

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

DOC # 2012-0106023

03/07/2012 03:07P Fee:NC

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Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

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Project: 11-2421  
Por. APN: 146-162-033  
Address: 4996 La Sierra Ave.

D - 16773

**GRANT OF EASEMENT**

Luis Alberto Cruz, a single man, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a California charter city and municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in **EXHIBIT "A"** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 2-28-12

  
Luis Alberto Cruz  
A.K.A. Luis Alberto Cruz Vaquez

State of California

County of RIVERSIDE } ss

On FEBRUARY 28<sup>th</sup> 2012, before me, OLGA I. ARAUJO,  
notary public, personally appeared, LUIS ALBERTO CRUZ VAQUEZ

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Olga Araujo  
Notary Signature



**CERTIFICATE OF ACCEPTANCE**  
**(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 3/6/12

CITY OF RIVERSIDE

By: [Signature]  
David Welch  
Real Property Services Manager

APPROVED AS TO FORM  
[Signature]  
SUPERVISING DEPUTY CITY ATTORNEY

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**EXHIBIT "A"**  
**LEGAL DESCRIPTION FOR DEDICATION OF RIGHT-OF-WAY**

THAT PORTION OF LOT 3 IN BLOCK 60 OF TRACT NO. 2 OF LA SIERRA HEIGHTS, AS SHOWN BY MAP ON FILE, IN BOOK 7 OF MAPS, AT PAGE 66, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA DESCRIBED AS FOLLOWS:

**COMMENCING** AT THE MOST NORTHERLY CORNER OF SAID LOT 3;

THENCE SOUTH 27° 03' 55" EAST, ALONG THE NORTHEASTERLY LINE OF SAID LOT 3, A DISTANCE OF 50.02 FEET, TO THE SOUTHEASTERLY LINE OF THAT CERTAIN PARCEL OF LAND CONVEYED TO E.C. CUSHMAN, ET AL., BY DEED FILED FOR RECORD JUNE 23, 1945 AS INSTRUMENT NO. 2502 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA;

THENCE SOUTH 62° 02' 09" WEST, ALONG THE SOUTHEASTERLY LINE OF SAID PARCEL OF LAND CONVEYED TO E.C. CUSHMAN, ET AL., A DISTANCE OF 10.00 FEET, TO A POINT ON A LINE PARALLEL WITH AND 70.00 FEET, SOUTHWESTERLY OF, AT A RIGHT ANGLE TO THE CENTERLINE OF LA SIERRA AVENUE AS SHOWN ON SAID MAP, BEING THE **TRUE POINT OF BEGINNING**;

THENCE NORTH 27° 03' 55" WEST, ALONG SAID PARALLEL LINE, A DISTANCE OF 40.02 FEET;

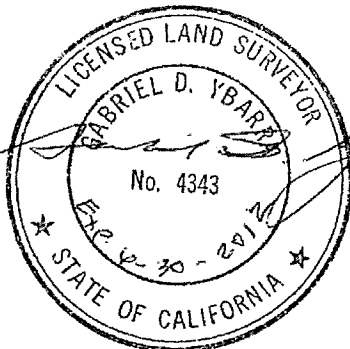
THENCE NORTH 72° 30' 13" WEST, A DISTANCE OF 9.82 FEET, TO A POINT ON A LINE PARALLEL WITH AND 77.00 FEET, SOUTHWESTERLY OF, AT A RIGHT ANGLE TO THE CENTERLINE OF LA SIERRA AVENUE AS SHOWN ON SAID MAP;

THENCE SOUTH 27° 03' 55" EAST, ALONG SAID PARALLEL LINE, A DISTANCE OF 47.02 FEET, TO THE SOUTHEASTERLY LINE OF SAID PARCEL OF LAND CONVEYED TO E.C. CUSHMAN, ET AL.;

THENCE NORTH 62° 02' 09" EAST, ALONG THE SOUTHEASTERLY LINE OF SAID PARCEL OF LAND CONVEYED TO E.C. CUSHMAN, ET AL., A DISTANCE OF 7.00 FEET, TO THE **TRUE POINT OF BEGINNING**;

THIS PARCEL CONTAINS 305 SQUARE FEET, MORE OR LESS.

GDY/ry  
2012-061gl



DESCRIPTION APPROVAL:

BY: [Signature] 2/24/12  
DATE

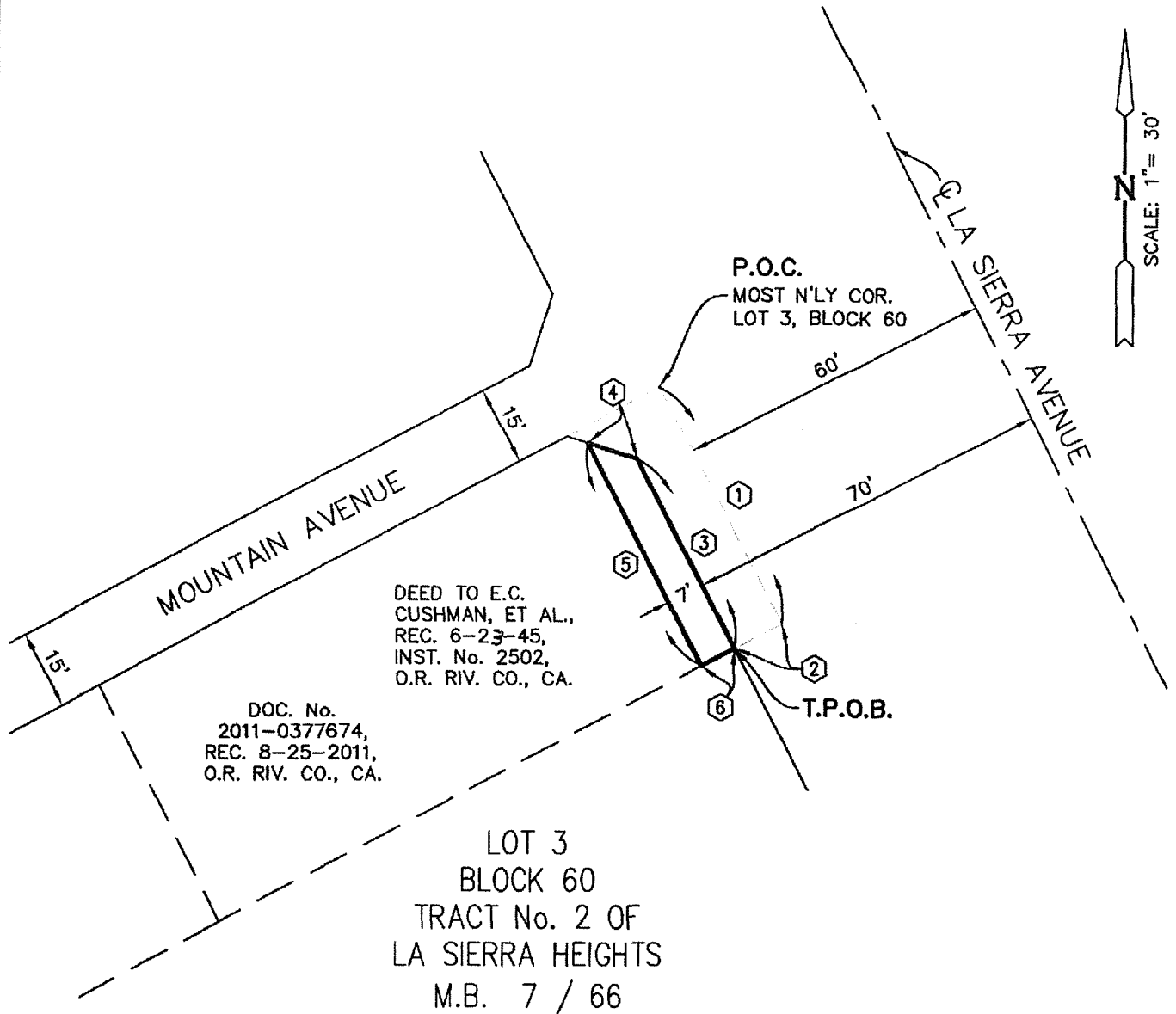
FOR: MARK S. BROWN  
CITY SURVEYOR



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SHOWING THE DEDICATION OF RIGHT OF WAY FOR LA SIERRA AVENUE OVER A PORTION OF LOT 3 IN BLOCK 60 OF TRACT No. 2 OF LA SIERRA HEIGHTS AS SHOWN BY MAP ON FILE IN BOOK 7 OF MAPS, AT PAGE 66, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.



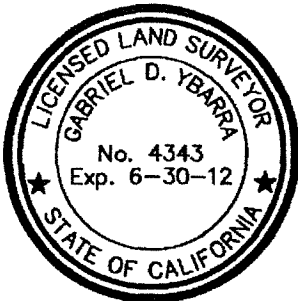
DEED TO E.C. CUSHMAN, ET AL.,  
REC. 6-23-45,  
INST. No. 2502,  
O.R. RIV. CO., CA.

DOC. No.  
2011-0377674,  
REC. 8-25-2011,  
O.R. RIV. CO., CA.

LOT 3  
BLOCK 60  
TRACT No. 2 OF  
LA SIERRA HEIGHTS  
M.B. 7 / 66

LINE DATA

(N)	BEARING	DISTANCE
1	S 27°03'55" E	50.02'
2	S 62°02'09" W	10.00'
3	N 27°03'55" W	40.02'
4	N 72°30'13" W	9.82'
5	S 27°03'55" E	47.02'
6	N 62°02'09" E	7.00'



PREPARED UNDER THE SUPERVISION OF:

*Gabriel D. Ybarra* 2-10-2012  
GABRIEL D. YBARRA L.S. 4343 DATE

W.O. 12-06



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