



**DENNIS DRAEGER**  
ASSESSOR - RECORDER - CLERK

P Counter

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

Doc#: 2012 - 0035470



<b>Titles:</b>	<b>1</b>	<b>Pages:</b>	<b>6</b>
Fees		0.00	
Taxes		0.00	
Other		0.00	
<b>PAID</b>		<b>50.00</b>	

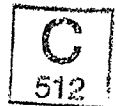
**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

FOR RECORDER'S OFFICE USE ONLY

Project: Hunts Drain Reloc.  
Por. APN: 0141-321-16-0-000  
Address: 118 Commercial Dr.

**D- 16759**



**EASEMENT**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged **Harley C. Lisherness, a married man as his sole and separate property** as Grantor, grants to the CITY OF RIVERSIDE, a California charter city and municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of **WATERLINE FACILITIES**, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in **EXHIBIT "A"** attached hereto and incorporated herein by this reference, located in the City of San Bernardino, County of San Bernardino, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing,

maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said WATERLINE FACILITIES.

Date: 12/28/11

[Signature]  
Harley C. Lisherness

**SPOUSAL RELEASE  
Easement**

I am the spouse of **Harley C. Lisherness**, and I hereby consent and join in granting the easement herein above described to the City of Riverside, a municipal corporation of the State of California, as Grantee, and I hereby release and quitclaim any community property interest that I may have in said easement to said Grantee.

[Signature]  
(signature)

HEIDI LISHERNESS  
(print name)

State of ~~California~~ ARIZONA

County of MARICOPA } ss

On 12/28/11, before me, LOUISE STEFFEY

notary public, personally appeared, HARLEY C. LISHERNESS

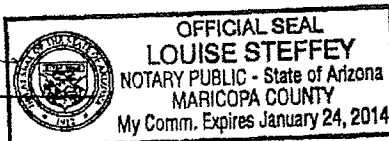
AND HEIDI LISHERNESS

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]  
Notary Signature



State of California

County of \_\_\_\_\_ } ss

On \_\_\_\_\_, before me, \_\_\_\_\_,  
notary public, personally appeared, \_\_\_\_\_

\_\_\_\_\_,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

\_\_\_\_\_  
Notary Signature

**CERTIFICATE OF ACCEPTANCE  
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

DATED 1-19-12

CITY OF RIVERSIDE

By: Betty Johnson

APPROVED AS TO FORM

Susan Wilson

DEPUTY CITY ATTORNEY

**EXHIBIT "A"**

Por. APN: 0141-321-16-0-000  
Waterline Facilities Esmt.

That certain real property in the City of San Bernardino, County of San Bernardino, State of California described as follows:

That portion of Parcel 2 of Parcel Map 11039 on file in Book 137 of Parcel Maps at Pages 66 through 68 thereof, Records of San Bernardino County, California, lying within a strip of land 30.00 feet in width, the centerline being described as follows:

Commencing at the most Westerly corner of said Parcel 2;


Thence S.80°29'20"E. along the Northerly line of said Parcel 2, a distance of 63.69 feet to the Point of Beginning of said centerline description;

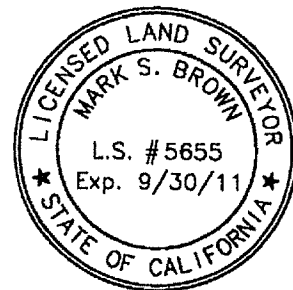
Thence S.09°30'40"W., a distance of 55.00 feet to a line parallel with and distant 55.00 feet Southerly, measured at right angles from the Northerly line of said Parcel 2, being the termination of said line description;

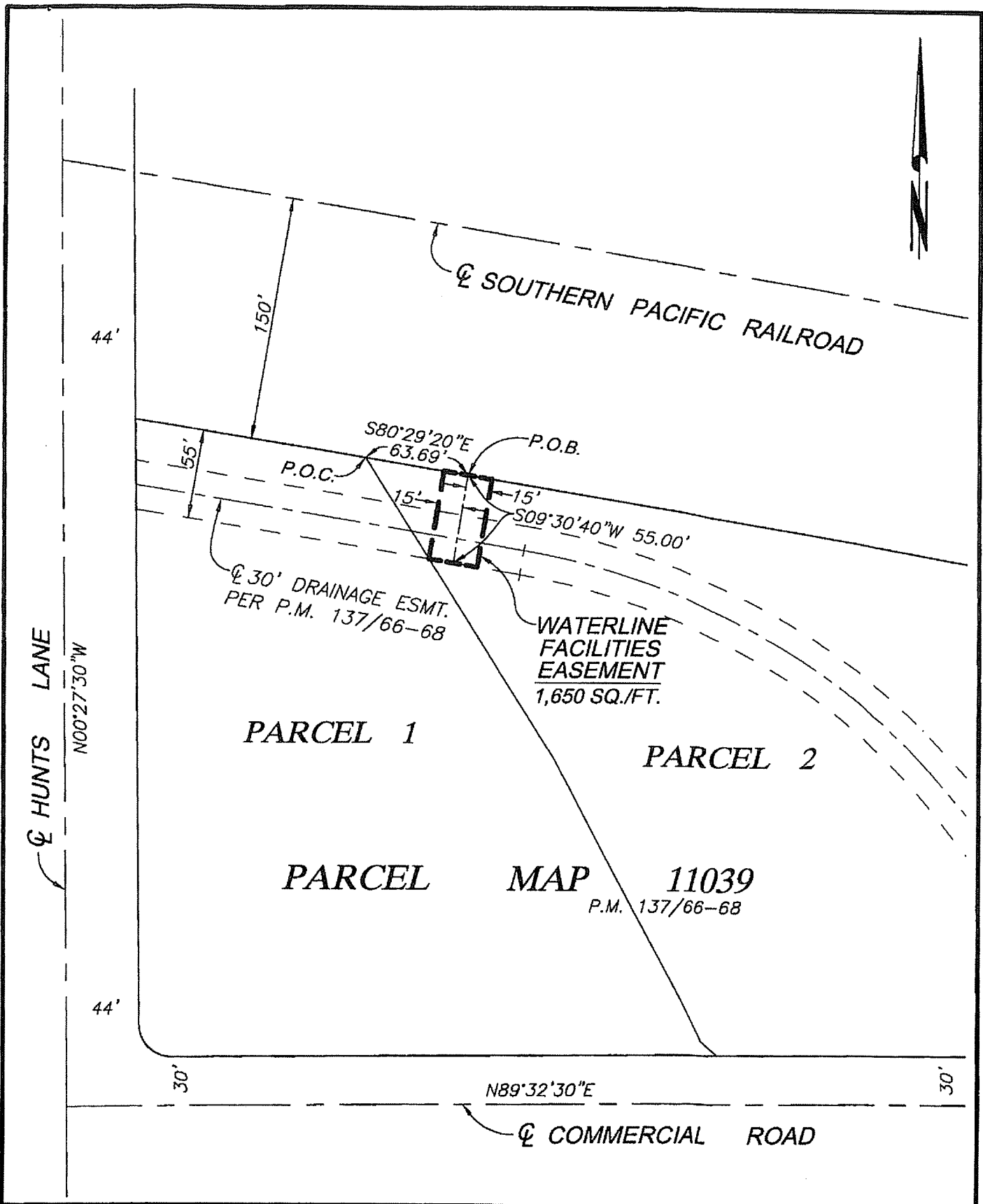
The sidelines of said strip of land 30.00 feet in width shall be prolonged or shortened to terminate in the Northerly and Westerly line of said Parcel 2.

The above described parcel of land contains 1,650 square feet, more or less.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 5/9/2011 Prep. EV  
Mark S. Brown, L.S. 5655 Date  
License Expires 9/30/11





• IN THE CITY OF SAN BERNARDINO, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1"=80'

DRAWN BY: EV

DATE: 5/3/11

SUBJECT: PARCEL MAP 11039 - WL ESMT. 16759