

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL DOCUMENT TO:
Housing Authority of the City of
Riverside
3900 Main Street, 2nd Floor
Riverside, CA 92522
Attn: Shonda Herold

DOC # 2010-0161168
04/08/2010

Customer Copy Label
The paper to which this label is
affixed has not been compared
with the recorded document

Larry W Ward
County of Riverside
Assessor, County Clerk & Recorder

Space Above This Line for Recorder's Use Only

4296 STONEWALL
A.P.N.: 142-362-001-7

16698

File No.: RRI-3465261 (DD)

GRANT DEED

The Undersigned Grantor(s) Declare(s): This conveyance is exempt from any documentary transfer tax per the California Revenue and Taxation Code Section 11922.

FREE RECORDING: This instrument is for the benefit of the City of Riverside, and is entitled to be recorded without fee (Govt. Code 6103)

- computed on the consideration or full value of property conveyed, OR
- computed on the consideration or full value less value of liens and/or encumbrances remaining at time of sale,
- unincorporated area; City of Riverside, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Deutsche Bank National Trust Company, as Trustee for Morgan Stanley ABS Capital I Inc., Trust 2006-HE4

hereby GRANTS to

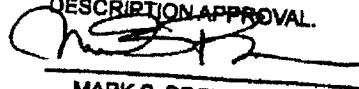
Housing Authority of the City of Riverside

the following described property in the City of **Riverside**, County of **Riverside**, State of **California**:

LOT 21, OF TRACT 6761, AS PER MAP RECORDED IN BOOK 89 PAGES 61, 62 AND 63 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

EXCEPT AN UNDIVIDED 1/2 INTEREST IN AND TO ALL OIL, GAS OR OTHER HYDROCARBON SUBSTANCES AND ALL MINERALS, OF EVERY KIND, NATURE IN OR UNDER OR PRODUCED FROM BELOW 500 FEET FROM THE SURFACE, WITHOUT THE RIGHT TO DRILL, MINE OR DEVELOP ANY PART THEREOF OR TO PERMIT OR LICENSE ANYONE ELSE TO DO SO FOR OIL, GAS OR OTHER MINERALS UPON THE SURFACE OR ANY PART THEREOF, OR ABOVE A DEPTH OF 500 FEET AS RESERVED TO DAVIS FARMS, INC., A CORPORATION AND ABBOT KINNEY COMPANY, A CORPORATION IN A DEED RECORDED MAY 9, 1956 AS INSTRUMENT NO. 32711, OFFICIAL RECORDS.

DESCRIPTION APPROVAL


MARK S. BROWN
CITY SURVEYOR

3/22/10
DATE

Mail Tax Statements To: SAME AS ABOVE

16698

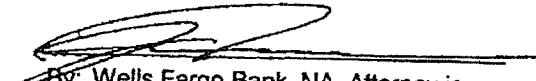
	Grant Deed - continued	
		Date: 02/25/2010

A.P.N.: 142-362-001-7

File No.: RRI-3465261 (DD)

Dated: 02/25/2010

Deutsche Bank National Trust Company, as
Trustee for Morgan Stanley ABS Capital I Inc.,
Trust 2006-HE4


By: Wells Fargo Bank, NA, Attorney in
Fact

JOSH FOREMAN
Vice President Loan Documentation

STATE OF Iowa)SS
COUNTY OF Polk)

On 3/16/10 before me, Susan I Brown, Notary
Public, personally appeared Josh Foreman

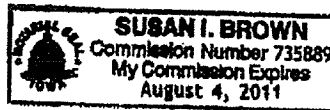
who proved to me on the basis of satisfactory evidence to
be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on
the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is
true and correct.

WITNESS my hand and official seal.

Signature

Susan I Brown



My Commission Expires: _____

This area for official notarial seal

Notary Name: _____

Notary Phone: _____

Notary Registration Number: _____


County of Principal Place of Business: _____

CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)

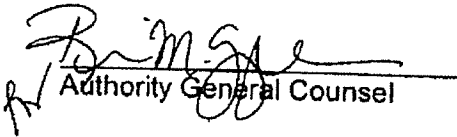
THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the Housing Authority of the City of Riverside, California, a public body, corporate and politic, is hereby accepted by the undersigned officer on behalf of said Housing Authority pursuant to authority conferred by Resolution No. 21275 and adopted November 7, 2006, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 3/20/10

CITY OF RIVERSIDE

By 

APPROVED AS TO FORM:


R Authority General Counsel

APN: 142-362-001