

Recorded at the Request of
**THE METROPOLITAN WATER DISTRICT
 OF SOUTHERN CALIFORNIA**

When Recorded Mail to
**THE METROPOLITAN WATER DISTRICT
 OF SOUTHERN CALIFORNIA**
 Post Office Box 54153
 Los Angeles, California 90054
 Attention R/E Services Escrow

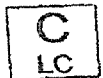
DOC # 2000-011209
 01/12/2000 08:00A Fee:NC
 Page 1 of 7
 Recorded in Official Records
 County of Riverside
 Gary L. Orso
 Assessor, County Clerk & Recorder



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A	R	L			COPY	LONG	REFUND	NGHC	EXAM

DOCUMENTARY TRANSFER TAX \$ None
 (Exempt--Section 11922, California
 Revenue and Taxation Code)

D- 16752



PERMANENT EASEMENT DEED

MWD Box Springs Feeder
 MWD Parcel No. 1610-2-37
 APN 265-320-009

THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA,
 a public corporation, hereinafter referred to as Grantor,
 hereby grants to

COUNTY OF RIVERSIDE, a body politic and corporate, hereinafter referred to as Grantee,

a permanent easement for public street and utility purposes over and across real property of Grantor located in the County of Riverside, State of California, hereinafter referred to as "Property." Said Property is described on Exhibit "A" and shown on Exhibit "B," attached hereto and incorporated herein by reference.

This easement is granted subject to the following terms and any conditions described hereinbelow:

1. It is subject to Grantor's paramount right to use the Property for the purposes for which it was acquired.
2. Grantee shall submit, in advance, all plans for installation and construction or reconstruction of Grantee's facilities to Grantor for review and written approval.
3. Grantee shall not change the existing grade or otherwise modify the topography of Property affected by this easement without prior written consent of Grantor.

16752

4. Any street improvements within the easement area constructed by Grantee shall be so constructed as not to interfere with Grantor's access to adjoining property.

Street facilities constructed within the easement area shall conform with the applicable public street standards and be incorporated into the County public street system, provided that (a) the construction of such street facilities therein shall conform to final plans approved in writing by Grantor, which show the location, character, dimensions, and details of the work to be performed; and (b) after initial construction is completed, any future changes to the street or changes to or installation of any utilities therein shall require the prior written approval of Grantor, which approval shall not be unreasonably withheld.

5. Grantor's access over and across this easement shall be reasonably maintained by Grantee during the term of this easement. Grantee shall provide a means to allow Grantor to place its lock on any gates constructed hereon.

6. Grantor purchased the Property in fee for its existing facility and/or future appurtenances. Any additional costs incurred for construction, reconstruction, maintenance and use of the existing and/or future facilities and appurtenances on Property and/or Grantor's adjacent property attributable to the presence of Grantee's improvements shall be borne by Grantee.

7. Grantor shall not be required to contribute any part of the costs of street/utility improvements on the Property, and, furthermore, if Grantor is included in an assessment district to pay such costs, Grantee shall reimburse Grantor for any assessment therefor levied upon it.

8. Grantee hereby releases and discharges Grantor from all claims and demands by Grantee for loss of or damage to Grantee's property, and agrees to indemnify Grantor against and to hold Grantor harmless from all costs and expenses, including attorney's fees, and all liability, and claims and demands of others, except employees of Grantor, for loss of or damage to property, or injury to or death of persons, which may result directly or indirectly from the granting, use or termination of, or operations under this easement, save and except any such loss of or damage to property or injury to or death of persons, resulting from the negligence of Grantor. Grantee agrees to pay Grantor in full and promptly upon demand for any and all loss of or damage to Grantor's property caused by the tortious conduct of Grantee, including negligence, intentional or willful acts, and acts in which there is a liability without fault.

9. In the event of abandonment by Grantee of the rights granted herein, they shall terminate, and Grantee shall thereupon, without cost to Grantor, restore Property to a condition as near possible to that which existed prior to Grantee occupancy, and deliver to Grantor a quitclaim of such rights. Nonuse for a period of three years shall constitute conclusive evidence of such abandonment.



Permanent Easement
MWD Parcel No. 1610-2-37 (Portion)

-3-

Dated: MAY 03, 1999

THE METROPOLITAN WATER DISTRICT
OF SOUTHERN CALIFORNIA

Ronald R. Gastelum
General Manager

By *Gary M. Snyder*
Gary M. Snyder
Chief Engineer

State of CALIFORNIA }
County of LOS ANGELES } SS

On MAY 03, 1999 before me, A. LIPER, NOTARY PUBLIC
DATE NAME/TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared GARY M. SNYDER
NAME OF SIGNER(S)

personally known to me - ~~OR~~ ~~proved to me on the basis of satisfactory evidence~~
to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Witness my hand and official seal.

A. Liper
SIGNATURE OF NOTARY

Authorized by MWD Administrative Code Section 8240

JAW:aj
PM-15/wstaD374



Handwritten notes:
AT
JMS
Simon
KRP
JMS
JMS

16759

CERTIFICATE of ACCEPTANCE of EASEMENT
(GOVERNMENT CODE SECTION 27281)

THIS IS TO CERTIFY that the interest in real property conveyed to the COUNTY OF RIVERSIDE, State of California by the instrument to which this Certificate is attached is hereby accepted for the purpose of vesting title in the County of Riverside on behalf of the public for public road and utility uses, and subject to improvements in accordance with County standards, will be included into the County Maintained Road System, by the undersigned on behalf of the Board of Supervisors pursuant to the authority contained in County Ordinance No. 669. Grantee consents to recordation thereof by its duly authorized officer.

Dated: 11/11/00 COUNTY OF RIVERSIDE

By: David E. Barnhart

David E. Barnhart
Director of Transportation



EXHIBIT "A"

1610-2-37(PORTION)
BOX SPRINGS FEEDER
MWD TO THE
COUNTY OF RIVERSIDE

A strip of land 60 feet in width lying within that portion of Parcel "A" per deed to The Metropolitan Water District of Southern California recorded September 18, 1975, in Book 1975 Page 114464, Official Records, Riverside County, California described as follows:

The centerline of said strip of land being 60 feet in width is described as follows:

COMMENCING at the intersection of the East line of Section 7, Township 3 South, Range 4 West, San Bernardino Meridian, as shown by map on file in Book 41 Page 7, Record of Surveys, Riverside County, California, with a line that is parallel and 40.00 feet North of the South line of the Southeast quarter of said Section 7;

THENCE S 89°34'31" W, along said parallel line a distance of 2826.53 feet (described as N 89°40'51" W a distance of 2826.53 feet in said deed to the Metropolitan Water District) to the beginning of a tangent curve concave Southeasterly having a radius of 1000.00 feet;

THENCE Southwesterly through said curve with a central angle of 25°34'09" a distance of 446.27 feet;

THENCE S 64°00'22" W a distance of 363.40 feet to a point designated as point "Y" in said deed to the Metropolitan Water District;

THENCE N 25°59'38" W a distance of 30.00 feet to a point on the Northwest line of that 60.00 foot wide strip of land described as Parcel "A" in said deed to the Metropolitan Water District said point also being the true point of beginning for Parcel "C" of said deed to the Metropolitan Water District;

THENCE S 86°46'20" W along the North line of said Parcel "C" a distance of 449.88 feet (described as S 87°30'58" W a distance of 449.88 feet in said deed to the Metropolitan Water District) to the beginning of a tangent curve concave Southeasterly having a radius of 140.00 feet;

THENCE Southwesterly, along said curve and North line of said Parcel "C" through a central angle of 22°45'58" a distance of 55.63 feet;

THENCE S 64°00'22" W along the Northwest line of said Parcel "C" a distance of 109.28 feet to the most Westerly corner of Parcel 1 as described by Grant Deed recorded July 21, 1997, as Instrument No. 256441 of official records of said county;

THENCE S 25°59'38" E a distance of 60.00 feet along the Southwesterly line of said Parcel 1 to a line which is a parallel with and 60.00 feet Southeast of the Northwest line, of said Parcel "C";

THENCE S 64°00'22" W along said parallel line a distance of 512.09 feet;

THENCE S 19°00'22" W a distance of 21.21 feet;

THENCE S 25°59'38" E a distance of 110.00 feet to a point on said Northwest line of said Parcel "A";

THENCE S 64°00'22" W a distance of 30.00 feet along said Northwest line to the TRUE POINT OF BEGINNING of said centerline;

THENCE S 25°59'38" E to the Southeast line of said Parcel "A" a distance of 60.00 feet, to the Point of Termination of said centerline.

Contains 0.0826 of an acre.

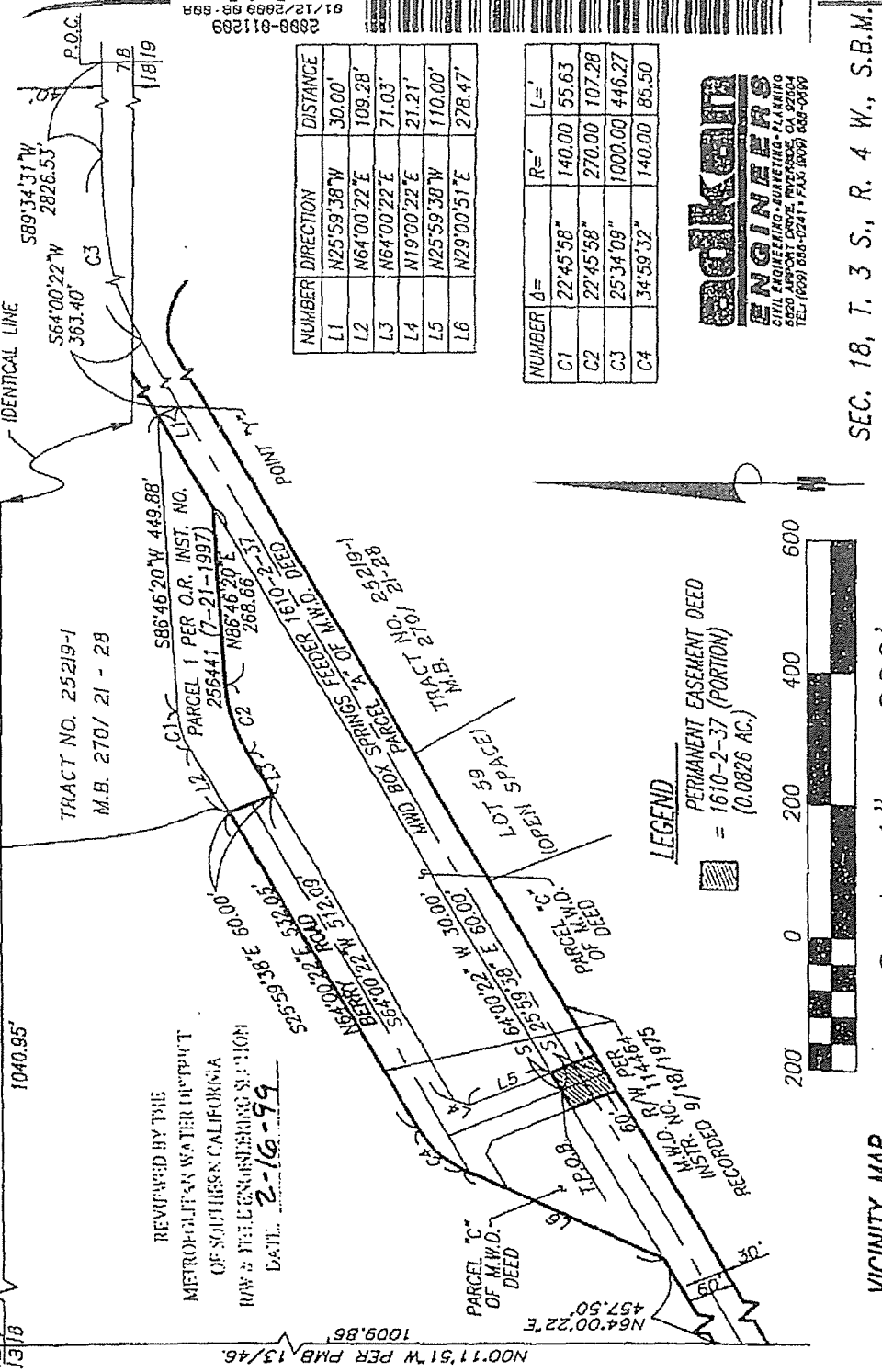


[Handwritten signature]
12/15/98

REVIEWED BY THE
METROPOLITAN WATER DISTRICT
OF SOUTHERN CALIFORNIA
R/W & TITLE ENGINEERING SECTION
DATE 2-16-99



M.B. 150/ 76-77 THIS EXHIBIT IS TO BE ATTACHED TO THE LEGAL DESCRIPTION.

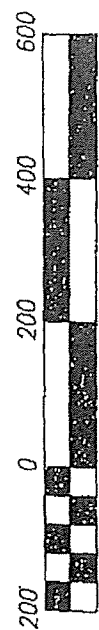


REVIEWED BY THE
METROPOLITAN WATER DISTRICT
OF SOUTHERN CALIFORNIA
WAY & FIELD ENGINEERING DIVISION
DATE: 2-16-99

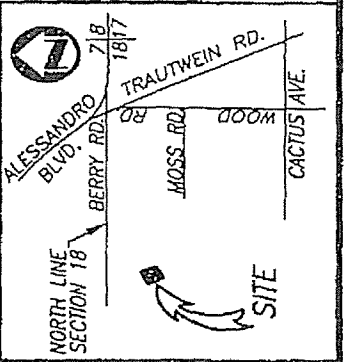
NUMBER	DIRECTION	DISTANCE
L1	N25°59'38"W	30.00'
L2	N64°00'22"E	109.28'
L3	N64°00'22"E	71.03'
L4	N19°00'22"E	21.21'
L5	N25°59'38"W	110.00'
L6	N29°00'51"E	278.47'

NUMBER	Δ=	R=	L=
C1	22°45'58"	140.00'	55.63'
C2	22°45'58"	270.00'	107.28'
C3	25°34'09"	1000.00'	446.27'
C4	34°59'32"	140.00'	85.50'

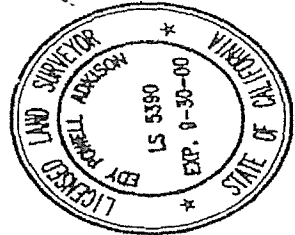
LEGEND
 = PERMANENT EASEMENT DEED
 = 1610-2-37 (PORTION)
 (0.0826 AC.)



VICINITY MAP



Scale 1" = 200'



EDY P. ADKISON L.S. 5390 EXP. 00

DATE SIGNED 2/1/99

BASIS OF BEARINGS

THE BASIS OF BEARINGS IS THE WEST LINE OF THE
N.W. 1/4 OF SECTION 18 PER P.L.B. 13/16.

SEC. 18, T. 3 S., R. 4 W., S.B.M.

THE METROPOLITAN WATER DISTRICT
OF SOUTHERN CALIFORNIA

BOX SPRINGS FEEDER
M.W.D. TO THE
COUNTY OF RIVERSIDE
PERMANENT EASEMENT DEED
1610-2-37(PORCION)
RIVERSIDE COUNTY, CA



2898-81289
01/12/88 85 598