

DOC # 2013-0068333

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Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY



Project: Circuit 1219 Switch
Por. APN: 256-120-012
Address: 5700 Lochmoor Dr.

D- 16854

EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **RIVERSIDE LOCHMOORE DRIVE APARTMENTS, LP**, a California limited partnership as Grantor, grants to the CITY OF RIVERSIDE, a California charter city and municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of **ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES**, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in **EXHIBIT "A"** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing,

maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said
ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES.

Dated 1/14/2013

**RIVERSIDE LOCHMOORE DRIVE APARTMENTS, LP,
A CALIFORNIA LIMITED PARTNERSHIP**

**By: WATERMARKE PROPERTIES, INC.,
A CALIFORNIA CORPORATION**

By: [Signature]

By: _____

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State of California

County of Riverside } ss

On 1/14/2013, before me, Kathleen M Shaw,
notary public, personally appeared, Laurie Mattson

who proved to me on the basis of satisfactory evidence to be the person~~(s)~~ whose name~~(s)~~
is/~~are~~ subscribed to the within instrument and acknowledged to me that ~~he~~/she/~~they~~
executed the same in ~~his~~/her/~~their~~ authorized capacity~~(ies)~~, and that by ~~his~~/her/~~their~~
signature~~(s)~~ on the instrument the person~~(s)~~, or the entity upon behalf of which the person~~(s)~~
acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the
foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]
Notary Signature



maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said
ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES.

Dated 1/3/2013

**RIVERSIDE LOCHMOORE DRIVE APARTMENTS, LP,
A CALIFORNIA LIMITED PARTNERSHIP**

**By: WATERMARKE PROPERTIES, INC.,
A CALIFORNIA CORPORATION**

By: _____

By:  _____

State of California

County of Riverside } ss

On 01/03/2013, before me, Kathleen M Shaw,
notary public, personally appeared, Jeff Troesh

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Signature



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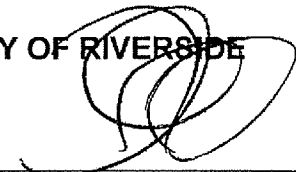


**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

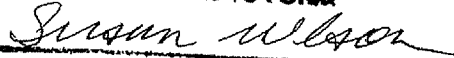
THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

DATED 11/23/13

CITY OF RIVERSIDE

By: 
David Welch, Real Property Services Manager

APPROVED AS TO FORM


DEPUTY CITY ATTORNEY

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EXHIBIT "A"

Por. APN: 256-120-012
ELECTRIC ENERGY DISTRIBUTION
& TELECOMMUNICATION FAC. ESMT.

That certain real property in the City of Riverside, County of Riverside, State of California described as follows:

That portion of Parcel 1 of Parcel Map 28390 on file in Book 188 of Parcel Maps at Pages 26 through 28 thereof, Records of Riverside County, California, described as follows:

Commencing at the Southerly terminus of a course in the Southwesterly line of said Parcel 1, also being the Northeasterly line of Lochmoor Drive as shown on said Parcel Map 28390 which bears N.66°03'29"W., 98.71';

Thence N.66°03'29"W. along said Southwesterly line, a distance of 72.25 feet to the Point of Beginning of the parcel of land to be described;

Thence continuing N.66°03'29"W. along said Southwesterly line, a distance of 26.46 feet;

Thence Northwesterly along said Southwesterly line on a curve concave Northeasterly having a radius of 650.00 feet, through an angle of 01°12'29", an arc length of 13.70 feet;

Thence N.25°09'00"E., a distance of 13.08 feet;

Thence Southeasterly on a non-tangent curve concave Northeasterly having a radius of 636.92 feet, through an angle of 01°12'29", an arc length of 13.43 feet (the initial radial line bears S.25°09'00"W.);

Thence S.66°03'29"E., a distance of 17.57 feet;

Thence S.26°54'48"W., a distance of 6.67 feet;

Thence S.31°13'35"E., a distance of 11.25 feet to the point of beginning.

The above described parcel of land contains 434 square feet, more or less.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

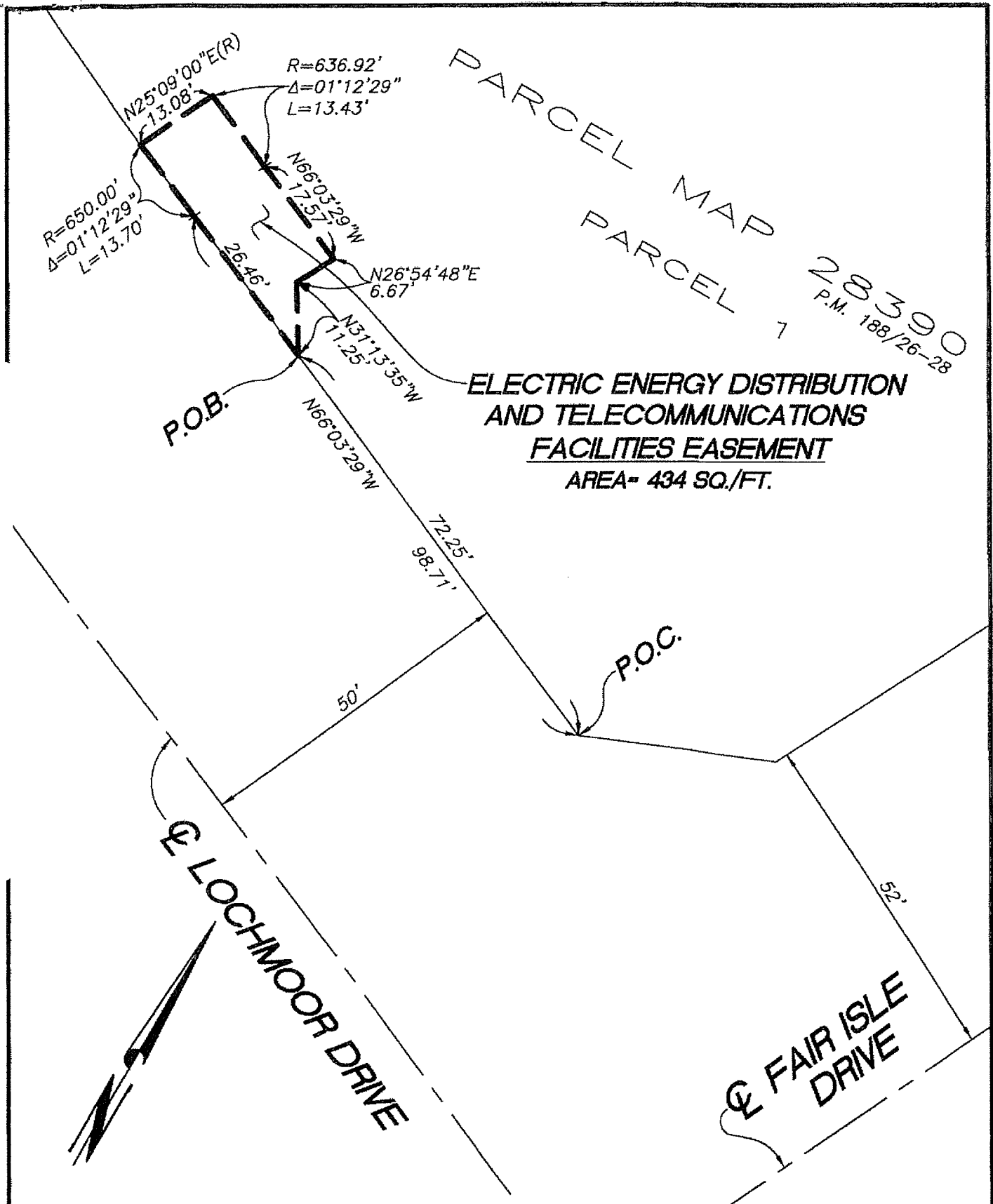
Curtis C. Stephens 4/24/12 Prep. EV
Curtis C. Stephens, L.S. 7519 Date



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• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1"-20'

DRAWN BY: EV

DATE: 4/16/12

SUBJECT: PUE - 5700 LOCHMOOR DRIVE 16854