE COAST TITLE CO.

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

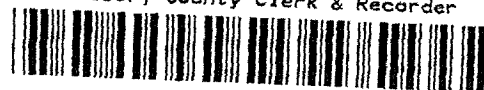
DOC # 2011-0293688

07/01/2011 02:48P Fee:NC

Page 1 of 5

Recorded in Official Records  
County of Riverside

Larry W. Ward  
Assessor, County Clerk & Recorder



**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

Documentary Transfer Tax \$-0-

Project: Streeter Avenue Grade Separation  
A.P.N. 226-081-003-4  
TRA No. 009-000

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GRANT DEED

**BRIAN JOSEPH LOMBARDI**, a single man, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a California charter city and municipal corporation, as Grantee, its successors and assigns, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated June 17, 2011

Brian Joseph Lombardi  
**BRIAN JOSEPH LOMBARDI**

State of California

County Riverside } ss

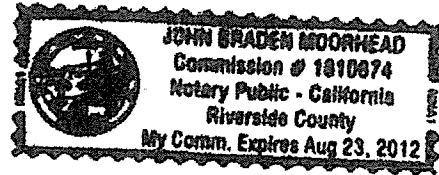
On June 29, 2011, before me, John Braden Moorhead, Notary Public

personally appeared Bruno Joseph Lombardi who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]  
Notary Signature



**CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 6/29/11

**CITY OF RIVERSIDE**

By [Signature]

David Welch  
Real Property Services  
Manager

[Signature]  
APPROVED AS TO FORM  
SUPERVISING DEPUTY CITY ATTORNEY

EXHIBIT "A"

Streeter Grade Separation  
A.P.N. 226-081-003  
Brian Joseph Lombardi  
Fee Simple Interest

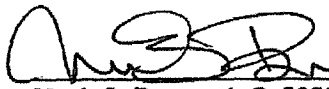
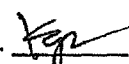
That certain real property located in the City of Riverside, County of Riverside, State of California, as described in Grant Deed to Brian Joseph Lombardi, by document recorded November 6, 2007, per Document No. 2007-0676610 of Official Records of said Riverside County, described as follows:

The southerly rectangular 60 feet of the northerly rectangular 228 feet of the westerly rectangular 160 feet of the Northwest Quarter of the Southwest Quarter of the Northwest Quarter of Section 33, Township 2 South, Range 5 West, San Bernardino Meridian, as shown by United States Government Survey;

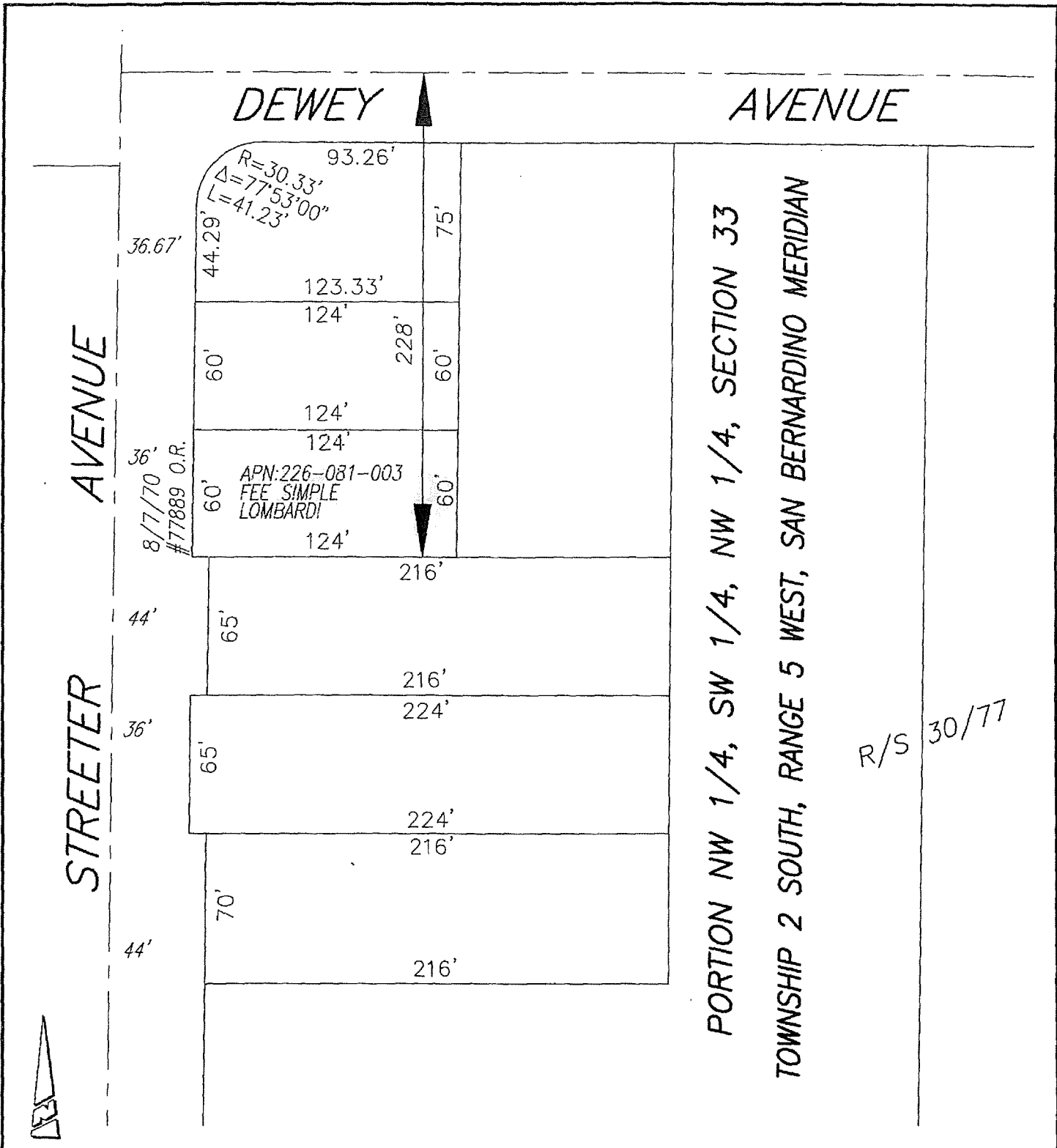
EXCEPT THEREFROM that portion thereof included in Streeter Avenue on the West;

ALSO EXCEPTING THEREFROM that portion conveyed to the City of Riverside by deed recorded August 7, 1970, as Instrument No. 77889 of Official Records of Riverside County, California.

**This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.**

 7/12/2010 Date Prep.   
Mark S. Brown, L.S. 5655  
License Expires 9/30/11





• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

16681

SCALE: N.T.S.

DRAWN BY: Kds DATE: 7/09/10

PROJECT: STREETER AVENUE GRADE SEPARATION



GARY L. ORSO  
COUNTY OF RIVERSIDE  
ASSESSOR-COUNTY CLERK-RECORDER

Recorder  
P.O. Box 751  
Riverside, CA 92502-0751  
(909) 486-7000  
<http://riverside.asrcfcrec.com>

## NOTARY CLARITY

Under the provisions of Government Code 27361.7, I certify under the penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

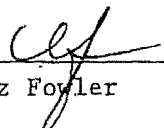
Name of Notary: John Braden Moorhead

Commission #: 1810674

Place of Execution: Riverside

Date Commission Expires: 8-23-12

Date: 7-1-11

Signature:   
Liz Fowler