

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2013-0159410

04/03/2013 03:25P Fee:NC

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Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
			7						
M	A	L	465	426	PCOR	NCOR	SMF	NCHG	EXAM
NCHG					T:	CTY	UNI	500	

Project: PUW12-0061
Por. APN: 225-350-033
Address:

D- 16872



EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged **RIVERSIDE COUNTY TRANSPORTATION COMMISSION**, a public agency for the State of California, as Grantor, grants to the CITY OF RIVERSIDE, a California charter city and municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of **WATERLINE FACILITIES**, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in **EXHIBIT "A"** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing,

maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said
WATERLINE FACILITIES.



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Date: 3-25-2013

**RIVERSIDE COUNTY TRANSPORTATION COMMISSION,
a public agency for the State of California**

By: John Standiford

Title: Deputy Executive Director

Print Name: John Standiford

State of California
County of Riverside } ss

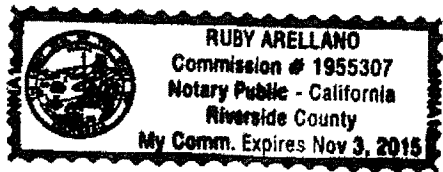
On March 25, 2013, before me, Ruby Arellano,
notary public, personally appeared, John Standiford

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Ruby Arellano
Notary Signature




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**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

DATED 4-3-13

CITY OF RIVERSIDE

By: 
David Welch
Real Property Services Manager


APPROVED AS TO FORM
SUPERVISOR'S _____ BY ATTORNEY



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EXHIBIT "A"
WATERLINE EASEMENT

A portion of the Southeast Quarter of the Southeast Quarter of Section 34, Township 2 South, Range 5 West, San Bernardino Base and Meridian, in the City of Riverside, County of Riverside, State of California, lying within a strip of land 20.00 feet in width, the centerline being described as follows:

COMMENCING at the intersection of the Northwesterly right of way line of the Riverside Water Company Canal with a line which is parallel with and distant 60.00 feet North, as measured at right angles from the centerline of Arlington Avenue;

THENCE along said Northwesterly right way line, North 63°00'19" East, a distance of 382.06 feet to the beginning of a tangent 583.47 foot radius curve concave Northwesterly;

THENCE Northeasterly along the arc of said curve through a central angle of 01°25'41", a distance of 14.54 feet to a point on the centerline of a 20.00 foot wide strip of land described in Waterline Easement recorded December 3, 2009 as Document No. 2009-0622964, Official Records of said County;

THENCE, along the following four (4) courses of the said centerline, North 26°59'41" West, a distance of 94.14 feet;

THENCE North 31°17'02" East, a distance of 84.90 feet;

THENCE North 29°53'35" East, a distance of 177.81 feet;

THENCE North 65°33'20" East, a distance of 132.67 feet;

THENCE North 31°48'20" East, a distance of 5.00 feet;

THENCE leaving said centerline, South 58°11'40" East, a distance of 37.56 feet;

THENCE North 76°48'20" East, a distance of 10.00 feet;

THENCE North 31°48'20" East, a distance of 182.86 feet;

THENCE North 01°56'40" West, a distance of 64.88 feet to a point on the Northerly line of said Parcel 2 as described in Certificate of Compliance (Waiver of Parcel Map) PMW-32-790 recorded August 22, 1980 as Instrument No. 152918, of Official Records of Riverside County, State of California, said point being the **TRUE POINT OF BEGINNING** of said centerline description;

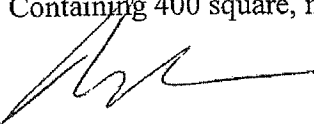


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THENCE North 01°56'40" West, a distance of 20.00 feet to the **POINT OF TERMINATION.**

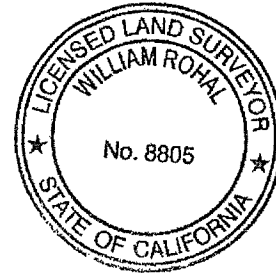
The sidelines of the above described parcel shall be lengthened or shortened so as to terminate on the Northerly line of said Parcel 2 and at right angles to the **POINT OF TERMINATION.**

Containing 400 square, more or less.




William Rohal L.S. 8805
Expiration Date 12/31/2012

10-31-2012
Date



G:\16603\16603a\survey\legals\Water Easement-Offsite.doc

DESCRIPTION APPROVAL:

BY:  11/5/12
DATE

FOR: MARK S. BROWN
CITY SURVEYOR

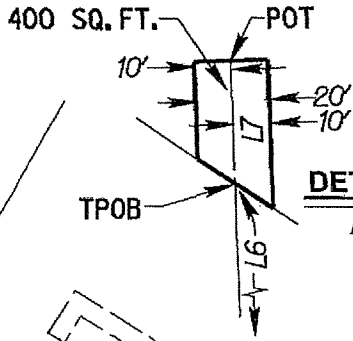


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91 FREEWAY

NORTHERLY LINE
PARCEL 2 PER
PMW-32-790



SEE
DETAIL "A"

DETAIL "A"
N.T.S.

APN 225-350-050
PMW-32-790
PARCEL 2
8-22-1980
INST. NO. 152918

WATERLINE EASEMENT IN
FAVOR OF THE CITY OF
RIVERSIDE RECORDED
12-03-2009, DOC.
NO. 2009-0622964

POR. OF SE.
1/4 SE 1/4
OF SECTION 34
T. 2 S. R. 5 W.

APN
225-350-055
PMW-32-790
PARCEL 1

SOUTHEASTERLY LINE
PARCEL 2 PER
PMW-32-790

NORTHWESTERLY LINE
RIVERSIDE WATER
COMPANY CANAL

CANAL

A.T. & S.F. R.R.

RIVERSIDE WATER CO.

NAME	DIRECTION	LENGTH
L1	N 26°59'41" W	94.14'
L2	N 31°17'02" E	84.90'
L3	N 58°11'40" W	37.56'
L4	N 76°48'20" E	10.00'
L5	N 31°48'20" E	182.86'
L6	N 01°56'40" W	64.88'
L7	N 01°56'40" W	20.00'
L8	N 31°48'20" E	5.00'

POC
N63°00'19"E
382.06'

Δ=1°25'41"
R=583.47'
L=14.54'

SCALE: 1" = 100'

60'
ARLINGTON AVENUE
TO MCMAHON STREET



CITY OF RIVERSIDE

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL (S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1



1223 UNIVERSITY AVENUE - SUITE 240
RIVERSIDE, CA 92507
951.782.0707
(FAX) 951.782.0723

rickengineering.com

WATERLINE EASEMENT

Riverside

San Diego - Orange - San Luis Obispo - Bakersfield - Sacramento - Phoenix - Tucson

SCALE: 1"=100' DATE: SEPT. 13, 2009

16872

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